

## NOTICE OF MEETING

### VANCOUVER BICYCLE ADVISORY COMMITTEE

#### A G E N D A

DATE: Wednesday, November 17, 2004

TIME: 5:30 p.m.

PLACE: Strathcona Room  
Sub-Ground, City Hall

*Note to Members: If you are unable to attend the meeting, please advise Laura Kazakoff at 604.871.6353 or e-mail [laura\\_kazakoff@city.vancouver.bc.ca](mailto:laura_kazakoff@city.vancouver.bc.ca)*

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#### Approval of Minutes

The minutes of the meeting of October 20, 2004, to be approved.

1. **Report of Bicycle Network Sub-Committee** 5:30-6:00  
November 3, 2004

Notes of the Sub-Committee meeting to be distributed and approved at the Committee meeting.

Main items of business:

- (a) **Granville Street Mall Redesign** - information packets were distributed at the October Committee meeting. Please bring them to the November 17<sup>th</sup> meeting.

Doug Louie, Downtown Transportation Engineer, and Jeffery Patterson, Planner, Downtown Transportation will be attendance on November 17<sup>th</sup>.

- (b) **Proposed Downtown Bikeways:** Preliminary designs will be presented for bikeways along Chilco Street from Beach Avenue to Georgia Street and along Cardero Street from Beach Avenue to Coal Harbour Quay.

Sara McKittrick, Neighbourhood Transportation Branch, will be in attendance.

**2. Southeast False Creek Official Development Plan (SEFC ODP) 6:00-6:45**

The Bicycle Advisory Committee, at its meeting on October 20, 2004, received a staff presentation on this matter, and passed a number of resolutions.

Staff will be in attendance to provide a report back to the Committee prior to reporting to City Council on December 14, 2004.

**4. Engineering Services Cycling Work Program 6:45-7:30**

Jim Hall, Neighbourhood Transportation Engineer, will present.

Memorandum dated November 3, 2004 (previously distributed) from Jim Hall, is attached and refers.

**5. Point Grey Road 7:30-8:30**

Connection between Point Grey Road and Seaside bike route at Jericho Beach Park.

Dave Kim, Engineering Services, will be in attendance to present this item.

**6. Correspondence**

A folder of correspondence will be available for viewing.

**7. New Business**

**Next Meeting:**

Wednesday, December 15, 2004  
5:30 p.m.  
Strathcona Room  
City Hall

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