



CITY OF VANCOUVER
COMMUNITY SERVICES
Licences and Inspections Department
Inspections Division

March 20, 2002

PLEASE REFER TO
Sheri Amendt, Clerk Typist II
Inspection Support Services
Sheri_amendt@city.vancouver.bc.ca
at 873.7601

Athwal Electrical Corp
15117 - 66A Avenue
Surrey, B.C.,
V3S 2A4

RE: EL455673
6626 Angus Drive

As the holder of the above-noted Electrical Permit, please be advised that we have no record of your request for inspection within the last 180 day period.

The BC Electrical Safety Regulation (BC Reg. 487/95) Section 30(4) states:

4. The registered representative of a registered electrical contractor holding a regular permit must submit a request for inspection at least once in every 180 day period, by delivering a declaration form to the regulatory authority having jurisdiction, that:
 - a. certifies that the registered representative has physically inspected the electrical installation;
 - b. states that the electrical installation is safe; and
 - c. reports of the present status of the electrical installation.

Therefore, you are ordered to provide the required declaration by April 3, 2002. Our fax number is 871-6367.

Failure to comply with this order may result in the cancellation of your permit privileges in the City of Vancouver in accordance with Section 5.2(d) of the City of Vancouver Electrical By-law. Further disciplinary action may also be taken in accordance with the Electrical Safety Regulation.

Yours truly,

Sheri Amendt
A. Z. Tsisserev, P.Eng.
City Electrician

AZT/sa

File



CITY OF VANCOUVER
COMMUNITY SERVICES
Licenses and Inspections Department
Inspections Division

ADVISEMENT
OF
OUTSTANDING UNACCEPTED WORK

Date: March 20, 2002

To the Owner: G S Sahota
of Property Address: 6626 Angus Drive
Re: Electrical Permit: EL452213
Electrical Contractor's Name: N/A

We are presently reviewing our files on work which is progressing within the City of Vancouver. We note that no inspections have been called, within a year and a half, for the work undertaken under the subject permit.

Unless work is proceeding very slowly, we must assume that either the project has been abandoned, in which case the permit is now invalid (through expiry), or the work is partly or wholly complete, and you are occupying or permitting occupancy of the applicable portion of the building, without the necessary approvals.

Meanwhile, whenever legal enquiries concerning your property are (or will be) forwarded to this Department, we will advise that some unaccepted work which may or may not be hazardous may exist on your premises, and that we have not cleared the project.

Please give this matter your prompt attention today! Write or phone us now to clear up the above uncertainty and arrange for the necessary final inspection and acceptance by this Department within the next 14 days.

TS

A. Tsisserev, PEng
CITY ELECTRICIAN

File

CITY OF VANCOUVER



DATE ISSUED AUGUST 26, 1998		PERMIT TYPE ELECTRICAL PERMIT				PERMIT NUMBER P EL 432566	
LEGAL DESCRIPTION LOT 11&N HLF OF 12 OF 5 BLK AA DL PLAN 4858 (cont'd)					ADDRESS 6626 ANGUS DRIVE		
APPLICATION DATE AUG 26, 1998		PURPOSE ELEC SERV	PROJECT VALUE \$1,100	ASSESSED VALUE	PLANS METRIC NO	PLACE NAME	
TEMPORARY PERMIT DATES		TEMPORARY USE DATES		SUBTYPE		COORDINATE 120-792-34-0000	
APPLICANT CONTRACTOR ATHWAL ELECTRICAL CORP.			CONTACT 2 617 4182		CONTACT 3		
TEL 597-9520	BUS LICENSE 209689	TEL	BUS LICENSE	TEL	BUS LICENSE		CERTIFICATE
FAX	CERTIFICATE 21168	FAX	CERTIFICATE	FAX	CERTIFICATE		CERTIFICATE
PROJECT DESCRIPTION: Tenant renovations							
PERMIT CONDITIONS AND NOTES: 001 THIS PERMIT IS INTENDED FOR WIRING AND INSTALLATION OF ELECTRICAL EQUIPMENT AND IS VALID FOR A PERIOD OF NOT MORE THAN 90 DAYS FROM THE DATE OF ISSUANCE. EXCEPTION: (1) ANNUAL PERMIT IS VALID FOR A PERIOD NOT EXCEEDING 12 CALENDAR MONTHS FROM THE DATE OF ISSUANCE; (2) PERMIT FOR A TEMPORARY USE OF ELECTRICAL POWER IS VALID FOR A PERIOD NOT EXCEEDING (A) 6 MONTHS FOR A SINGLE AND TWO FAMILY DWELLING, AND (B) ONE YEAR FOR ALL OTHER USES. THIS PERMIT MAY BE EXTENDED ON REQUEST BY THE APPLICANTS. ALL WIRING THAT WILL BE CONCEALED MUST BE LEFT OPEN UNTIL INSPECTED. FITTINGS ARE PERMITTED TO BE ATTACHED ONLY UPON THE ACCEPTANCE OF ROUGH WIRING. SHOULD WORK NOT BE ACCEPTED, NOTICE OF CORRECTION MUST BE PROVIDED TO THE ELECTRICAL INSPECTIONS BRANCH IN ACCORDANCE WITH THE ELECTRICAL BY-LAW. THE WORK UNDER THIS PERMIT IS AUTHORIZED PURSUANT TO THE CITY OF VANCOUVER ELECTRICAL BY-LAW.							
INSPECTION		DATE	INSPECTOR	INSPECTION		DATE	INSPECTOR
GENERAL USE D30 ONE-FAM DWELLING		SPECIFICS/LOCATION		AREA (SF)	OCC C	GENERAL USE SPECIFICS/LOCATION	
ITEM		SPECIFICS/REFERENCE		QTY/AMT		ITEM	
1001 NEW SERVICE		120/240		100 AMP		1010 BRANCH/APPL CCTS	
1004 MAIN DIST/EL ROOM						1016 FITTINGS/PICTURES	
1006 GROUNDING/BONDING							
RELATED PERMITS: BU407675 ADD/ALTER 6626 ANGUS DRIVE							
APPROVALS REQUIRED BEFORE PERMIT IS COMPLETED INCLUDE: E101 ELECTRICAL INSPECT WAYNE BIZOVIE 873-7502							
PROCESSED BY: APPLICATION TAKEN BY H KHAN PERMIT ISSUED BY H KHAN							
WORK WILL BE FINISHED BY EL 452213							
COMMENTS:				FINAL CERTIFICATE REQUESTED?		RE-INSPECTIONS	
				FINAL CERTIFICATE NUMBER		1	
				DATE ISSUED		2	
				ISSUED BY		3	
				PHONED BC HYDRO		4	
				ORDER NUMBER		5	
						6	
FEE		AMOUNT		DEPARTMENT		PL-ELECTRICAL INSP	
400 ELECTRICAL FEE		137.00		ATTENTION		ELECTRICAL INSPCTR	
				REASON		PERMIT INSPECTION	
				GROUP		61 : ELECTRICAL INSPECT	
INVOICE: 165658		TOTAL		DISTRICT		01 : WAYNE BIZOVIE 7502	
		\$137.00					



CERTIFICATE OF ELECTRICAL INSPECTION

PERMIT #	EL432566
DATE	9.8.08 12.00

PURSUANT TO THE CITY OF VANCOUVER ELECTRICAL BY-LAW AND THE ELECTRICAL SAFETY ACT, THE ELECTRICAL WIRING IN THESE PREMISES HAS BEEN INSPECTED AS NOTED HEREUNDER:

ELECTRICAL CONTRACTOR				OWNER OR OCCUPANT																																															
<i>Atwal</i> FAX: _____ BUS. LIC. _____ REG. # _____				INSTALLATION LOCATION																																															
				6626 Angus																																															
TYPE OF INSPECTION				OFFICE HOURS: 8-5pm																																															
<input checked="" type="checkbox"/> RW <input type="checkbox"/> CF <input type="checkbox"/> AI <input type="checkbox"/> OTHER _____				PHONE # (604) 873-7836 FAX 871-6367																																															
<table border="1"> <thead> <tr> <th>ITEM</th> <th></th> <th>ACC</th> <th>REJ</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>SERVICE 120/240 100 A 1 Ph</td> <td>✓</td> <td></td> </tr> <tr> <td>2.</td> <td>DISTRIBUTION / EL. ROOM</td> <td></td> <td></td> </tr> <tr> <td>3.</td> <td>GROUNDING / BONDING plate</td> <td>✓</td> <td></td> </tr> <tr> <td>4.</td> <td>BRANCH / APPL. CCTS.</td> <td></td> <td></td> </tr> <tr> <td>5.</td> <td>TRSFMR / CAPCTR. CCTS</td> <td></td> <td></td> </tr> <tr> <td>6.</td> <td>MOTOR CCTS.</td> <td></td> <td></td> </tr> <tr> <td>7.</td> <td>HEATING CCTS.</td> <td></td> <td></td> </tr> <tr> <td>8.</td> <td>FIXTURES & FITTINGS</td> <td></td> <td></td> </tr> <tr> <td>9.</td> <td>LIFE SAFETY CCTS.</td> <td></td> <td></td> </tr> <tr> <td>10.</td> <td>OTHER (SEE REMARKS)</td> <td></td> <td></td> </tr> </tbody> </table>				ITEM		ACC	REJ	1.	SERVICE 120/240 100 A 1 Ph	✓		2.	DISTRIBUTION / EL. ROOM			3.	GROUNDING / BONDING plate	✓		4.	BRANCH / APPL. CCTS.			5.	TRSFMR / CAPCTR. CCTS			6.	MOTOR CCTS.			7.	HEATING CCTS.			8.	FIXTURES & FITTINGS			9.	LIFE SAFETY CCTS.			10.	OTHER (SEE REMARKS)			INSPECTOR: Wayne White <small>(NAME, PLEASE PRINT)</small>			
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THE FOLLOWING DEFICIENCIES SHALL BE RECTIFIED BEFORE: _____ AND MUST BE LEFT ACCESSIBLE FOR REINSPECTION. PLEASE CALL 873-7601, 873-7602 OR 873-7603 WHEN THE WORK IS READY FOR REINSPECTION AND THE APPLICABLE FEE HAS BEEN PAID.

ITEM #	DEFICIENCIES / REMARKS	CODE / REG. #
	<p>May have you contacted BC Hydro to confirm your location</p> <p>ensure at all cost are safe once BC Hydro has been contacted.</p> <p>Recommendation only on a temporary basis</p> <p>Remove the trees for clearance of BC Hydro drop.</p>	Hydro 98/08/27



CERTIFICATE OF ELECTRICAL INSPECTION

PERMIT #	432 566
DATE	9.8.11 11:18 AM '18

PURSUANT TO THE CITY OF VANCOUVER ELECTRICAL BY-LAW AND THE ELECTRICAL SAFETY ACT, THE ELECTRICAL WIRING IN THESE PREMISES HAS BEEN INSPECTED AS NOTED HEREUNDER:

ELECTRICAL CONTRACTOR <i>ATAWA</i>				OWNER OR OCCUPANT			
FAX: _____				INSTALLATION LOCATION 6626 Angus			
BUS. LIC. _____				OFFICE HOURS: 1-1:45			
REG. # _____				PHONE # (604) _____ FAX 871-6367			
TYPE OF INSPECTION <input checked="" type="checkbox"/> RVW <input type="checkbox"/> CF <input type="checkbox"/> AI <input type="checkbox"/> OTHER _____				INSPECTOR <i>W. B. ZOU</i> NAME, PLEASE PRINT			
ITEM		ACC	REF	INSPECTOR SIGNATURE			
1.	SERVICE V A Ph		<input checked="" type="checkbox"/>	<i>W. B. ZOU</i>			
2.	DISTRIBUTION / EL. ROOM		<input checked="" type="checkbox"/>				
3.	GROUNDING / BONDING <i>70</i>		<input checked="" type="checkbox"/>				
4.	BRANCH / APPL. CCTS.			ITEM		Y	N
5.	TRSFMR / CAPCTR. CCTS			11.	PERMIT		
6.	MOTOR CCTS.			12.	AUTHORIZATION FORM RCVD / POSTED		
7.	HEATING CCTS.			13.	WIRING OK TO COVER	<input checked="" type="checkbox"/>	
8.	FIXTURES & FITTINGS			14.	OK TO ENERGIZE		
9.	LIFE SAFETY CCTS.			15.	OK TO OCCUPY		
10.	OTHER (SEE REMARKS)			16.	FINAL ACCEPTABLE		

THE FOLLOWING DEFICIENCIES SHALL BE RECTIFIED BEFORE: _____ AND MUST BE LEFT ACCESSIBLE FOR REINSPECTION. PLEASE CALL 873-7601, 873-7602 OR 873-7603 WHEN THE WORK IS READY FOR REINSPECTION AND THE APPLICABLE FEE HAS BEEN PAID.

ITEM #	DEFICIENCIES / REMARKS	CODE / REG. #
①	The service conductors <u>MUST</u> be the upper sun deck	1-meter ch. <i>AT</i>
②	DID NOT see SEDING	
③	P.G. site is a mess - IN FUTURE - CSA <u>handles the Reg'd OR NO INSPECTION!</u>	



CERTIFICATE OF ELECTRICAL INSPECTION

PERMIT #	432566
DATE	01 03 08

PURSUANT TO THE CITY OF VANCOUVER ELECTRICAL BY-LAW AND THE ELECTRICAL SAFETY ACT, THE ELECTRICAL WIRING IN THESE PREMISES HAS BEEN INSPECTED AS NOTED HEREUNDER:

ELECTRICAL CONTRACTOR				OWNER OR OCCUPANT			
FAX: _____ BUS. LIC. <u>209694</u> REG. # <u>HYMVAL KE,</u>				INSTALLATION LOCATION <u>6626 ANGLIS</u>			
TYPE OF INSPECTION				OFFICE HOURS: <u>100 / 45</u>			
<input type="checkbox"/> RW <input type="checkbox"/> CF <input type="checkbox"/> AI <input type="checkbox"/> OTHER _____				PHONE # (604) <u>8737704</u> FAX 871-6367			
ITEM		ACC	REJ	INSPECTOR <u>G. KOVACIC</u> <small>NAME, PLEASE PRINT</small>			
1.	SERVICE V A Ph			INSPECTOR <u>[Signature]</u> <small>SIGNATURE</small>			
2.	DISTRIBUTION / EL. ROOM			ITEM		Y	N
3.	GROUNDING / BONDING			11.	PERMIT		
4.	BRANCH / APPL. CCTS.			12.	AUTHORIZATION FORM RCVD / POSTED		
5.	TRSFMR / CAPCTR. CCTS			13.	WIRING OK TO COVER		
6.	MOTOR CCTS.			14.	OK TO ENERGIZE		
7.	HEATING CCTS.			15.	OK TO OCCUPY		
8.	FIXTURES & FITTINGS			16.	FINAL ACCEPTABLE		
9.	LIFE SAFETY CCTS.						
10.	OTHER (SEE REMARKS)						

THE FOLLOWING DEFICIENCIES SHALL BE RECTIFIED BEFORE: _____ AND MUST BE LEFT ACCESSIBLE FOR REINSPECTION. PLEASE CALL 873-7601, 873-7602 OR 873-7603 WHEN THE WORK IS READY FOR REINSPECTION AND THE APPLICABLE FEE HAS BEEN PAID.

ITEM #	DEFICIENCIES / REMARKS	CODE / REG. #
	PLEASE CALL RE: PROGRESS	
		CHECK
		[Signature]



CITY OF VANCOUVER



DATE ISSUED MAY 29, 2001		PERMIT TYPE PLUMBING PERMIT				PERMIT NUMBER P PL 421217	
LEGAL DESCRIPTION LOT 11&N HLF OF 12 OF 5 BLK AA DL PLAN 4858 (CONT'D)					ADDRESS 6626 ANGUS DRIVE		
APPLICATION DATE MAY 29, 2001					PURPOSE	PROJECT VALUE	ASSESSED VALUE
TEMPORARY PERMIT DATES					PLANS	METRIC NO	PLACE NAME
APPLICANT CONTRACTOR GARY TERRIO DBA: GARY'S PLUMBING #306 - 1211 CAMERON ST NEW WESTMINSTER BC V3M 1W5					CONTACT 2		CO-ORDINATE 120-792-34-0000
TEL 505-7372 FAX		BUS.LICENSE 195521 CERTIFICATE		TEL FAX		BUS.LICENSE CERTIFICATE	

PERMIT CONDITIONS AND NOTES:

001 THE WORK UNDER THIS PERMIT IS AUTHORIZED PURSUANT TO THE PLUMBING BY-LAW.
020 Water conservation fixtures are required as per clause 9.2.7(3)(c) of the Vancouver Plumbing By-law.

GENERAL USE	SPECIFICS/LOCATION	AREA (SF)	OCC	GENERAL USE	SPECIFICS/LOCATION	AREA (SF)	OCC						
D30 ONE-FAM DWELLING			C										
ITEM	SPECIFIC	MISC	WTRCL	BASIN	BATHPT	SHOWR	SINK	DISEW	AUTOW	WSRTB	RDRAIN	FDRAIN	DDRAIN
4000 PLUMBING FIXTURES	MAIN						1						
4000 PLUMBING FIXTURES	UPPER		1	1	1								
4004 BIDET	MAIN	1											
4004 BIDET	UPPER	1											

RELATED PERMITS: BU407675 ADD/ALTER 6626 ANGUS DRIVE
APPROVALS REQUIRED BEFORE PERMIT IS COMPLETED INCLUDE : P111 PLUMBING/GAS INSP JIM GOLDING 873-7842

AS OWNER OR OWNERS' AGENT, I HAVE VERIFIED THAT THE INFORMATION CONTAINED WITHIN THIS DOCUMENT AND ASSOCIATED DOCUMENTS AND PLANS IS CORRECT, AND DESCRIBES A USE, A BUILDING OR A WORK WHICH COMPLIES WITH ALL RELEVANT BY-LAWS AND STATUTES. I ACKNOWLEDGE THAT RESPONSIBILITY FOR BY-LAW COMPLIANCE RESTS WITH THE OWNER AND THE OWNER'S EMPLOYEES, AGENTS AND CONTRACTORS. I WILL INDEMNIFY AND SAVE HARMLESS THE CITY OF VANCOUVER, ITS OFFICIALS, EMPLOYEES AND AGENTS AGAINST ALL CLAIMS, LIABILITIES AND EXPENSES OF EVERY KIND, IN RESPECT OF ANYTHING DONE OR NOT DONE PURSUANT TO THIS APPLICATION OR FACT SHEET OR ENSUING PERMIT, INCLUDING NEGLIGENCE AND/OR THE FAILURE TO OBSERVE ALL BY-LAWS, ACTS OR REGULATIONS.

FEE	AMOUNT	FEE	AMOUNT	SIGNATURE
500 PLUMBING FIXTURES	197.00			
DATE				
ISSUED BY J WONG.				
FOR THE				CITY BUILDING INSPECTOR
INVOICE: 253176		TOTAL		\$197.00



PERMITS & LICENSES

Additional Information Required for Facsimile Applications
 PIN Number _____
 Credit Card Number _____
 Check one: Visa MasterCard
 Expiry Date _____ Amount \$ _____
 Signature _____
 (Authorized Signatory of Contractor)

DATE 2001 03 15
 YY MM DD
 PERMIT # EL 455673

APPLICANT <u>Athwal Electrical Corporation</u> CONTRACTOR/OWNER	BLDG/SIGN PERMIT # <u>BU407675 - D30</u>
MAILING ADDRESS <u>15117 66 A Avenue</u>	INSTALLATION ADDRESS <u>6626 ANGUS DR.</u>
CITY <u>Surrey</u> POSTAL CODE <u>V3S 2A4</u>	SPECIFICS
TELEPHONE: <u>803-4858</u> FAX: <u>597-9191</u> <u>617-4182</u>	OWNER/TENANT
CITY OF VANCOUVER BUSINESS ACCOUNT # <u>4532</u>	SITE CONTACT
DECLARATION: I declare that I or a member of my Company will be doing the electrical work applied for on this application form. If I am the owner/occupier of the premises, I declare that I will personally be doing such electrical work or the qualified person whose name and qualification particulars follow will assist me without remuneration. <u>Malkit S. Athwal</u> Full Name <u>Electrician</u> Trade Qualification Detail As owner or owners' agent, I have verified that the information contained within this document and associated documents and plans is correct, and describes a use, a building or a work which complies with all relevant by-laws and statutes. I acknowledge that responsibility for by-law compliance rests with the owner and the owners' employees, agents and contractors. I will indemnify and save harmless the City of Vancouver, its officials, employees and agents against all claims, liabilities and expenses of every kind, in respect of anything done or not done pursuant to this application or fact sheet or ensuing permit, including negligence and/or the failure to observe all by-laws, acts or regulations. I have confirmed the supply service electrical characteristics and the pole location with BC Hydro. YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> Contractor <u>M. S. Athwal</u> Signature Permit authorized by _____ for City Electrician	TELEPHONE: _____ FAX: _____ INSTALLATION DETAIL <input type="checkbox"/> 1000 Existing Service <input checked="" type="checkbox"/> 1001 New Service <input type="checkbox"/> 1002 Relocate Service <input type="checkbox"/> 1003 Increase Service VOLTS <u>120/240</u> AMPS <u>200</u> <u>3</u> WIRE SIZE & MATERIAL OF SERVICE CONDUCTOR: <u>#140</u> SIZE OF GROUNDING CONDUCTOR: <u>#8</u> IF APPLICABLE: TRANSFORMER KVA _____ AVAILABLE FAULT CURRENT _____ KA SERVICE BOX INTERRUPTING CAPACITY _____ KA <input checked="" type="checkbox"/> 1004 Main Distribution/Electrical Room <input checked="" type="checkbox"/> 1006 Grounding/Bonding <input checked="" type="checkbox"/> 1010 Branch/Appliance Circuits <input type="checkbox"/> 1012 Transformer/Capacitor/Welder <input type="checkbox"/> 1014 Motors/Machinery <input checked="" type="checkbox"/> 1016 Fixtures/Fittings <input type="checkbox"/> 1018 Deck/Underground <input type="checkbox"/> 1020 Pool/Spa/Hot Tub <input type="checkbox"/> 1022 Heating Ccts. Please specify _____ <input type="checkbox"/> 1028 Air Conditioning Units <input type="checkbox"/> 1052 Sprinkler Heat Tracing <input type="checkbox"/> 1060 Fire Alarm System <input type="checkbox"/> 1062 Emergency Lighting <input type="checkbox"/> 1066 Emergency Generator/Transfer Switch <input type="checkbox"/> 1068 Fire Pump/Transfer Switch <input type="checkbox"/> 1090 Temporary Power <input type="checkbox"/> 1082 Sign Power Supply <input type="checkbox"/> 1086 Class 2 Circuits (Low voltage - security, intercom...) <input type="checkbox"/> 1088 Movie Set <input type="checkbox"/> 1090 Other <u>Jacuzzi, BC Tel Box</u> Please specify
CONTRACTOR CERTIFICATION EC <u>21168</u> EXPIRES <u>99 07 31</u> Contr. Reg. # YY MM DD AR <u>35293</u> <u>BX</u> AR's Reg. # AR's Class Code Signature of authorized signing officer <u>Malkit S. Athwal</u> Please Print Name	<input checked="" type="checkbox"/> NEW CONST. <input checked="" type="checkbox"/> ADDITION <input checked="" type="checkbox"/> ALTERATION <input type="checkbox"/> ANNUAL PERMIT <input type="checkbox"/> 90 DAY RECONNECTION TYPE OF CONST: <input checked="" type="checkbox"/> COMBUSTIBLE <input type="checkbox"/> NONCOMBUSTIBLE OCCUPANCY: <u>SFD</u> SFD, Multi-family, Industrial, Commercial, (Office, Retail, Retail Store), Assembly (School, Church, Theatre, Restaurant), Institutional (Hospital, Jail), Other - Specify <input type="checkbox"/> HAZARDOUS LOCATION - IF APPLICABLE PLEASE SPECIFY _____ Gas station, Spraybooth, etc.
TOTAL VALUE OF INSTALLATION \$ <u>1100.00</u> (INCLUDING COST OF MATERIAL & LABOUR)	PERMIT FEE \$



PERMITS & LICENSES

Additional Information Required for Facsimile Applications
 PIN Number _____
 Credit Card Number _____
 Check one: Visa MasterCard
 Expiry Date _____ Amount \$ _____
 Signature _____
 (Authorized Signatory of Contractor)

DATE 2001 03 15
 YY MM DD
 PERMIT # EL 455673

APPLICANT <u>Athwal Electrical Corporation</u> CONTRACTOR/OWNER	BLDG/SIGN PERMIT # <u>BU407675 - D30</u>
MAILING ADDRESS <u>15117 66 A Avenue</u>	INSTALLATION ADDRESS <u>6626 ANGUS DR.</u>
CITY <u>Surrey</u> POSTAL CODE <u>V3S 2A4</u>	SPECIFICS
TELEPHONE: <u>803-4858</u> FAX: <u>597-9191</u> <u>617-4182</u>	OWNER/TENANT
CITY OF VANCOUVER BUSINESS ACCOUNT # <u>4532</u>	SITE CONTACT
DECLARATION: I declare that I or a member of my Company will be doing the electrical work applied for on this application form. If I am the owner/occupier of the premises, I declare that I will personally be doing such electrical work or the qualified person whose name and qualification particulars follow will assist me without remuneration. <u>Malkit S. Athwal</u> Full Name <u>Electrician</u> Trade Qualification Detail As owner or owners' agent, I have verified that the information contained within this document and associated documents and plans is correct, and describes a use, a building or a work which complies with all relevant by-laws and statutes. I acknowledge that responsibility for by-law compliance rests with the owner and the owners' employees, agents and contractors. I will indemnify and save harmless the City of Vancouver, its officials, employees and agents against all claims, liabilities and expenses of every kind, in respect of anything done or not done pursuant to this application or fact sheet or ensuing permit, including negligence and/or the failure to observe all by-laws, acts or regulations. I have confirmed the supply service electrical characteristics and the pole location with BC Hydro. YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> Contractor <u>M. S. Athwal</u> Signature Permit authorized by _____ for City Electrician	TELEPHONE: _____ FAX: _____ INSTALLATION DETAIL <input type="checkbox"/> 1000 Existing Service <input checked="" type="checkbox"/> 1001 New Service <input type="checkbox"/> 1002 Relocate Service <input type="checkbox"/> 1003 Increase Service VOLTS <u>120/240</u> AMPS <u>200</u> <u>3</u> WIRE SIZE & MATERIAL OF SERVICE CONDUCTOR: <u>#140</u> SIZE OF GROUNDING CONDUCTOR: <u>#8</u> IF APPLICABLE: TRANSFORMER KVA _____ AVAILABLE FAULT CURRENT _____ KA SERVICE BOX INTERRUPTING CAPACITY _____ KA <input checked="" type="checkbox"/> 1004 Main Distribution/Electrical Room <input checked="" type="checkbox"/> 1006 Grounding/Bonding <input checked="" type="checkbox"/> 1010 Branch/Appliance Circuits <input type="checkbox"/> 1012 Transformer/Capacitor/Welder <input type="checkbox"/> 1014 Motors/Machinery <input checked="" type="checkbox"/> 1016 Fixtures/Fittings <input type="checkbox"/> 1018 Deck/Underground <input type="checkbox"/> 1020 Pool/Spa/Hot Tub <input type="checkbox"/> 1022 Heating Ccts. Please specify _____ <input type="checkbox"/> 1028 Air Conditioning Units <input type="checkbox"/> 1052 Sprinkler Heat Tracing <input type="checkbox"/> 1060 Fire Alarm System <input type="checkbox"/> 1062 Emergency Lighting <input type="checkbox"/> 1066 Emergency Generator/Transfer Switch <input type="checkbox"/> 1068 Fire Pump/Transfer Switch <input type="checkbox"/> 1090 Temporary Power <input type="checkbox"/> 1082 Sign Power Supply <input type="checkbox"/> 1086 Class 2 Circuits (Low voltage - security, intercom...) <input type="checkbox"/> 1088 Movie Set <input type="checkbox"/> 1090 Other <u>Jacuzzi, BC Tel Box</u> Please specify
CONTRACTOR CERTIFICATION EC <u>21168</u> EXPIRES <u>99 07 31</u> Contr. Reg. # YY MM DD AR <u>35293</u> <u>BX</u> AR's Reg. # AR's Class Code Signature of authorized signing officer <u>Malkit S. Athwal</u> Please Print Name	<input checked="" type="checkbox"/> NEW CONST. <input checked="" type="checkbox"/> ADDITION <input checked="" type="checkbox"/> ALTERATION <input type="checkbox"/> ANNUAL PERMIT <input type="checkbox"/> 90 DAY RECONNECTION TYPE OF CONST: <input checked="" type="checkbox"/> COMBUSTIBLE <input type="checkbox"/> NONCOMBUSTIBLE OCCUPANCY: <u>SFD</u> SFD, Multi-family, Industrial, Commercial, (Office, Retail, Retail Store), Assembly (School, Church, Theatre, Restaurant), Institutional (Hospital, Jail), Other - Specify <input type="checkbox"/> HAZARDOUS LOCATION - IF APPLICABLE PLEASE SPECIFY _____ Gas station, Spraybooth, etc.
DESCRIPTION OF ELECTRICAL INSTALLATION <u>New HOUSE</u> <u>SERVICE UPGRADE &</u> <u>ADDITION</u>	TOTAL VALUE OF INSTALLATION \$ <u>1100.00</u> (INCLUDING COST OF MATERIAL & LABOUR)
	PERMIT FEE \$

CITY OF VANCOUVER



DATE ISSUED MARCH 15, 2001		PERMIT TYPE ELECTRICAL PERMIT				PERMIT NUMBER P EL 455673	
LEGAL DESCRIPTION LOT 11&N HLF OF 12 OF 5 BLK AA DL PLAN 4858 (cont'd)					ADDRESS 6626 ANGUS DRIVE		
ADDITIONAL ADDRESS INFORMATION					SPECIFICS		
APPLICATION DATE MAR 15, 2001	PURPOSE ELEC SERV	PROJECT VALUE \$1,100	ASSESSED VALUE	PLANS	METRIC NO	PLACENAME	
TEMPORARY PERMIT DATES		TEMPORARY USE DATES		SUBTYPE			
APPLICANT CONTRACTOR ATHWAL ELECTRICAL CORP AR: MALKIT ATHWAL 15117-66A AV SURREY BC BC V3S 2A4					CO-ORDINATE 120-792-34-0000		
CONTACT 2					CONTACT 3		
TEL 597-9520	BUS. LICENSE 04532	TEL	BUS. LICENSE	TEL	BUS. LICENSE	CERTIFICATE	
FAX 597-9191	CERTIFICATE 21168	FAX	CERTIFICATE	FAX	CERTIFICATE		

PROJECT DESCRIPTION:

SERVICE UPGRADE AND ADDITION

PERMIT CONDITIONS AND NOTES:

001 THIS PERMIT IS INTENDED FOR WIRING AND INSTALLATION OF ELECTRICAL EQUIPMENT AND IS VALID FOR A PERIOD OF NOT MORE THAN 90 DAYS FROM THE DATE OF ISSUANCE. EXCEPTION: (1) ANNUAL PERMIT IS VALID FOR A PERIOD NOT EXCEEDING 12 CALENDAR MONTHS FROM THE DATE OF ISSUANCE; (2) PERMIT FOR A TEMPORARY USE OF ELECTRICAL POWER IS VALID FOR A PERIOD NOT EXCEEDING (A) 6 MONTHS FOR A SINGLE AND TWO FAMILY DWELLING, AND (B) ONE YEAR FOR ALL OTHER USES. THIS PERMIT MAY BE EXTENDED ON REQUEST BY THE APPLICANTS.

ALL WIRING THAT WILL BE CONCEALED MUST BE LEFT OPEN UNTIL INSPECTED. FITTINGS ARE PERMITTED TO BE ATTACHED ONLY UPON THE ACCEPTANCE OF ROUGH WIRING. SHOULD WORK NOT BE ACCEPTED, NOTICE OF CORRECTION MUST BE PROVIDED TO THE ELECTRICAL INSPECTIONS BRANCH IN ACCORDANCE WITH THE ELECTRICAL BY-LAW.

THE WORK UNDER THIS PERMIT IS AUTHORIZED PURSUANT TO THE CITY OF VANCOUVER ELECTRICAL BY-LAW.

002 FOR ELECTRICAL CONTRACTORS:-
ALL QUALIFIED ELECTRICAL WORKERS ON JOB SITES ARE REQUIRED TO PRODUCE EVIDENCE THAT THEY ARE REGISTERED UNDER THE BC APPRENTICESHIP ACT OR POSSESS A BC ELECTRICAL SAFETY BRANCH WORKER QUALIFICATION CERTIFICATE. ALL OTHER ELECTRICAL WORKERS ON THESE SITES MUST BE REGISTERED WITH THE INDUSTRY TRAINING AND APPRENTICESHIP COMMISSION (ITAC) AS APPRENTICES. ALL APPRENTICES SHALL CARRY AT LEAST A COPY OF THEIR APPRENTICESHIP AGREEMENT. THE RATIO OF QUALIFIED WORKERS TO APPRENTICES SHALL BE 1:1 IN ACCORDANCE WITH REGULATION SECTION 5(1)(a) OF THE BC APPRENTICESHIP ACT. THE RATIO OF AN ELECTRICAL CERTIFICATE HOLDER TO SUPERVISE QUALIFIED PERSONS SHALL BE 1:2 IN ACCORDANCE WITH SECTION 5(2)(d) OF THE ELECTRICAL SAFETY REGULATIONS.

GENERAL USE	SPECIFICS/LOCATION	AREA (SF)	OCC	GENERAL USE	SPECIFICS/LOCATION	AREA (SF)	OCC
D30 ONE-FAM DWELLING			C				
ITEM	SPECIFICS/REFERENCE	QTY/AMT		ITEM	SPECIFICS/REFERENCE	QTY/AMT	
1003 INCREASE SERVICE	120/240	200	AMP				

RELATED PERMITS: BU407675 ADD/ALTER 6626 ANGUS DRIVE
 APPROVALS REQUIRED BEFORE PERMIT IS COMPLETED INCLUDE : R101 ELECTRICAL INSPECT STAN KOVACIC 873-7704

AS OWNER OR OWNERS' AGENT, I HAVE VERIFIED THAT THE INFORMATION CONTAINED WITHIN THIS DOCUMENT AND ASSOCIATED DOCUMENTS AND PLANS IS CORRECT, AND DESCRIBES A USE, A BUILDING OR A WORK WHICH COMPLIES WITH ALL RELEVANT BY-LAWS AND STATUTES. I ACKNOWLEDGE THAT RESPONSIBILITY FOR BY-LAW COMPLIANCE RESTS WITH THE OWNER AND THE OWNER'S EMPLOYEES, AGENTS AND CONTRACTORS. I WILL INDEMNIFY AND SAVE HARMLESS THE CITY OF VANCOUVER, ITS OFFICIALS, EMPLOYEES AND AGENTS AGAINST ALL CLAIMS, LIABILITIES AND EXPENSES OF EVERY KIND, IN RESPECT OF ANYTHING DONE OR NOT DONE PURSUANT TO THIS APPLICATION OR FACT SHEET OR ENSUING PERMIT, INCLUDING NEGLIGENCE AND/OR THE FAILURE TO OBSERVE ALL BY-LAWS, ACTS OR REGULATIONS.

FEE	AMOUNT	FEE	AMOUNT	SIGNATURE 	
400 ELECTRICAL FEE	141.00				
					DATE
					ISSUED BY S ERICHSEN.
				FOR THE CITY ELECTRICIAN	
INVOICE : 246169		TOTAL		\$141.00	

CITY OF VANCOUVER



DATE ISSUED MARCH 15, 2001		PERMIT TYPE ELECTRICAL PERMIT				PERMIT NUMBER P EL 455673	
LEGAL DESCRIPTION LOT 11&N HLF OF 12 OF 5 BLK AA DL PLAN 4858 (cont'd)					ADDRESS 6626 ANGUS DRIVE		
ADDITIONAL ADDRESS INFORMATION					SPECIFICS		
APPLICATION DATE MAR 15, 2001	PURPOSE ELEC SERV	PROJECT VALUE \$1,100	ASSESSED VALUE	PLANS	METRIC NO	PLACENAME	
TEMPORARY PERMIT DATES		TEMPORARY USE DATES		SUBTYPE			
APPLICANT CONTRACTOR ATHWAL ELECTRICAL CORP AR: MALKIT ATHWAL 15117-66A AV SURREY BC BC V3S 2A4					CO-ORDINATE 120-792-34-0000		
CONTACT 2					CONTACT 3		
TEL 597-9520	BUS.LICENSE 04532	TEL	BUS.LICENSE	TEL	BUS.LICENSE	CERTIFICATE	
FAX 597-9191	CERTIFICATE 21168	FAX	CERTIFICATE	FAX	CERTIFICATE		

PROJECT DESCRIPTION:

SERVICE UPGRADE AND ADDITION

PERMIT CONDITIONS AND NOTES:

001 THIS PERMIT IS INTENDED FOR WIRING AND INSTALLATION OF ELECTRICAL EQUIPMENT AND IS VALID FOR A PERIOD OF NOT MORE THAN 90 DAYS FROM THE DATE OF ISSUANCE. EXCEPTION: (1) ANNUAL PERMIT IS VALID FOR A PERIOD NOT EXCEEDING 12 CALENDAR MONTHS FROM THE DATE OF ISSUANCE; (2) PERMIT FOR A TEMPORARY USE OF ELECTRICAL POWER IS VALID FOR A PERIOD NOT EXCEEDING (A) 6 MONTHS FOR A SINGLE AND TWO FAMILY DWELLING, AND (B) ONE YEAR FOR ALL OTHER USES. THIS PERMIT MAY BE EXTENDED ON REQUEST BY THE APPLICANTS.

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THE WORK UNDER THIS PERMIT IS AUTHORIZED PURSUANT TO THE CITY OF VANCOUVER ELECTRICAL BY-LAW.

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GENERAL USE	SPECIFICS/LOCATION	AREA (SF)	OCC	GENERAL USE	SPECIFICS/LOCATION	AREA (SF)	OCC
D30 ONE-FAM DWELLING			C				
ITEM	SPECIFICS/REFERENCE	QTY/AMT		ITEM	SPECIFICS/REFERENCE	QTY/AMT	
1003 INCREASE SERVICE	120/240	200	AMP				

RELATED PERMITS: BU407675 ADD/ALTER 6626 ANGUS DRIVE
 APPROVALS REQUIRED BEFORE PERMIT IS COMPLETED INCLUDE : R101 ELECTRICAL INSPECT STAN KOVACIC 873-7704

AS OWNER OR OWNERS' AGENT, I HAVE VERIFIED THAT THE INFORMATION CONTAINED WITHIN THIS DOCUMENT AND ASSOCIATED DOCUMENTS AND PLANS IS CORRECT, AND DESCRIBES A USE, A BUILDING OR A WORK WHICH COMPLIES WITH ALL RELEVANT BY-LAWS AND STATUTES. I ACKNOWLEDGE THAT RESPONSIBILITY FOR BY-LAW COMPLIANCE RESTS WITH THE OWNER AND THE OWNER'S EMPLOYEES, AGENTS AND CONTRACTORS. I WILL INDEMNIFY AND SAVE HARMLESS THE CITY OF VANCOUVER, ITS OFFICIALS, EMPLOYEES AND AGENTS AGAINST ALL CLAIMS, LIABILITIES AND EXPENSES OF EVERY KIND, IN RESPECT OF ANYTHING DONE OR NOT DONE PURSUANT TO THIS APPLICATION OR FACT SHEET OR ENSUING PERMIT, INCLUDING NEGLIGENCE AND/OR THE FAILURE TO OBSERVE ALL BY-LAWS, ACTS OR REGULATIONS.

FEE	AMOUNT	FEE	AMOUNT	SIGNATURE
400 ELECTRICAL FEE	141.00			
DATE				
ISSUED BY S ERICHSEN.				
FOR THE				CITY ELECTRICIAN
INVOICE : 246169		TOTAL		\$141.00



PERMITS AND LICENSES

Additional Information Required for Facsimile Applications

PIN Number _____

Credit Card Number _____

Check one: Visa MasterCard

Expiry Date _____ Amount \$ _____

Signature _____

(Authorized Signatory of Contractor)

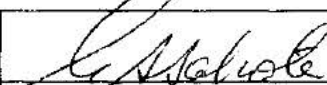
DATE _____ / _____ / _____

YY MM DD

PERMIT # EL 452213

<p>APPLICANT <u>G. S. SAHOTA</u> CONTRACTOR/OWNER</p> <p>MAILING ADDRESS <u>6626 ANGUS DR.</u></p> <p>CITY <u>Vancouver</u> POSTAL CODE <u>V6P5H9</u></p> <p>TELEPHONE: <u>2610501</u> FAX: _____</p> <p>CITY OF VANCOUVER BUSINESS ACCOUNT # _____</p> <p>DECLARATION: I declare that I or a member of my Company will be doing the electrical work applied for on this application form. If I am the owner/occupier of the premises, I declare that I will personally be doing such electrical work or the qualified person whose name and qualification particulars follow will assist me without remuneration.</p> <p>Full Name _____</p> <p>Trade Qualification Detail _____</p> <p>As owner or owners' agent, I have verified that the information contained within this document and associated documents and plans is correct, and describes a use, a building or a work which complies with all relevant by-laws and statutes. I acknowledge that responsibility for by-law compliance rests with the owner and the owners' employees, agents and contractors. I will indemnify and save harmless the City of Vancouver, its officials, employees and agents against all claims, liabilities and expenses of every kind, in respect of anything done or not done pursuant to this application or fact sheet or ensuing permit, including negligence and/or the failure to observe all by-laws, acts or regulations.</p> <p>I have confirmed the supply service electrical characteristics and the pole location with BC Hydro. YES <input type="checkbox"/> NO <input type="checkbox"/></p> <p>Owner/Contractor <u>G. Sahota</u> Signature _____</p> <p>Permit authorized by _____ for City Electrician</p>	<p>BLDG/SIGN PERMIT # <u>BU 407678</u></p> <p>INSTALLATION ADDRESS <u>6626 Angus DR.</u></p> <p>SPECIFICS _____</p> <p>OWNER/TENANT <input checked="" type="checkbox"/></p> <p>SITE CONTACT <u>G. S. SAHOTA</u></p> <p>TELEPHONE: <u>2610501</u> FAX: _____</p> <p>INSTALLATION DETAIL</p> <p><input type="checkbox"/> 1000 Existing Service <input type="checkbox"/> 1001 New Service <input checked="" type="checkbox"/> 1002 Relocate Service <input type="checkbox"/> 1003 Increase Service</p> <p>VOLTS <u>120/240</u> AMPS <u>200</u> <u>Single</u> <u>3 wire</u> WIRE</p> <p>SIZE & MATERIAL OF SERVICE CONDUCTOR: <u>2/0 2 inch conduit</u></p> <p>SIZE OF GROUNDING CONDUCTOR: <u>Grounding #3</u></p> <p>IF APPLICABLE: TRANSFORMER KVA <u>NA</u></p> <p>AVAILABLE FAULT CURRENT <u>NA</u> KA</p> <p>SERVICE BOX INTERRUPTING CAPACITY <u>NA</u> KA</p> <p><input checked="" type="checkbox"/> 1004 Main Distribution/Electrical Room <input checked="" type="checkbox"/> 1006 Grounding/Bonding <input checked="" type="checkbox"/> 1010 Branch/Appliance Circuits <input checked="" type="checkbox"/> 1012 Transformer/Capacitor/Welder <input checked="" type="checkbox"/> 1014 Motors/Machinery <input checked="" type="checkbox"/> 1016 Fixtures/Fittings <input checked="" type="checkbox"/> 1018 Deck/Underground <input checked="" type="checkbox"/> 1020 Pool/Spa/Hot Tub <input checked="" type="checkbox"/> 1022 Heating Ccts. Please specify <input checked="" type="checkbox"/> 1028 Air Conditioning Units <input checked="" type="checkbox"/> 1052 Sprinkler Heat Tracing <input checked="" type="checkbox"/> 1060 Fire Alarm System <input checked="" type="checkbox"/> 1061 Electromagnetic Locks on Exit Doors <input checked="" type="checkbox"/> 1062 Emergency Lighting <input checked="" type="checkbox"/> 1066 Emergency Generator/Transfer Switch <input checked="" type="checkbox"/> 1068 Fire Pump/Transfer Switch <input checked="" type="checkbox"/> 1080 Temporary Power <input checked="" type="checkbox"/> 1082 Sign Power Supply <input checked="" type="checkbox"/> 1086 Class 2 Circuits (extra-low voltage: intercom, security-prewire) <input checked="" type="checkbox"/> 1087 Complete security alarm system <input checked="" type="checkbox"/> 1088 Movie Set <input type="checkbox"/> 1090 Other _____ Please specify</p> <p><input type="checkbox"/> NEW CONST. <input checked="" type="checkbox"/> ADDITION <input checked="" type="checkbox"/> ALTERATION</p> <p><input type="checkbox"/> ANNUAL PERMIT <input type="checkbox"/> 90 DAY RECONNECTION</p> <p>TYPE OF CONST: <input type="checkbox"/> COMBUSTIBLE <input type="checkbox"/> NONCOMBUSTIBLE</p> <p>OCCUPANCY: _____</p> <p>SFD, Multi-family, Industrial, Commercial, (Office, Retail, Retail Store), Assembly (School, Church, Theatre, Restaurant), Institutional (Hospital, Jail), Other - Specify</p> <p><input type="checkbox"/> HAZARDOUS LOCATION - IF APPLICABLE</p> <p>PLEASE SPECIFY _____ Gas station, Spraybooth, etc.</p>
<p>CONTRACTOR CERTIFICATION</p> <p>EC _____ CONTR. REG. # _____ EXPIRES YY MM DD</p> <p>AR _____ AR'S REG. # _____ AR'S CLASS CODE _____</p> <p>Signature of authorized signing officer _____</p> <p>Please Print Name _____</p> <p>DESCRIPTION OF ELECTRICAL INSTALLATION <u>Finishing the Rest of the wiring</u></p>	<p>TOTAL VALUE OF INSTALLATION \$ _____ (INCLUDING COST OF MATERIAL & LABOUR)</p> <p>PERMIT FEE \$ _____</p>

CITY OF VANCOUVER

DATE ISSUED SEPTEMBER 21, 2000		PERMIT TYPE ELECTRICAL PERMIT				PERMIT NUMBER P EL 452213		
LEGAL DESCRIPTION LOT 11&N HLF OF 12 OF 5 BLK AA DL PLAN 4858 (cont'd)					ADDRESS 6626 ANGUS DRIVE			
APPLICATION DATE SEP 21, 2000					PURPOSE		PROJECT VALUE \$1,000	
TEMPORARY PERMIT DATES		TEMPORARY USE DATES		PLANS METRIC NO		PLACE NAME		
APPLICANT PROPERTY OWNER G S SAHOTA 6626 ANGUS VANCOUVER BC V6P 5H9					CONTACTS		CONTACTS	
TEL 261-0501		BULB LICENCE CERTIFICATE		TEL FAX		BULB LICENCE CERTIFICATE		
PROJECT DESCRIPTION: FINISH WIRING OF HOUSE COMPLETE WORK STARTED UNDER EL432566								
PERMIT CONDITIONS AND NOTES: 001 THIS PERMIT IS INTENDED FOR WIRING AND INSTALLATION OF ELECTRICAL EQUIPMENT AND IS VALID FOR A PERIOD OF NOT MORE THAN 90 DAYS FROM THE DATE OF ISSUANCE. EXCEPTION: (1) ANNUAL PERMIT IS VALID FOR A PERIOD NOT EXCEEDING 12 CALENDAR MONTHS FROM THE DATE OF ISSUANCE; (2) PERMIT FOR A TEMPORARY USE OF ELECTRICAL POWER IS VALID FOR A PERIOD NOT EXCEEDING (A) 6 MONTHS FOR A SINGLE AND TWO FAMILY DWELLING, AND (B) ONE YEAR FOR ALL OTHER USES. THIS PERMIT MAY BE EXTENDED ON REQUEST BY THE APPLICANTS. ALL WIRING THAT WILL BE CONCEALED MUST BE LEFT OPEN UNTIL INSPECTED. FITTINGS ARE PERMITTED TO BE ATTACHED ONLY UPON THE ACCEPTANCE OF ROUGH WIRING. SHOULD WORK NOT BE ACCEPTED, NOTICE OF CORRECTION MUST BE PROVIDED TO THE ELECTRICAL INSPECTIONS BRANCH IN ACCORDANCE WITH THE ELECTRICAL BY-LAW. 002 THE WORK UNDER THIS PERMIT IS AUTHORIZED PURSUANT TO THE CITY OF VANCOUVER ELECTRICAL BY-LAW. FOR ELECTRICAL CONTRACTORS: ALL QUALIFIED ELECTRICAL WORKERS ON JOB SITES ARE REQUIRED TO PRODUCE EVIDENCE THAT THEY ARE REGISTERED UNDER THE BC APPRENTICESHIP ACT OR POSSESS A BC ELECTRICAL SAFETY BRANCH WORKER QUALIFICATION CERTIFICATE. ALL OTHER ELECTRICAL WORKERS ON THESE SITES MUST BE REGISTERED WITH THE INDUSTRY TRAINING AND APPRENTICESHIP COMMISSION (ITAC) AS APPRENTICES. ALL APPRENTICES SHALL CARRY AT LEAST A COPY OF THEIR APPRENTICESHIP AGREEMENT. THE RATIO OF QUALIFIED WORKERS TO APPRENTICES SHALL BE 1:1 IN ACCORDANCE WITH REGULATION SECTION 5(1)(a) OF THE BC APPRENTICESHIP ACT. THE RATIO OF AN ELECTRICAL CERTIFICATE HOLDER TO SUPERVISE QUALIFIED PERSONS SHALL BE 1:2 IN ACCORDANCE WITH SECTION 5(2)(d) OF THE ELECTRICAL SAFETY REGULATIONS.								
GENERAL USE D30 ONE-FAM DWELLING		SPECIFICS/LOCATION		AREA (SQ) OCC C		GENERAL USE		
ITEM 1001 NEW SERVICE 1004 MAIN DIST/EL ROOM 1006 GROUNDING/BONDING		SPECIFICS/REFERENCE 120/240		QTY/AMT 200 AMP		ITEM 1010 BRANCH/APPL CCTS 1016 FITTINGS/FIXTURES 1022 HEATING CIRCUITS		
RELATED PERMITS: BU407675 ADD/ALTER		6626 ANGUS DRIVE		APPROVALS REQUIRED BEFORE PERMIT IS COMPLETED INCLUDE: 1 E101 ELECTRICAL INSPECT STAN KOVACIC 873-7704				
AS OWNER OR OWNERS' AGENT, I HAVE VERIFIED THAT THE INFORMATION CONTAINED WITHIN THIS DOCUMENT AND ASSOCIATED DOCUMENTS AND PLANS IS CORRECT, AND DESCRIBES A USE, A BUILDING OR A WORK WHICH COMPLIES WITH ALL RELEVANT BY-LAWS AND STATUTES. I ACKNOWLEDGE THAT RESPONSIBILITY FOR BY-LAW COMPLIANCE RESTS WITH THE OWNER AND THE OWNER'S EMPLOYEES, AGENTS AND CONTRACTORS. I WILL INDEMNIFY AND SAVE HARMLESS THE CITY OF VANCOUVER, ITS OFFICIALS, EMPLOYEES AND AGENTS AGAINST ALL CLAIMS, LIABILITIES AND EXPENSES OF EVERY KIND, IN RESPECT OF ANYTHING DONE OR NOT DONE PURSUANT TO THIS APPLICATION OR FACT SHEET OR ENSUING PERMIT, INCLUDING NEGLIGENCE AND/OR THE FAILURE TO OBSERVE ALL BY-LAWS, ACTS OR REGULATIONS.								
FEE 400 ELECTRICAL FEE		AMOUNT 99.00		FEE		AMOUNT		
				SIGNATURE 				
				DATE				
				ISSUED BY H KHAN				
				FOR THE CITY ELECTRICIAN				
INVOICE: 233584 233585				TOTAL		\$99.00		

MUI ENGINEERING SERVICES
14282 90 AVENUE
SURREY, B.C.
V3V 7W2
TELEPHONE: 645-5199 FAX: 599-0573

File
B18

TO: THE MUNICIPALITY OF VAN. B.C.

RE: EXCAVATION INSPECTION FOR FTG. ^{BETWEEN} ~~REAR~~ REAR DECK & MAIN BUILDING

SITE: 6626 Angus Dr. VAN. B.C.

DEAR SIR/MADAM

I HAVE INSPECTED THE EXCAVATION FOR
FTG. BETWEEN REAR DECK & MAIN BUILDING

I HAVE FOUND THEM SATISFACTORY AND IN ACCORDANCE WITH "PART 4/9"
THE B.C. BUILDING CODE 1998

IT IS OK TO POUR CONCRETE,

SINCERELY,



SEAL VERIFIED

FRANK MUI, P. ENG.

May 15/00

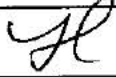
CITY OF VANCOUVER

COMPLAINT FORM

2763

ADDRESS OF PREMISE INVOLVED: 6626 Angus	DATE: March 28, 2000
OWNER/MGR.	PHONE NUMBER:

NAME OF COMPLAINANT: s.22(1) s.22(1)	PHONE NUMBER s.22(1)
ADDRESS: s.22(1)	PHONE NUMBER s.22(1)

(THE COMPLAINANT HAS BEEN INFORMED THAT ANY INFORMATION THAT COULD REASONABLY REVEAL THEIR IDENTITY COMPLAINT WILL BE KEPT IN CONFIDENCE, PURSUANT TO THE FREEDOM OF INFORMATION AND PROTECTION OF PRIVACY ACT.	 Must be Initialed
--	--

NATURE OF COMPLAINT

Z & D By-law Standards of Maintenance Other

Building U/T

Electrical Sign

Plumbing Licenses

Debris in Yards

FILE COPY

RECEIVED BY: WCA	ROUTE: YES NO <input checked="" type="checkbox"/>
REFERRED TO: JOHN +	

Note: To be submitted prior to issuance of a Building Permit

File B18

ASSURANCE OF "STRUCTURAL DESIGN" AND
COMMITMENT FOR "FIELD REVIEW"

The City Building Inspector
City of Vancouver
453 West 12th Avenue
Vancouver, B.C.
V5Y 1V4

98 11 24
DATE (YY MM DD)

Dear Sir:

RE:

Print Address

Building Permit Application No.

6626 ANGUS DR. VAN. B.C.

B1407678

(only for Renovations & Additions)

The undersigned hereby gives assurance that the design of the structural components of the Project as shown on the plans and supporting documents prepared by this Registered Professional for the above referenced Project substantially conforms to the structural requirements of the current Vancouver Building By-law and other applicable safety enactments, except for construction safety aspects. Further, the undersigned will be responsible for coordination of the quality management of the design and "field reviews" of the structural aspects of the above referenced Project during construction, as listed below.

[CROSS OUT AND INITIAL NON-APPLICABLE ITEMS]

STRUCTURAL

- 2.1 Structural capacity of structural components, including anchorage and seismic restraint
- 2.2 Structural aspects of deep foundations
- 2.3 Review of all applicable shop drawings
- 2.4 Verification of the satisfactory completion of the in-house check of the structural design
- 2.5 Verification of the satisfactory completion of the independent Concept Review, including review of the serviceability items and general overview of the design calculations

As used herein, "field reviews" shall mean such reviews of the work at the project site and at fabrication locations, where applicable, as the Registered Professional in his professional discretion considers to be necessary in order to ascertain that the work substantially conforms in all material respects to the plans and supporting documents prepared by this Registered Professional and accepted by the City of Vancouver for the project. This includes keeping records of all site visits and any corrective actions taken as a result thereof.

ASSURANCE OF "STRUCTURAL DESIGN"
AND COMMITMENT FOR "FIELD REVIEW" (cont'd)

RE: 6626 ANGUS DR. VAN. BC.

98 11 24
DATE (YY MM DD)

Print Address _____
Building Permit Application No. BU407675

The undersigned also undertakes to notify the City Building Inspector in writing as soon as practical if his contract for field review is terminated at any time during construction.

FRANK MUI
Print Name _____
Signature _____
Initials Sample FM
Print Address _____
SURREY BC. V3V 7W2
Print City _____ Postal Code _____
Telephone (604) 645-5199

(Affix Professional Seal
in space)



SEAL VERIFIED

If the Registered Professional is a member of a firm, complete the following:

I am a member of the firm

Print Name of Firm _____
Print Address _____
Print City _____ Postal Code _____

and I sign this letter on behalf of myself and the firm.

- NOTE:**
1. The above letter must be signed by a Registered Professional who is registered in the Province of British Columbia as a member in good standing in the Architectural Institute or the Association of Professional Engineers.
 2. Certification of Item 2.5 may be completed after submission for building permit but definitely prior to issuance of the building permit.

VOID

B & B TRUSS

13236 76 AVENUE
SURREY B.C.
V3W 2W1

PHONE: (604) 596-5125 FAX: (604)596 -- 6906

File B18

NOV. 24th, 1998
VANCOUVER CITY HALL
453 WEST 12 AVENUE
VANCOUVER, B.C.

ATTENTION: CHIEF BUILDING INSPECTOR

DEAR SIR :

RE: FINAL TRUSS INSPECTION 6626 - ANGUS DRIVE, VANCOUVER, B.C.

THIS IS TO CERTIFY THAT THE FINAL ON-SITE INSPECTION OF ROOF TRUSSES MANUFACTURED BY B&B TRUSS HAS BEEN COMPLETED FOR THE ABOVE MENTIONED ADDRESS.

WE HEREBY VERIFY THAT THE TRUSSES HAVE BEEN INSTALLED IN ACCORDANCE WITH THE DESIGN DRAWINGS AND SPECIFICATIONS.

WE ALSO VERIFY THAT

- *NO DIMENTIONAL LUMBER LESS THAN 2X3 HAS BEEN USED.*
- *THE TRUSSES HAVE BEEN ERECTED IN ACCORDANCE WITH THE TRUSS LAYOUT.*
- *ALL TIES AND BRACINGS ARE IN PLACE.*

HAND FRAME, RAFTERS AND SUPPORT FOR THE TRUSSES TO BE INSPECTED AND APPROVED BY OTHERS.

WE TRUST THIS LETTER PROVIDES YOU WITH THE REQUIRED INFORMATION. IF YOU HAVE FURTHER QUESTIONS PLEASE DO NOT HESITATE TO CONTACT US.

YOURS TRULY



SHIV VERMA, P. ENG.

SEAL VERIFIED

OUR FILE REFERENCE:

CLIENT: PASH
ORDER:

PA-36 other side

PA-3a
file
B18

SCHEDULE C

Note: To be submitted after completion of the project but prior to official occupancy

ASSURANCE OF "FIELD REVIEW" AND "COMPLIANCE"

The City Building Inspector
City of Vancouver
453 West 12th Avenue
Vancouver, B.C.
V5Y 1V4

DATE 98 11 24
(YY MM DD)

Dear Sir:

RE: 6626 Angus Dr. Van BC
Print Address

B4407675

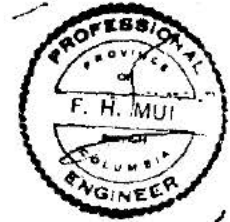
I hereby certify that I have fulfilled my obligations for "field review" as outlined in my previously submitted letter of "ASSURANCE OF DESIGN AND COMMITMENT FOR FIELD REVIEW". Based on such "field reviews" the previously identified components of the Project substantially conform in all material respects with the plans and supporting documents, including all amendments thereto, which were prepared by this Registered Professional and accepted by the City of Vancouver for the Project, with respect to the following acknowledged discipline(s) (please initial next to the appropriate discipline):

DISCIPLINE	RELATED PERMIT NO(S)	DISCIPLINE	RELATED PERMIT NO(S)
<input checked="" type="checkbox"/> ARCHITECTURAL	B4407675	<input type="checkbox"/> MECHANICAL	
<input type="checkbox"/> STRUCTURAL		<input type="checkbox"/> PLUMBING	
<input type="checkbox"/> FIRE SUPPRESSION		<input type="checkbox"/> ELECTRICAL	

I hereby enclose the final design plans and supporting documents prepared by this Registered Professional for the above referenced Project.

FRANK MUI
 Print Name
 Signature
 Initials
 11282-90 Ave
 Print Address
 Surrey, BC, V4V 1K2
 Print City
 Telephone (604) 645-5199
 Postal Code

(Affix Professional Seal in space below)



If the Registered Professional is a member of a firm, complete the following:

I am a member of the firm
 Print Name of Firm
 Print Address
 Print City
 Postal Code

SEAL VERIFIED

and I sign this letter on behalf of myself and the firm.

NOTE: The above letter must be signed by a Registered Professional who is registered in the Province of British Columbia as a member in good standing in the Architectural Institute or the Association of Professional Engineers.

File B18

Note: To be submitted prior to issuance of a Building Permit

ASSURANCE OF "GEOTECHNICAL DESIGN" AND
COMMITMENT FOR "FIELD REVIEW"

98 11 24
DATE (YY MM DD)

The City Building Inspector
City of Vancouver
453 West 12th Avenue,
Vancouver, B.C.
V5Y 1V4

The City Engineer
City of Vancouver
453 West 12th Avenue
Vancouver, B.C.
V5Y 1V4

Dear Sir:

RE:

6626 Angus Dr. Van. B.C.

Form Address

Building Permit Application No.

BU 407675

(only for Renovations + Additions)

The undersigned Registered Professional hereby gives assurance that the design of the geotechnical components of the Project as shown on the plans and supporting documents prepared by this Registered Professional for the above referenced Project substantially conforms to the geotechnical requirements of the current Vancouver Building By-law and other applicable safety enactments, except for construction safety aspects. The undersigned further provides assurance that such plans and supporting documents substantially conform to the standards required in the City of Vancouver "Manual of Backfilling Procedures" on or adjacent to City streets, including material specifications and methods of compaction. The undersigned will conduct random tests to ascertain that the backfill is being placed to meet substantially the requirements of such plans and supporting documents, and has the Owner's authority to order removal of improperly placed backfill. Further, the undersigned Registered Professional will be responsible for "field reviews" of the following aspects of the above referenced Project during construction.

(CROSS OUT AND INITIAL NON-APPLICABLE ITEMS)

GEOTECHNICAL - Temporary

- 7.1 Excavation (see A and B below)
- 7.2 Shoring
- 7.3 Underpinning
- 7.4 Temporary construction dewatering

GEOTECHNICAL - Permanent

- 8.1 Bearing capacity of the soil
- 8.2 Geotechnical aspects of deep foundations
- 8.3 Compaction of engineered fill
- 8.4 Backfill
- 8.5 Permanent underpinning
- 8.6 Permanent dewatering
- 8.7 Structural considerations relating to local soil conditions including slope stability and seismic effects

ASSURANCE OF "GEOTECHNICAL DESIGN" AND
COMMITMENT FOR "FIELD REVIEW" (cont'd)

RE: 626 Angus Dr Van BC
Print Address

Where necessary, in my opinion, I will engage specialist Engineers experienced in these works as well as employing qualified technicians or inspectors to ascertain that acceptable methods, plans and specifications are followed.

I acknowledge that I have been given the authority by the Owner to stop or redirect the work of the Owner's forces or those of the contractor as required in my judgement.

A. EXCAVATION ADJACENT TO PRIVATE PROPERTIES

Written notice of any work or excavation undertaken, which directly or indirectly affects private property adjacent to the excavation site, shall be given by the undersigned Owner to the owner of such adjacent property. Such notice shall be given at such time and in such manner as will permit the owner of the adjacent property to object to the work.

Copies of such letters of notification shall then be forwarded by the undersigned Owner to the City's Building Inspection Branch for filing under the official property address file for the above excavation site.

B. EXCAVATION ADJACENT TO PUBLIC PROPERTIES

I, the undersigned Registered Professional, understand that the excavations may damage City property or the property of Utility Companies and I will endeavor to make myself aware of these and other works which may be endangered by the excavation. I agree to prepare construction contract documents which will require the construction contractor(s) on the Project to locate and ensure protection of all City plant, all utilities, and any other underground structures contained in the street and/or lane which may be affected by the excavation. I have been informed that while the Engineering Department of the City will pass on information it has concerning the location of plant and utilities, upon request, it does not guarantee in any manner the accuracy of such information, final responsibility for the use of which shall remain with the construction contractor(s) on the Project.

Where shoring works are requested to be left in the street and/or lane permanently, an application to do so shall be made by the undersigned Owner to the City Engineer. Upon being satisfied as to the safety and advisability of the proposal, the City Engineer may approve the basis on which the shoring works shall be allowed to remain.

As used herein, "field reviews" shall mean such reviews of the work at the project site and at fabrication locations, where applicable, as the Registered Professional in his professional discretion considers to be necessary in order to ascertain that the work substantially conforms in all material respects to the plans and supporting documents prepared by this Registered Professional and accepted by the City of Vancouver for the project. This will include keeping records of all site visits and any corrective actions taken as a result thereof.

SCHEDULE C

PA-2f (cont'd)

ASSURANCE OF "GEO TECHNICAL DESIGN" AND
COMMITMENT FOR "FIELD REVIEW" (cont'd)

RE: 626 Angus Dr. Van. B.C.

DATE (YY MM DD) 9-6-94

Print Address

Building Permit Application No. BU407675

I hereby certify that I have reviewed and agree with the contents of the attached "Assurance Letter", and that I have given Frank Mui

Print Name of the Registered Professional

the authority to provide "field reviews" of the works described above, including the authority to stop or redirect the work of my forces or those of the contractor(s) as required in his judgement. I agree to give prior written notice to any affected adjacent property owners, with a copy to be forwarded also to the City's Building Inspection Branch for filing. I also understand that the City's permission for construction at this site will be withdrawn if the Registered Professional's services are terminated.

OWNER INFORMATION

OR

AGENT FOR OWNER INFORMATION

Print Name

Print Name

Signature

Signature

Print Address

Print Title

Print City

Postal Code

Print Address

Telephone ()

Print City

Postal Code

Telephone ()

If Owner is company, affix Corporate Seal in space below

WITNESS INFORMATION

The Corporate Seal of

Print Company Name

Print Name

was hereunto affixed in the presence of:

Signature

Print Address

Print Title of Officer

Print Name

Signature of Officer

Print City

Postal Code

Telephone ()

Print Title of Officer

Print Name

Signature of Officer

Print Occupation

NOTE: The above must be signed by the Owner or his appointed Agent. The signature must be witnessed. If the Owner is a company, the corporate seal of the company must be affixed to the document in the presence of its duly authorized officers. The officers must also sign, setting forth their positions in the company.

ASSURANCE OF "GEOTECHNICAL DESIGN" AND
COMMITMENT FOR "FIELD REVIEW" (cont'd)

RE: 6626 Angus Dr. Vancouver, B.C.
Print Address
Building Permit Application No. B11407675

98 11 24
DATE (YY MM DD)

The undersigned Registered Professional also undertakes to notify the City Building Inspector and the City Engineer in writing as soon as practical if his contract for field review is terminated at any time during construction.

FRANK MUI
Print Name
[Signature]
Signature
Initials Sample J
Print Address 14282-90 Ave
Supper, B.C. V3V7W2
Print City
Telephone (604) 645-5199 Postal Code

(Affix Professional Seal



FIELD VERIFIED

If the Registered Professional is a member of a firm, complete the following:

I am a member of the firm

Print Name of Firm
Print Address
Print City Postal Code

and I sign this letter on behalf of myself and the firm

NOTE: This letter must be signed by a Registered Professional who is registered in the Province of British Columbia as a member in good standing in the Architectural Institute or the Association of Professional Engineers.

- Items in the geotechnical - temporary/permanent list may be designed by different Registered Professionals. This will require each Registered Professional to submit separate copies of this letter as it applies to his work.
- A signed and sealed copy of this letter must be submitted to both the City Building Inspector and the City Engineer.
- The Owner must also sign and seal all the following.

SCHEDULE C

PA-3b

File B18

Note: To be submitted after completion of the project but prior to official occupancy

ASSURANCE OF "GEOTECHNICAL FIELD REVIEW" AND "COMPLIANCE"

DATE 98 11 24 (YY MM DD)

The City Building Inspector
City of Vancouver
453 West 12th Avenue
Vancouver, B.C.
V5Y 1V4

The City Engineer
City of Vancouver
453 West 12th Avenue
Vancouver, B. C.
V5Y 1V4

Dear Sir:

RE:

Print Address:
Building Permit No.

6626 Angus Dr. Van. B.C.

BU 407675

(only for RENOVATIONS
& ADDITIONS)

I hereby certify that I have fulfilled my obligations for "field review" as outlined in my previously submitted letter of "ASSURANCE OF GEOTECHNICAL DESIGN AND COMMITMENT FOR FIELD REVIEW". Based on such "field reviews" the previously identified components of the Project substantially conform in all material respects with the plans and supporting documents, including all amendments thereto, which were prepared by this Registered Professional and accepted by the City of Vancouver for the Project.

I hereby enclose the final design plans and supporting documents prepared by this Registered Professional for the above referenced Project.

Print Name

FRANK MUI

(Affix Professional Seal in space below)

Signature

[Handwritten Signature]

Initials Sample

Print Address

14282-90 AVE.

Print City

SURREY, B.C. V3V 7W2

Telephone

(604) 645-5199



SEAL VERIFIED

If the Registered Professional is a member of a firm, complete the following:

I am a member of the firm

Print Name of Firm

Print Address

Print City

Postal Code

and I sign this letter on behalf of myself and the firm.

NOTE: The above letter must be signed by a Registered Professional who is registered in the Province of British Columbia as a member in good standing in the Architectural Institute or the Association of Professional Engineers.

- A signed and sealed copy of this letter must be submitted to both the City Building Inspector and the City Engineer.

File
B18

MUI ENGINEERING SERVICES
14282 90 AVENUE
SURREY, B.C.
V3V 7W2
TELEPHONE: 645-5199 FAX: 599-0573

TO: THE MUNICIPALITY OF Van. BC.
RE: FRAMING Inspection
SITE: 6626 ANGUS DR, VAN. BC.

DEAR SIR/MADAM

I HAVE INSPECTED THE
FRAMING OF THE ADDITION @ THIS SITE.

I HAVE FOUND THEM SATISFACTORY AND IN ACCORDANCE WITH "PART 4" OF
THE B.C. BUILDING CODE 1992.

SINCERELY,



SEAL VERIFIED

FRANK MUI, P. ENG.

Nov. 18/98

MUI ENGINEERING SERVICES
14282 90 AVENUE
SURREY, B.C.
V3V 7W2
TELEPHONE: 645-5199 FAX: 599-0053

File
B18

TO: THE MUNICIPALITY OF VANCOUVER, BC
RE: STRUCTURAL ENGINEERING
SITE: 6626 ANGUS ST. VAN. BC.

DEAR SIR/MADAM

THIS IS TO CONFIRM THAT I, FRANK MUI, P. ENG.
AM LOOKING AFTER THE STRUCTURAL DESIGN
FOR THE ADDITION AND RENOVATION @ THIS
HOUSE.

SINCERELY,



SEAL VERIFIED

FRANK MUI, P. ENG.

Sept. 18/98

PERMITS & LICENSES DEPARTMENT INSPECTION REPORT

IR 344806

Date of Inspection 98-08-27

Property Address <u>6626 Angus</u>		Specifics of Property Address	
Name and Address of Property Owner/Agent		Number of Storeys	Permit No. <u>BU407675</u>
Contractor		Approved Use of Building <input type="checkbox"/> Land <input type="checkbox"/>	
Contractors Business Address	Contractors Business License Account No.	Present Use of Building <input type="checkbox"/> Land <input type="checkbox"/>	
Reason for Inspection <u>Request for Progress</u>			

Workmen at site installing Trusses.
Trust this is information you may require

Recommend - Refer to Carlene

Date Report Made <u>98-08-27</u>	<input checked="" type="checkbox"/> BLDG <input type="checkbox"/> P/Gas <input type="checkbox"/> Elect	<input type="checkbox"/> Ind. Waste <input type="checkbox"/> PUI <input type="checkbox"/> OTHER	Inspector's Name <u>[Signature]</u>	Signature
----------------------------------	--	---	-------------------------------------	-----------

File _____

Carbon Copy to _____

Refer to CR

OFFICE USE

Recheck by Inspector in _____ days

_____ attention in _____ days

if no _____

TO DOMINO ONLY
DO NOT ROUTE

[Signature]



CITY OF VANCOUVER



DATE ISSUED AUGUST 26, 1998		PERMIT TYPE ELECTRICAL PERMIT				PERMIT NUMBER P EL 432566	
LEGAL DESCRIPTION LOT 11&N HLF OF 12 OF 5 BLK AA DL PLAN 4858 (cont'd)					ADDRESS 6626 ANGUS DRIVE		
APPLICATION DATE AUG 26, 1998					PURPOSE ELEC SERV	PROJECT VALUE \$1,100	ASSESSED VALUE
TEMPORARY PERMIT DATES					TEMPORARY USE DATES		
APPLICANT CONTRACTOR ATHWAL ELECTRICAL CORP.					CONTACT 2		
15117 66A AVE SURREY BC V3S 2A4					CONTACT 3		
TEL 597-9520	BUS.LICENSE 209689	TEL	BUS.LICENSE	TEL	BUS.LICENSE		
FAX	CERTIFICATE 21168	FAX	CERTIFICATE	FAX	CERTIFICATE		

PROJECT DESCRIPTION:

Tenant renovations

PERMIT CONDITIONS AND NOTES:

001 THIS PERMIT IS INTENDED FOR WIRING AND INSTALLATION OF ELECTRICAL EQUIPMENT AND IS VALID FOR A PERIOD OF NOT MORE THAN 90 DAYS FROM THE DATE OF ISSUANCE. EXCEPTION: (1) ANNUAL PERMIT IS VALID FOR A PERIOD NOT EXCEEDING 12 CALENDAR MONTHS FROM THE DATE OF ISSUANCE; (2) PERMIT FOR A TEMPORARY USE OF ELECTRICAL POWER IS VALID FOR A PERIOD NOT EXCEEDING (A) 6 MONTHS FOR A SINGLE AND TWO FAMILY DWELLING, AND (B) ONE YEAR FOR ALL OTHER USES. THIS PERMIT MAY BE EXTENDED ON REQUEST BY THE APPLICANTS.

ALL WIRING THAT WILL BE CONCEALED MUST BE LEFT OPEN UNTIL INSPECTED. FITTINGS ARE PERMITTED TO BE ATTACHED ONLY UPON THE ACCEPTANCE OF ROUGH WIRING. SHOULD WORK NOT BE ACCEPTED, NOTICE OF CORRECTION MUST BE PROVIDED TO THE ELECTRICAL INSPECTIONS BRANCH IN ACCORDANCE WITH THE ELECTRICAL BY-LAW.

THE WORK UNDER THIS PERMIT IS AUTHORIZED PURSUANT TO THE CITY OF VANCOUVER ELECTRICAL BY-LAW.

GENERAL USE	SPECIFICS/LOCATION	AREA (SF)	OCC	GENERAL USE	SPECIFICS/LOCATION	AREA (SF)	OCC
D30 ONE-FAM DWELLING			C				
ITEM	SPECIFICS/REFERENCE	QTY/AMT		ITEM	SPECIFICS/REFERENCE	QTY/AMT	
1001 NEW SERVICE	120/240	100	AMP	1010 BRANCH/APPL CCTS			
1004 MAIN DIST/EL ROOM				1016 FITTINGS/FIXTURES			
1006 GROUNDING/BONDING							

RELATED PERMITS: BU407675 ADD/ALTER 6626 ANGUS DRIVE
APPROVALS REQUIRED BEFORE PERMIT IS COMPLETED INCLUDE : E101 ELECTRICAL INSPECT WAYNE BIZOVIE 873-7502
PROCESSED BY: APPLICATION TAKEN BY H KHAN PERMIT ISSUED BY H KHAN

COMMENTS :

FEE	AMOUNT	FEE	AMOUNT	DEPARTMENT	PL-DATA RESOURCE
400 ELECTRICAL FEE	137.00			ATTENTION	CENTRAL PPTY FILE
				REASON	CENTRAL PROPERTY FILE
				SIGNED BY	ATHWAL ELECTRICAL CORP.
INVOICE : 165658		TOTAL	\$137.00	DATE	SEE PERMIT

PS0200.01

CITY OF VANCOUVER

COMMUNITY SERVICES GROUP
PERMITS & LICENSES DEPARTMENT
City Hall, East Wing
453 West 12th Avenue
Vancouver, British Columbia
Canada V5Y 1V4
Phone (604) 873-7611
FAX (604) 873-7100



DIRECTOR
T. Droettboom

CITY BUILDING INSPECTOR
T.R. Timm, PEng

ASSISTANT DIRECTOR &
CHIEF LICENSE INSPECTOR
P.E. Teichroeb

REGISTERED

PLEASE REFER TO:
P.R. Sweeney
Manager, Building
Inspection Branch
at 873-7560

1998 June 24

Ranjit Sahota, Gurdyal Sahota,
Prakash Sahota and Pal Sahota
6626 Angus Drive
Vancouver, B.C.
V6P 5H9

Dear Sirs/Mesdames:

Re: 6626 Angus Drive
Building Permit No. BU407675

I am writing to you concerning the current status of the construction at the above location.

A review of our records indicates that in 1993 the District Building Inspector observed work in progress to construct additions to this building without permit or approval. A further inspection in June of 1994 indicated that more work was being carried out including a large portion of the rear of the house being removed, new walls and roof creating additional floor area to the second floor, new floor joists extending to the rear and sideyard, a one-storey addition to the main floor and framed openings for doors and windows.

Our records indicate that since 1994 while you were endeavoring to obtain development and building permit approval for this construction, no further work progressed. The District Building Inspector advises that this unfinished construction has been uncovered and exposed to the elements for almost 5 years. As a result, the appearance of the building is unsightly and a detriment to the surrounding neighbourhood.

I also note that, during this period, you were charged and found guilty in Provincial Court for failing to maintain your yards in keeping with the Untidy Premises Bylaw.

In that regard, I draw your attention to the following Sections of the Untidy Premises Bylaw:

Section 2- " Every owner or occupier of real property shall maintain the said property in a neat and tidy condition in keeping with a reasonable standard of maintenance prevailing in the neighbourhood."

And

Section 3- " No owner or occupier of any real property shall allow any accumulation of rubbish or discarded materials upon such real property."

And

Section 4- "Every owner or occupier of a parcel of real property shall keep the same cleared of weeds, brush, trees, or other growths, within a reasonable standard of that prevailing in the neighbourhood."

Diary? No ___ Yes X
To: DBI
Date: 30 days Ini: CR

I therefore, impress upon you that the onus for maintaining your property in a neat and tidy condition is yours, as the registered owners. I wish to also point out that Part 8 of the Vancouver Building Bylaw outlines required safety measures that must be adhered to with respect to construction sites.

I note that on June 11, 1998, you obtained Building Permit No. BU407675 for interior and exterior alterations and additions to the basement, main and second floor and to provide a detached three-car garage.

The purpose of this letter is to advise you that work under this permit must commence *forthwith*, and be carried out actively, without unreasonable delays until completion.

NOTE: You are hereby put on notice that if any further inspections reveal that this property is in violation of the Untidy Premises Bylaw, you may be charged in Provincial Court for each and every day that the violation occurs.

Further, if I am advised by the District Building Inspector that you are not actively pursuing completion of the work under BU407675, I will have no alternative than to bring this matter before City Council to request that your building and site be declared a *Nuisance* pursuant to Section 324A of the Vancouver Charter.

This action may result in City Council either rescinding your permit approval and requiring that you remove the unfinished alterations and additions to this building, or having a private contractor complete the work at your expense.

Yours truly,



T.R. Timm P.Eng
CITY BUILDING INSPECTOR

CR/ds1

cc: District Building Inspector
Property Use Inspector



CHECK SHEET FOR ONE & TWO FAMILY DWELLINGS

PROPERTY ADDRESS ^①		6626 Angus Drive		SPECIFICS OF PROPERTY ADDRESS ^②	
CO-ORDINATE		ZONE		INDEX & ZONING MAP #	
LEGAL DESCRIPTION	LOT	SUBD	BLK	DL	PLAN
	11		AA	526	4858
PERMITS ^③	PRINCIPLE # <u>BU407675</u>			ACCESSORY #	
BP / DP / JP	BUILDING # <u>DT 402092</u>			DEMOLITION #	
OR RELATED				BOARD OF VARIANCE #	
PROPERTY FILE REVIEW	HOLD	CLEAR	REMARKS		
PUI REPORTS					
DBI REPORTS					
OTHER ^④					
NOTIFICATION ^⑤					
ZONING BY-LAW REVIEW	NEW DWELLING <input type="checkbox"/>		EXISTING DWELLING <input checked="" type="checkbox"/>		
SITE	REQUIRED	APPROVED	BY	YARDS	REMARKS
BUILDING/WIDENING LINES ^⑥				FRONT ^⑦ N S W E 20% / AVG. / OTHER	
SITE AREA ^⑦				REAR ^⑧ N S W E 45% / RYC / OTHER	
SITE SIZE				SIDE ^⑨ N S W E	
MIN. SITE WIDTH ^⑩				SIDE ^⑩ N S W E	
SITE TYPE ^⑪				PROJECTIONS ^⑫	
				BUILDING DEPTH ^⑬	
				BUILDING WIDTH ^⑭	
HEIGHT	PERMITTED	APPROVED	BY	FLOOR ^⑮ SPACE RATIO	REMARKS
FEET/METRES ^⑯				A CELLAR/ BASEMENT	
PRIMARY ENVELOPE ^⑰				B 1ST	
SECONDARY ENVELOPE ^⑱				C 2ND	
# STOREYS ^⑲				D 1/2 STOREY ^⑳	
AVG. ABOVE GRADE ^㉑				E PORCH ^㉒	
CELLAR/BASEMENT ^㉓				DECK ^㉔	
COMPATIBLE FINISHED GRADES, LANDSCAPING	HOLD	APPR			
DRAINAGE REQUIRED	YES	NO			
CALCULATED FROM	BUILDING GRADES ^㉕ <input type="checkbox"/>				
	SURVEY <input type="checkbox"/>				
	INTERPOLATION ^㉖ <input type="checkbox"/>				
PARKING	REQUIRED	APPROVED	BY	SITE COVERAGE	REMARKS
SIZE ^㉗				B PRINCIPLE BUILDING ^㉘	
W L HT ^㉙				F ACCESSORY BUILDING ^㉚	
F ACCESSORY BUILDING AREA ^㉛				E PORCH	
BUILT-IN/ATTACHED GARAGE AREA ^㉜				TOTAL = B + F + E	
SETBACKS ^㉝				COSTS	
REQUIRED PARKING SPACES ^㉞				515.9 = 45399.00	
ACCESS TO PARKING ^㉟				485.8 = 38864.00	
MANOEUVERING AISLE ^㊱				485.8 = 39664.00	
LANE WIDTH ^㊲				123127.00	
LANE CONDITION	OPEN	CLOSED		EXISTING: 265,348.00	
LANE SURFACE					
PKG. SLAB ELEV.					
				RECEIPT #	
				ZONING APPROVAL FINALIZED BY:	
				NAME: <u>D. Antiero</u>	
				STAFF #:	
				DATE: <u>12/19/17</u>	

SPATIAL ¹⁰	NEW DWELLING <input type="checkbox"/> EXISTING DWELLING <input checked="" type="checkbox"/> FAMILY OR SECONDARY SUITE <input type="checkbox"/>		
	PERMITTED	PROPOSED	CLEAR
N ¹⁰ E W	113.45	113.0	DBA
N ¹⁰ S E W	128.0	114.95	DBA
SPRINKLER SYSTEM REQUIRED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
WHICH SYSTEM? 13D 13R			

RATED SEPARATIONS ¹¹	SIDE BY SIDE 2-FD		UP/DOWN 2-FD		MCD ¹²	
	REQUIRED	APPROVED	REQUIRED	APPROVED	REQUIRED	APPROVED
SMOKE		○		○		○
FIRE						
SOUND						

STAIRS ¹³	REQUIRED	APPROVED
RISE / RUN		✓
RADIUS		✓
WIDTH		✓
HEADROOM		✓
LANDINGS		✓
GUARDS		✓

EXITING ¹⁴	REQUIRED	APPROVED
1ST FLOOR TO GRADE HEIGHT		—
REFUGE DECKS		—
EXITS		—

SOILS ¹⁵	STABLE ¹⁶		UNSTABLE	
	REQUIRED	APPROVED	REQUIRED	APPROVED
SOILS REPORT				
SHORING DETAILS				
FOUNDATION DETAILS				
PA-2F LETTER				

STRUCTURAL ¹⁷	REQUIRED	APPROVED
FOOTINGS/FOUNDATIONS/ RETAINING WALLS		✓
FLOORS		✓
WALLS		✓
SECURITY BLOCKING		✓
ROOFS		✓
SCUPPER OVERFLOW LOCATIONS		✓
CROSS PURLINS		✓
CORRECT CROSS SECTION		✓
PA-2B LETTER		✓

NOTATIONS ¹⁸	HOLD	CLEAR
PREFABRICATED FIREPLACES	—	—
COMBUSTION AIR/ SOLID FUEL BURNING	—	—
LAMINATED BEAMS	—	—
TRUSSES		✓
DBI CONSTRUCTION NOTE		✓
MECHANICAL VENTILATION	—	—
CRAWL SPACE VENTILATION	—	—
BAR SINK	—	—
ROOM DIMENSIONS		✓
WINDOW DIMENSIONS		✓
SAFETY GLASS		✓
SKYLIGHT		✓
WATERPROOFING BATHROOMS		✓
SMOKE ALARMS		✓
CHANGES INITIALED		

OTHER CLEARANCES ¹⁹	HOLD	CLEAR
ENGINEERING		✓
FIRE WARDEN		✓
HEALTH		✓
IND. WASTE		✓
SUBDIVISION		✓
ZONING DEPT.		✓
COVENANTS/AFFIDAVITS		✓

** CHANGE NOTICE **

f

DATE ISSUED JUNE 11, 1998		PERMIT TYPE BUILDING PERMIT				PERMIT NUMBER P BU 407675	
LEGAL DESCRIPTION LOT 11&N HLF OF 12 OF 5 BLK AA DL 526 PLAN 4858					ADDRESS 6626 ANGUS DRIVE		
APPLICATION DATE NOV 04, 1997					PURPOSE ADD/ALTER	PROJECT VALUE \$84,851	ASSESSED VALUE
TEMPORARY BUILDING DATES		TEMPORARY USE DATES		PLANS 2	METRIC NO	PLACE NAME	
APPLICANT PROPERTY OWNER P. SAHOTA 6626 ANGUS DRIVE VANCOUVER BC V6P 5H9					CONTACT 2 CONTRACTOR C/O OWNER CONTRACTOR MUST HAVE A VALID VANCOUVER BUSINESS LICENSE		CONTACT 3
TEL 261-0501	BUS. LICENSE CERTIFICATE	TEL FAX	BUS. LICENSE REQUIRED CERTIFICATE	TEL FAX	BUS. LICENSE CERTIFICATE		
FRONT YARD 32.62 FT 32.62 TO HOUSE	SIDE 1 YARD 9.44 FT NORTH	SIDE 2 YARD 8.96 FT SOUTH	REAR YARD 41.54 FT 48.44 TO ADDITION				

THIS BUILDING PERMIT, WHICH INCLUDES THE PLANS MARKED AS FORMING PART OF THIS PERMIT, IS FOR THE FOLLOWING ONLY:

Interior and exterior alterations and additions to the basement, main and second floor and to provide a detached three-car garage with rear lane access to this existing non-conforming one-family dwelling on this site.

AND IS SUBJECT TO THE FOLLOWING CONDITIONS AND NOTES:

599 The Building shall be maintained and occupied as a one-family dwelling only. The site shall be maintained in a neat and tidy condition. Work under this permit may not proceed beyond the excavation and construction of foundation forms until the permit has been marked "plans accepted" and countersigned by the City Building Inspector on the "Building Permit Inspection Approval Record". It is the applicant's responsibility to contact the Inspector. One set of approved up-to-date drawings being available for viewing at the jobsite. Drain tile shall be inspected prior to backfilling. All finished grades, including top of concrete for sidewalks and patios, to be 150 mm minimum below wall finishes. Doors when open and/or eaves or other appendages shall not project beyond any property line.

PERMITTED USE	SPECIFICS/LOCATION	AREA (SF)	OCC	PERMITTED USE	SPECIFICS/LOCATION	AREA (SF)	OCC
D30 ONE-FAM DWELLING		5148.2	C	D30 ONE-FAM DWELLING	ACG ACC GARAGE	947.0	C
ITEM	SPECIFICS/REFERENCE	QTY/AMT		ITEM	SPECIFICS/REFERENCE	QTY/AMT	
0036 LOT TYPE	01 INSIDE/LANE			0115 HEIGHT	HORZ DATUM PLANE	34.50	FT
0037 LOT WIDTH		72.00	FT	0122 TOTAL FSR		0.60	FSR
0038 LOT DEPTH		121.20	FT	0126 FLOOR AREA	08 ABOVE-GRADE	3254.9	SF
0080 ZONE	Z069 RS-6			0145 BLDG DEPTH	EXT'G NON-CONF.	53.90	FT

RELATED PERMITS: DT402092 ADD/ALTER 6626 ANGUS DRIVE
 PERMITS REQUIRED IN ADDITION TO THIS PERMIT INCLUDE : ELECTRICAL
 APPROVALS REQUIRED BEFORE PERMIT IS COMPLETED INCLUDE : B118 BUILDING INSPECTN BARRY MACKINNON 873-7882
 PROCESSED BY: APPLICATION TAKEN BY D AUTIERO APPLICATION TYPED BY D AUTIERO
 PERMIT AUTHORIZED BY D AUTIERO PERMIT ISSUED BY D AUTIERO

ADDITIONAL NOTES:
 900 Applicant to contact Barry MacKinnon at 873-7882 between 1:00pm - 1:45pm for an appointment.
 991 ***** THE FOLLOWING CHANGES HAVE BEEN RECORDED FOR THIS CITY OF VANCOUVER PERMIT: *****
 To add to legal description "dl 526". Dsa June 30/98.

COMMENTS :

FEE	AMOUNT	FEE	AMOUNT	DEPARTMENT	PL-DATA RESOURCE
300 BUILDING FEE	539.50			ATTENTION	CENTRAL PPTY FILE
304 DRAIN TILE 1-2 FAM	124.00			REASON	CHANGE NOTICE AUDIT/DRC
344 WWOP (BUILDING)	539.50				
INVOICE : 138819 158758 158764 158766			TOTAL	\$1,203.00	



CITY OF VANCOUVER



DATE ISSUED JUNE 11, 1998		PERMIT TYPE DRAIN TILE PERMIT				PERMIT NUMBER P DT 402092	
LEGAL DESCRIPTION LOT 11&N HLF OF 12 OF 5 BLK AA DL PLAN 4858					ADDRESS 6626 ANGUS DRIVE		
APPLICATION DATE JUN 11, 1998					PURPOSE ADD/ALTER	PROJECT VALUE	ASSESSED VALUE
TEMPORARY PERMIT DATES					PLANS	METRIC NO	PLACE NAME
TEMPORARY USE DATES					SUBTYPE		
APPLICANT PROPERTY OWNER P. SAHOTA 6626 ANGUS DRIVE VANCOUVER BC V6P 5H9					CONTACT 2 CONTRACTOR C/O OWNER CONTRACTOR MUST HAVE A VALID VANCOUVER BUSINESS LICENSE		COORDINATE 120-792-34-0000
TEL 261-0501	BUS LICENSE CERTIFICATE		TEL FAX	BUS LICENSE REQUIRED		TEL FAX	BUS LICENSE CERTIFICATE
PROJECT DESCRIPTION: To install drain tile for this site.							
PERMIT CONDITIONS AND NOTES: 001 Drain tile shall be inspected prior to backfilling. Paved surfaces must be constructed to catch all storm water and direct it to the storm water sump as required in Plumbing By-law #5964.							
GENERAL USE D30 ONE-FAM DWELLING		SPECIFICS/LOCATION		AREA (SF) 5148.2	OCC C	GENERAL USE D30 ONE-FAM DWELLING	
						SPECIFICS/LOCATION ACG ACC GARAGE	
						AREA (SF) 947.0	
						OCC C	
RELATED PERMITS: BU407675 ADD/ALTER 6626 ANGUS DRIVE							
APPROVALS REQUIRED BEFORE PERMIT IS COMPLETED INCLUDE : P111 PLUMBING/GAS INSP JIM MARTIN 873-7842							
PROCESSED BY: APPLICATION TAKEN BY D AUTIERO PERMIT ISSUED BY D AUTIERO							
COMMENTS :							
FEE		AMOUNT	FEE		AMOUNT	DEPARTMENT	
REFER TO BU407675						PL-DATA RESOURCE	
						ATTENTION	
						CENTRAL PPTY FILE	
						REASON	
						CENTRAL PROPERTY FILE	
						SIGNED BY	
						P. SAHOTA	
INVOICE :		TOTAL		\$0.00		DATE	
						SEE INFORMATION SHEET	



COMMUNITY SERVICES GROUP

City of Vancouver 453 West 12th Avenue, Vancouver, British Columbia V5Y 1V4 (604) 873 - 7344 Fax (604) 873 - 7060

Planning

Larry Beasley
Central Area Planning

Jacquie Forbes-Roberts
Community Planning

Ann McAfee
City Plans

Rick Scobie
Land Use & Development

In reply, please refer to:
May Cho at 871-6496

June 10, 1998

s.22(1)



Dear s.22(1)

RE: 6626 Angus Drive

PERMITS & LICENSES DEPARTMENT
Reg. No.:
JUN 10 1998
ORIGINAL TO:
COPY TO: W. Johnston

This is in response to your letter dated May 25, 1998 addressed to Mr. Matthew Lam enquiring of the progress of the development at the above-noted site.

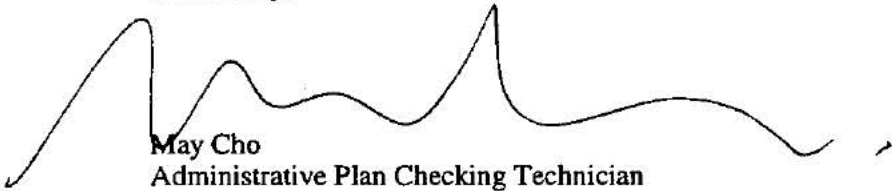
I have reviewed the files and would offer the following:

The development permit (DE401873) you refer to was issued on October 9, 1997 for interior and exterior alterations and additions to the basement, main and second floors and to provide a detached three-car garage on the site. A building application (BU407675) was subsequently applied for on November 4, 1997.

In order to complete the proposed work, a building permit must be issued. However, to date, this building application is currently in process and has not been issued. In this regard, I am referring your letter to Mr. Will Johnston, Supervisor of Permit and Plan Review, at 873-7599, for his direct response to you.

I trust this information is helpful.

Yours truly,



May Cho
Administrative Plan Checking Technician
Development Applications Group
Land Use and Development Division

MC/jma

cc: W. Johnston, Permit and Plan Review
(letter attached)

**PLANNING DEPARTMENT
ROUTING SLIP**

Date 98 06 08

Routed to MANDY

Copy to _____

Comments:

PL 66 MLH/84

No. U12951

May 25, 1998

Reply to:

s.22(1)

COMMUNITY SERVICES GROUP
City of Vancouver
453 West 12th Avenue
Vancouver, B.C. V5Y 1V4

Attention: Mr. Matthew Lam
Plan Checking Technician
Development Applications Group
Lan Use and Development Division

Dear Mr. Lam,

RE: 6626 Angus Drive
Development Application Number DE401873

RECEIVED	
PLANNING DEPARTMENT	
JUN 1998	
NUMBER	U12951
REFERRED	MANOY
COPY TO	
ANSWER REQ	

The above application has been applied years ago and was still unfinished till this day.

We, the undersigned are the homeowner of Block No. 6500 to 6800 at Wiltshire St., Vancouver, B.C. We would like to request your kind office to help us get rid of the above mentioned unfinished job or to let them finish it within a certain period because it destroys the view of our surrounding. We have brought this matter to your attention before but nothing was done. We are waiting for your solution on this matter as soon as possible.

Hoping to hear from you soon.

NAME

ADDRESS

s.22(1)



s.22(1)



1998/06/09 14.35.24

<= Permits PRISM Properties =>

City of Vancouver

PSA510.00 PSP510AW

Inquiry - Project Description

Page 1 of 1

DE401873: DEVELOPMENT

PERMIT

Address: 6626 ANGUS DRIVE

Interior and exterior alterations and additions to the basement, main and second floor and to provide a detached three-car garage with rear lane access to this existing non-conforming one-family dwelling on this site, thereby granting the increase in overall floor space ratio to 0.64 (5,148.24 square feet) and the above grade floor area to 0.24 plus 1,400 square feet (3,254.85 square feet).

F1=Help

F2=print

F6=Page

F7=Prev page

F8=Next page

F12=Return

F19=Prev section

F20=Next section



COMMUNITY SERVICES GROUP

City of Vancouver 453 West 12th Avenue, Vancouver, British Columbia V5Y 1V4 (604) 873 - 7344 Fax (604) 873 - 7060

Planning

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Land Use & Development

In reply, please refer to:
May Cho at 871-6496

June 10, 1998

s.22(1)

Dear s.22(1)

RE: 6626 Angus Drive

This is in response to your letter dated May 25, 1998 addressed to Mr. Matthew Lam enquiring of the progress of the development at the above-noted site.

I have reviewed the files and would offer the following:

The development permit (DE401873) you refer to was issued on October 9, 1997 for interior and exterior alterations and additions to the basement, main and second floors and to provide a detached three-car garage on the site. A building application (BU407675) was subsequently applied for on November 4, 1997.

In order to complete the proposed work, a building permit must be issued. However, to date, this building application is currently in process and has not been issued. In this regard, I am referring your letter to Mr. Will Johnston, Supervisor of Permit and Plan Review, at 873-7599, for his direct response to you.

I trust this information is helpful.

Yours truly,



May Cho
Administrative Plan Checking Technician
Development Applications Group
Land Use and Development Division

MC/jma

cc: W. Johnston, Permit and Plan Review
(letter attached)

❖ J.R.P. Holdings ❖

January 22, 1998

Pash Sahota
6626 Angus Drive
Vancouver, B.C.

BU 407675

This quotation is for the additions to be constructed on the structure located at 6626 Angus Drive, Vancouver. These additions are in accordance with pages 1 to 4 of the plans prepared by Architect P. Sahota on October 15, 1996 and revised April 20, 1997. The total cost for this work would amount to the following:

Excavation	4000
Footing & foundation wall, concrete	3000
Form material	1500
Lumber	9300
Framing labour	9000
Roofing, asphalt shingles	5000
Exterior finishing	7000
Windows	4000
Gutters	1500
Insulation	2000
Drywall	5500
Interior doors & finishing materials	4000
Finishing labour	4000
Painting	4000
Flooring	6000
Electrical & lighting fixtures	4000
Exterior railing	1500
Interior railing	2000
Sundeck	2000
Cost	79300
GST	5551
TOTAL COST	<u>\$84,851</u>

J.R.P. Holdings
J. Sahota
MAR. 20 98.

BU 407675

FOR OFFICE USE ONLY

Plan Checker: DAVID

Comments: SPACE STAMP

DE 401873 TRSD

Date: NOV 4/97

Start: OCT 24/97

CRT: 1:15 2:30

3:20-4:00 3:30-4:30

**APPLICATION
FOR OUTRIGHT / CONDITIONAL 1 & 2 FAMILY DWELLINGS
PERMITS & LICENSES DEPARTMENT**

■ COMPLETE & ACCURATE APPLICATIONS WILL GREATLY REDUCE THE PROCESSING TIME ■

THIS APPLICATION CONCERNS: ONE FAMILY DWELLING TWO FAMILY DWELLING FAMILY OR SECONDARY SUITE

EXISTING PROPERTY ADDRESS(ES): 6626 ANGUS DRIVE LOT SIZE 72' X 121.20 FT

NEW ADDRESS(ES) REQUESTED: Same TAX COORDINATE # _____

LEGAL DESCRIPTION: LOT 11 + N 1/2 R 9 S SUBDIVISION _____ BLOCK AA DISTRICT LOT 526 PLAN 485B

PLEASE READ CAREFULLY & FILL OUT ACCURATELY

Is the owner aware of this application? Yes No

Is there a related development permit: Yes, DP # 401873 No

Is there a Board of Variance appeal involved? Yes, Appeal # Z No

Is there a minor amendment to a development permit? Yes, DP # _____ MA # _____ No

Does this site have an existing driveway from a street? Yes No

If yes, are you retaining this driveway for the new development? Yes No

Are you proposing a new driveway from the street? Yes No

Is the lane adjoining this site 15 ft. wide or less? Yes No

Width of lane(s) adjoining your property is / are? _____

Is the lane adjoining this site physically opened for use? Yes No

Is this lot registered in land titles? (I.e., is this a new subdivision?) Yes No

(APPLICANT IS)

Your Name (print): P. SAHOTA Business Name: _____

Address: 6626 ANGUS DRIVE City: _____ Postal Code: _____

Telephone: (Bus.) 261 0501 (Home) 261 0501 Business License Account # _____

(CAN BE OBTAINED FROM BLUE BOOK AT LICENSE COUNTER)

You are: 01 Owner 05 Tenant 09 Non-Profit Organization (N.P.O.# _____)

02 Contractor 06 Agent for Owner 10 Civic Department

03 Certified Professional 07 Agent for Tenant 12 Coordinating Professional

04 Design Professional 08 Consultant 98 Other _____

Property Owner's Name: Ranjit Sahota + P. Sahota Contact Person: _____

Address: 6626 Angus Drive City: Vancouver Postal Code: V6P 5H9

Telephone: (Bus.) 261 0501 (Home) 261 0501 Business License Account #: _____

Constructor's / Contractor's Name: _____

Address: _____ City: _____ Postal Code: _____

Telephone: (Bus.) _____ (Home) _____ Business License Account #: _____

Demolition Contractor's Name / Additional Contact is: _____

Address: _____ City: _____ Postal Code: _____

Telephone: (Bus.) _____ (Home) _____ Business License Account #: _____

(Note: The Demolition Contractor will be informed that his name has been listed on the permit.)

Description of Proposed Work: _____ Invoice #: _____ Est. Cost of Work: _____

Check Applicable:

Demolition Alterations - Interior Raise Building Alter Grades Fire Repairs Construct a New

Construct New Building Alterations - Exterior Additions Conversion Swimming Pool Accessory Building

Describe in your own words the nature and location of work & any relaxations you are requesting:

Need car garage, old to bring here interior exterior, main, 2nd fl. Add garage.
increase den area to East, change Green house to upstair to bedroom.

Will any of the following trade work be done?

Drain Tile Electrical Plumbing Piping or Fixtures Sprinkler System Gas Lines or Appliances Air Conditioning Unit

Living Accommodation: Is this an existing residential "rental" building? Yes No

EXISTING: Dwelling Units _____ Housekeeping Units _____ Sleeping Units _____ PROPOSED: Dwelling Units _____

"As owner or owners' agent, I have verified that the information contained within this document and associated applications and plans is correct, and describes a use, a building or a work which complies with all relevant by-laws and statutes. I acknowledge that responsibility for by-law compliance rests with the owner and the owner's employees, agents and contractors. I will indemnify and save harmless the City of Vancouver, its officials, employees and agents against all claims, liabilities and expenses of every kind, in respect to anything done or not done pursuant to this application or fact sheet or ensuing permit, including negligence and/or the failure to observe all by-laws, acts or regulations."

THIS 10th DAY OF October, 199 7 P. Sahota

(ADDITION)

FOR OFFICE USE ONLY

ASSIGNED APPLICATION NUMBER: BU407675 (RELTO DE 401873)

ESTIMATED COST OF WORK AS PER MARSHALL EVALUATION: \$ ~~12,000~~ 84,851.00

VERIFIED BY: D. ANTEPO DATE: NOV 4 1997

PATIO SLAB ELEV.: _____ BASEMENT SLAB ELEV. OR 1ST FLOOR ELEV.: 305.82 GARAGE ELEV.: _____ LANE WIDTH: _____

* FOR ENGINEERING CLEARANCE PLEASE START AT THE 4TH FLOOR OF THE MAIN BUILDING. (Sewer Dept.)

The Applicant is responsible for obtaining required Engineering Department clearances BEFORE permit issuance.	Engineering Department Review	
	COMMENTS	CLEARED BY
1. Temporary Crossing Permit (Damage Deposit) 2ND FLOOR - MAIN BUILDING	PAID	EO
2. Water Connection (a) Design 4TH FLOOR - MAIN BUILDING		
(b) Application for Connection 1ST FLOOR - MAIN BUILDING	N/C	B7
3. Sewer Connection * 4TH FLOOR - MAIN BUILDING	N/C	B7
4. Sidewalk Crossing Deposit for Proposed Driveway (for thickened walk and curbs only) 2ND FLOOR - MAIN BUILDING		
5. Tree(s) removal for Proposed Driveway 2ND FLOOR - MAIN BUILDING		
6. Relocation of Utility Poles 2ND FLOOR - MAIN BUILDING		

Note: Driveway relocation or redesign will be pursued in lieu of any tree removal.

* A sewer connection may be required for any of the following work:

- new building
- new foundations
- extensive renovations / additions please refer to: Plumbing By-law No. 5964 Section 8.19 (latest amendments) and refer to the Sewer Department for verification of the sewer connection requirements.

Notes:	1. Applicant must be prepared to pay all prescribed fees at time of application, i.e., Building, Development, Temporary Crossing Permits and Sewer Connections.
	2. Contractors must have a business license to do work in the City of Vancouver. The current Business License Account Number can be obtained from the Blue Book in the Public Area or the License Counter.
	3. When Building Grades are required, submit the building grade drawings with the application (obtained from the Engineering Department).
	4. All plan approval is final. Any changes to plans or permit subject to a fee for processing.

FEES

INVOICE NUMBER _____ AMOUNT \$ _____

* Please note that if you are attending the Engineering Department after 4:00 p.m. you may not be able to complete processing until the following working day.

CITY OF VANCOUVER

DATE ISSUED OCTOBER 09, 1997		PERMIT TYPE DEVELOPMENT PERMIT				PERMIT NUMBER P DE 401873	
LEGAL DESCRIPTION LOT 11&N HLF OF 12 OF 5 BLK AA DL PLAN 4858					ADDRESS 6626 ANGUS DRIVE		
APPLICATION DATE NOV 12, 1996					PURPOSE ADD/ALTER	PROJECT VALUE \$19,500	ASSESSED VALUE 3
COMPLEXY 002 DWG USE 1-2FD					CO-ORDINATE 120-792-34-0000		
APPLICANT PROPERTY OWNER P. SAHOTA 6626 ANGUS DRIVE VANCOUVER BC V6P 5H9					CONTACTS		
TEL 261-0501	BUSLICENSE CERTIFICATE	TEL FAX	BUSLICENSE CERTIFICATE	TEL FAX	BUSLICENSE CERTIFICATE		

THIS DEVELOPMENT PERMIT WHICH INCLUDES THE PLANS MARKED AS FORMING PART THEREOF IS FOR THE FOLLOWING ONLY:

Interior and exterior alterations and additions to the basement, main and second floor and to provide a detached three-car garage with rear lane access to this existing non-conforming one-family dwelling on this site, thereby granting the increase in overall floor space ratio to 0.64 (5,148.24 square feet) and the above grade floor area to 0.24 plus 1,400 square feet (3,254.85 square feet).

AND IS SUBJECT TO THE FOLLOWING CONDITIONS AND NOTES:

001 All approved off-street parking and loading spaces shall be provided in accordance with the relevant requirements of the Parking By-law within 60 days of the date of issuance of any required occupancy permit or any use or occupancy of the proposed development not requiring an occupancy permit and thereafter permanently maintained in good condition.

002 All landscaping and treatment of the open portions of the site shall be completed in accordance with the approved drawings within six months of the date of issuance of any required occupancy permit or any use or occupancy of the proposed development not requiring an occupancy permit and thereafter permanently maintained in good condition.

003 The Building shall be maintained and occupied as a one-family dwelling only.

005 The site shall be maintained in a neat and tidy condition.

010 The attic space is not to be developed and/or used as habitable space at any time.

027 In accordance with Private Property Tree By-law No. 7347 the removal and replacement of trees are permitted only as indicated on the approved Development Permit drawings.

PERMITTED USE	SPECIFICS/LOCATION	AREA (SF)	OCC	PERMITTED USE	SPECIFICS/LOCATION	AREA (SF)	OCC
D30 ONE-FAM DWELLING		5148.2	C	D30 ONE-FAM DWELLING	ACG ACC GARAGE	947.0	C
ITEM	SPECIFICS/REFERENCE	QTY/AMT		ITEM	SPECIFICS/REFERENCE	QTY/AMT	
0037 LOT WIDTH		72.00	FT	0122 TOTAL FSR		0.60	FSR
0038 LOT DEPTH		121.20	FT	0123 FLOOR SPACE RATIO	08 ABOVE-GRADE	0.21	FSR
0040 PROCESSED THROUGH	04 DEV APPLCN GROUP			0125 TOTAL FLOOR AREA		5148.2	SF
0041 BY-LAW PROVISION	G CONDITIONAL			0126 FLOOR AREA	08 ABOVE-GRADE	3254.9	SF
0080 ZONE	Z069 RS-6			0161 PARKING		3	SF

PERMITS REQUIRED IN ADDITION TO THIS PERMIT INCLUDES : BUILDING ADD/ALTER

PROCESSED BY: APPLICATION TAKEN BY **K VOGT** APPLICATION TYPED BY **C TONELLA**
 PERMIT AUTHORIZED BY **B BOONS** PERMIT ISSUED BY **M LAM**
 PLANNING PLAN CHECKER IS **M LAM** DEVELOPMENT PLANNER IS **J BOLDT**
 ENGINEERING CLEARANCE BY **T WILSON**

COMMENTS :

APR 09 1998

FEE	AMOUNT	FEE	AMOUNT	DEPARTMENT	PL-DATA RESOURCE
102 DEV SCHED 1 (B)	640.00			ATTENTION	CENTRAL PPTY FILE
				REASON	CENTRAL PROPERTY FILE
				SIGNED BY	P. SAHOTA
INVOICE : 105311		TOTAL	\$640.00	DATE	SEE INFORMATION SHEET



COMMUNITY SERVICES GROUP

City of Vancouver 459 West 12th Avenue, Vancouver, British Columbia V5Y 1V4 (604) 873 - 7344 Fax (604) 873 - 7060

Planning

Larry Beasley
Central Area Planning

Jacque Forbes-Roberts
Community Planning

Ann McAfee
City Plans

Rick Scobie
Land Use & Development

In reply, please refer to:
Matthew Lam at 873-7793

July 25, 1997

Pash Sahota
6626 Angus Drive
Vancouver, BC
V6P 5H9

Dear Ms. Sahota:

RE: 6626 Angus Drive
Development Application Number DE401873

On behalf of the Director of Planning, your application has been approved to develop this site, thereby permitting the addition and alteration to this existing two-storey-plus-basement single-family dwelling and to construct a detached three-car garage.

A permit may be issued upon the completion of the revisions and conditions noted below under items 1.1 to 1.12 of this "prior-to permit issuance" letter.

IMPORTANT!!! HOW TO SUBMIT YOUR REVISIONS

We are making improvements to the way we process responses to "prior-to" conditions so that we can serve you better. Our objective is to increase efficiency and to reduce process time. As a first step, we have changed our method of receiving "prior-to" responses. We will now meet with you when you submit your response. The purpose of our meeting will be to complete a preliminary review of your submission and to schedule the review process. As in the past, your submission must include your revised drawings and a written explanation describing how you have addressed each of the conditions. To arrange a meeting, please call at least two days in advance of your drawings being ready for submission. You may contact me, Matthew Lam at 873-7793, 8:30 a.m. to 4:30 p.m. [Tuesdays through Fridays]. Please do not mail, drop-off or courier your response because this will delay the processing of your application. Thank you for your cooperation in helping us help you.

- 1.0 Prior to the issuance of the development permit revised drawings shall be submitted, in triplicate, to the satisfaction of the Director of Planning, clearly indicating:
 - 1.1 compliance with Section 2.2.A (Accessory Building) of the RS-6 District Schedule of the Zoning and Development By-law;

(Note to Applicant: reduction of the garage ceiling height to 8'-0" to attain the permitted accessory building height. Revise ridge and mean height elevations accordingly.)
 - 1.2 complete and fully dimensioned floor plans and building elevations;

(Note to Applicant: ensure floor plan dimensioning are mathematically correct and provide sizes for new and relocated windows.)

1.3 eave projections on the elevations and cross-sectional drawings, in accordance with Section 10.7.1(b) (Projections into Required Yards) of the General Regulations of the Zoning and Development By-law;

1.4 details of the bay windows, in compliance with Section 10.7.1(e) of the General Regulations of the Zoning and Development By-law;

(Note to Applicant: ensure that the bottom outside edge of the bay is not less than 12 inches above the floor level)

1.5 detailed floor and roof elevations for each floor and roof level in the building, and as related to the existing grades on site;

(Note to Applicant:

- (i) Revisions to the building elevations and section are required in order to properly indicate the existing and proposed floor and roof elevations;
- (ii) The existing floor and roof elevations are: 311.92 feet [main]; 321.67 feet [second]; and 331.68 feet [roof];
- (iii) Confirmation of the proposed second floor elevation as 322.93 feet and the proposed south roof elevation as 332.94 feet.)

1.6 clarification of all proposed alterations and additions on the floor plans and elevations;

(Note to Applicant:

- (i) Clear indication of what is retained as existing and the extent of additions is required.
- (ii) A dashed line would be appropriate to show the outline of the existing roof.
- (iii) clarification to the relocation of the existing wall, located to the south of the second floor study, to be aligned with the 4'-0" ceiling height level.)

1.7 compliance with Section 4.17.11 (External Design) of the RS-6 District Schedule of the Zoning and Development By-law;

(Note to Applicant: maximum bay window width permitted is approximately 11.7 feet for all bay windows facing the south elevation.)

1.8 compliance with Section 4.17.31 (External Design) of the RS-6 District Schedule of the Zoning and Development By-law;

(Note to Applicant: notate the ceiling and peak height of the covered porch.)

1.9 compliance with Section 4.17.33 (External Design) of the RS-6 District Schedule of the Zoning and Development By-law;

(Note to Applicant: glass types to be noted (clear, leaded clear, or leaded stained) and provide size of sidelights at entry.)

- 1.10 compliance with Section 4.17.34 (External Design) of the RS-6 District Schedule of the Zoning and Development By-law;

(Note to Applicant: wood siding to be clearly noted on elevations and upper gable ends will have to be of a different finishing material as per 4.17.34(d) [ie: stucco].)

- 1.11 compliance with Section 4.17.35 (External Design) of the RS-6 District Schedule of the Zoning and Development By-law;

(Note to Applicant: Asphalt roofing and colour to be clearly note on the elevations.)

- 1.12 compliance with Section 4.17.38 (External Design) of the RS-6 District Schedule of the Zoning and Development By-law;

(Note to Applicant: Except where a window or door is recessed no less than four inches behind the adjacent exterior wall faces, all doors and windows shall have a minimum three inches wide trim are to be note on the elevations.)

2.0 Conditions of the development permit:

- 2.1 All approved off-street parking/loading spaces shall be provided in accordance with the requirements of the Parking By-law within 60 days of the date of issuance of any required occupancy permit or any use or occupancy of the proposed development not requiring an occupancy permit and thereafter permanently maintained in good condition.
- 2.2 All approved hard and soft landscaping shall be completed within six months of the date of issuance of any required occupancy permit or any use or occupancy of the proposed development not requiring an occupancy permit and thereafter permanently maintained in good condition.
- 2.3 The building shall be maintained and occupied as a one-family dwelling only.
- 2.4 The site shall be maintained in a neat and tidy condition.
- 2.5 The attic space is not to be developed and/or used as habitable space at any time.
- 2.6 In accordance with the Private Property Tree By-law No. 7347 the removal and replacement of trees are permitted only as indicated on the approved Development Permit drawings.

3.0 Notes to Applicant:

- 3.1 It should be noted that your development permit will be issued when you have complied with all the above conditions. However, if these conditions have not been complied with on or before **August 15, 1997**, this development application may stand refused.
- 3.2 A new development application will be required for any significant changes. This approval is subject to any change in the Zoning and Development By-law or other regulations affecting the development that occurs before the permit is issuable. No permit that contravenes the By-law or regulations can be issued.
- 3.3 The Canadian Electrical Code regulates building clearances from overhead wires and transformers. All combustible construction and accessible windows and doors must be at least 3 m from wires (except the wire service to a building) and 6 m from transformers.

If your building design cannot meet these requirements, modifications must be made. If you wish to discuss design options, please contact the Street Lighting and Utilities Management Division of Engineering Services at 873-7373.

Yours truly,

A handwritten signature in black ink, appearing to read 'Matthew Lam', with a long horizontal flourish extending to the right.

Matthew Lam
Plan Checking Technician
Development Applications Group
Land Use and Development Division

ML/ss

cc: Central Property File

James Boldt, Development Planner

H:\CLERICAL\DAGROUP\PN-09624.WPD

PERMITS & LICENSES DEPARTMENT
INSPECTION REPORT

IR 327059

Property Address 6626 ANGUS		Date of Inspection JUNE 24/97
Name and Address of Property Owner/Agent SAROTA ETAL		Specifics of Property Address RS-1
Contractor		Number of Storeys 4K
Contractors Business License Account No. Ø		Permit No. DE401873
Contractors Business Address		Approved Use of Building <input checked="" type="checkbox"/> Land <input type="checkbox"/> IFD
Reason for Inspection RECHECK U/C PREMISES COMPLAINT & REQUEST FOR INFO VIA BY-LAW ENFORCEMENT		Present Use of Building <input checked="" type="checkbox"/> Land <input type="checkbox"/> OCCUPIED

GEN: SITE INSPECTIONS SHOWN:

① - V.O. COMPLIED WITH I.E. LANDSCAPE DEBRIS REMOVED FROM CANEWAY & CONTAINED

② - BLDG. MATERIALS @ REAR (EAST) PILED IN NEAT/ORDERLY MANNER.

- MATERIALS TO BE USED IN PROJECT WAITING CLEARANCE/APPROVALS TO RESTART CONSTRUCTION

- PLAN CHECKER CONTACT MATTHEW LAM LOC. 7793 (STILL IN PROCESSING)

REC: ① FILE FOR INFO & ② REFER TO B. WINDSOR.

Date Report Made JUNE 24/97	<input type="checkbox"/> BLDG <input type="checkbox"/> P/Gas <input type="checkbox"/> Elect	<input type="checkbox"/> Ind. Waste <input checked="" type="checkbox"/> PUI <input type="checkbox"/> OTHER	A. LUM Inspector's Name	Property Use Insp. - Dist. No. 224 #25 Signature
---------------------------------------	---	--	----------------------------	--

File **yl**

Carbon Copy to _____

Refer to _____

OFFICE USE

yl

Recheck by Inspector in _____ days

_____ attention in _____ days

if no _____


file

CITY OF VANCOUVER

COMPLAINT FORM

ADDRESS OF PREMISE INVOLVED: 1626 Angus Drive	DATE: May 30, 97
OWNER/MGR.	PHONE NUMBER:

NAME OF COMPLAINANT: s.22(1)	
ADDRESS: s.22(1)	PHONE NUMBER: s.22(1)

(THE COMPLAINANT HAS BEEN INFORMED THAT ANY INFORMATION THAT COULD REASONABLY REVEAL THEIR IDENTITY COMPLAINT WILL BE KEPT IN CONFIDENCE, PURSUANT TO THE FREEDOM OF INFORMATION AND PROTECTION OF PRIVACY ACT.	 Must be Initialed
--	--

NATURE OF COMPLAINT

Z & D By-law
 Standards of Maintenance
 Other
 Building
 UT
 Electrical
 Sign
 Plumbing
 Licenses

1.) Fresh cut grass has been dumped in the lane.

RECEIVED BY: Cheryl Smith	ROUTE: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
REFERRED TO: P.U.I. # 25	

AL - Lum.

Feb. 13/97

PROSECUTION INFORMATION

Location: 6626 Angus

Name: PAL SAHOTA

Date Information to Prosecutor: Jun. 14/96

Inspector: HEAN CHIANG Clerk:

Date Charge Laid: Jul. 18/96

Section 2 of Untidy By-law

Details of Charge: Site is untidy
Not in keeping with
The neighbourhood

First Appearance in Court: Aug. 14/96

Adjournments: 1. _____
2. _____
3. _____

Trial Date: Nov. 27/96
Feb. 6/97

Decision: Guilty plea Feb. 6/97
\$250. Fine

OPUI To Follow-up
B. Wenden

DE401873
Nov. 12

150

CITY OF VANCOUVER
DEVELOPMENT AND BUILDING

NOV. 13

Application Form

8:30

To help expedite submission of your application, please fill out both sides of this information sheet prior to attending the Application Preview counter.

JOB LOCATION *Correct and complete addressing is important. Complete this section carefully*

Address: 6626 Angus Drive Floor Level: _____ Suite No: _____
Legal Description: Vancouver BC. V6P 5H9

Lot(s) 11 + N 1/2 12 Block(s) 5 AA District Lot(s) 526 Plan Number(s) 4858

(LIST ALL AFFECTED ADDRESSES FOR THIS PROJECT - IF MORE THAN ONE SITE OR ADDRESS IS INVOLVED, SEE THE RECEPTIONIST FOR ADDITIONAL SITE IDENTIFICATION FORM.)

Are you aware of the presence of any contaminated soils on the subject property? Yes No
Are You aware of the existence of any contaminated soils studies, reports soiled agreements, or Ministry of Environment orders or letters with respect to the subject property? Yes No

This area must be completed by the person signing the application form.

Your Name: P. Sahota You are the:

Mailing Address: 6626 Angus Drive 01 Property Owner
 City: Vancouver 02 Contractor
 Postal Code: V6P 5H9 03 Certified Professional
 Phone Number: 261 0501 04 Design Professional
 Company Name: — own home 05 Tenant
 06 Agent for Owner
 07 Agent for Tenant
 08 Consultant
 09 Non-profit Association
 Business License Account Number: _____ 10 Civic Department
 98 Other

NOTE: CONTRACTORS/DESIGN PROFESSIONALS/CONSULTANTS MUST HAVE A VALID BUSINESS LICENSE TO DO WORK IN THE CITY OF VANCOUVER. YOU MAY OBTAIN CURRENT BUSINESS LICENSE ACCOUNT NUMBERS FROM THE BUSINESS LICENSE COUNTER.

Complete the following for all applications

Property Owner's Name: P. Sahota
Address: 6626 Angus Drive City Vancouver
Postal Code: V6P 5H9 Phone Number: 261 0501

Is the owner aware of this application? Yes No

Contractor's Name: _____
Address: _____ City: _____
Postal Code: _____ Phone Number: _____
Business License Account Number: _____

Tenant's Name: _____
Address: _____ City: _____
Postal Code: _____ Phone Number: _____

Job Contact: _____
Address: _____ City: _____
Postal Code: _____ Phone Number: _____

DESCRIPTION OF WORK TO BE DONE:

(Check all that are applicable)
This application is to:

- 001 Construct a new building(s)
- 002 Add to an existing building
- 003 Alter the interior/ exterior
- 004 Add to a building and alter the existing portion
- 005 Add to a building and change the use
- 006 Add to the building, alter existing portion & change use
- 007 Interior/ exterior alterations and change of use
- 008 Enclose an area of an existing building (Balcony enclosures)
- 013 Multi-purpose development
- 014 Change of use
- 015 Retain Use
- 016 Alter Grade (Raise or lower grade)
- 022 Alterations to legalize a suite
- 023 Alterations for a new suite
- 026 Demolish
 - Commercial
 - Fire Damaged Building
 - Non-rental One Family Dwelling
 - Heritage Building
 - Residential Rental Building
- 030 Construct a garage/ carport
- 031 Add/ Alter/ Demo Garage/ Carport
- 041 Move building from another site
- 042 Move building on the same site
- 043 Install a pool, fence, tennis court, boat ramp, sign, or similar
- 044 Upgrade seismic and/ or sprinkler
- 045 Mechanical kitchen exhaust, roof top unit, satellite dish
- 046 Prefabricated structure placed on site
- 047 Fire damage repair
- 048 Flood damage repair
- 050 Landscape only

Is this a new tenant? _____

Existing use? Single family House

Proposed use? Same

How many storeys? _____

How many levels of underground parking? _____

How many rooftop units? _____

(Complete carefully - your application will be based on your written description)

Describe work to be done:

Add a Family Room
Add to Den

<p>OFFICE USE ONLY</p>	<p style="text-align: center;">INVOICE #</p>
<p>WHAT IS THE VALUE OF THE WORK PROPOSED \$ _____</p> <p>(Include cost of plans, material and labour)</p>	<p>BU _____</p> <p>DE <u>105311</u></p>
<p>Will any of the following be altered/ repaired/ installed?</p> <p><input type="checkbox"/> Electrical <input type="checkbox"/> Gas <input type="checkbox"/> Drain Tile</p> <p><input type="checkbox"/> Plumbing <input type="checkbox"/> Sprinkler <input type="checkbox"/> Fire Alarm</p> <p>Sprinkler Contractor's Name: _____</p> <p>Special Sprinkler Inspection Number SP _____</p>	<p>BU _____</p> <p>DE <u>640.00</u></p> <p>DT _____</p> <p>BG <u>781</u></p> <p>BUF _____</p> <p>SUB TOTAL _____</p> <p>SP _____</p> <p>TOTAL <u>640.00</u></p>

<p>Complete the following for all Residential Buildings:</p> <table style="width: 100%; border: none;"> <tr> <td></td> <td style="text-align: center;">Existing</td> <td style="text-align: center;">Proposed</td> </tr> <tr> <td>Total number of dwelling units:</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>Total number of housekeeping units:</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>Total number of sleeping units:</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> </table> <p>Will you be strata titling Yes <input type="checkbox"/> No <input type="checkbox"/></p>		Existing	Proposed	Total number of dwelling units:	_____	_____	Total number of housekeeping units:	_____	_____	Total number of sleeping units:	_____	_____	<p>Complete the following related Permit Information</p> <p>Development Permit/ Application Number DE _____</p> <p>Minor Amendment Number DE _____</p> <p>Building Permit/ Application Number BU _____</p> <p>Board of Variance Appeal Number Z _____</p> <p>Combined Permit DB _____</p>
	Existing	Proposed											
Total number of dwelling units:	_____	_____											
Total number of housekeeping units:	_____	_____											
Total number of sleeping units:	_____	_____											

As owner or owner's agent, I have verified that the information contained within this document and association applications and plans is correct, and describes a use, a building or a work which complies with all relevant by-laws and statutes. I acknowledge that responsibility for by-law compliance rests with the owner and the owner's employees, agents and contractors. I will indemnify and save harmless the City of Vancouver, its officials, employees and agents against all claims, liabilities and expenses of every kind, in respect of anything done or not done pursuant to this application or fact sheet or ensuing permit, including negligence and/ or the failure to observe all by-laws, acts or regulations.

SIGNED AT VANCOUVER, B.C. THIS _____ DAY OF _____ 19 _____

X PC LSH
SIGNATURE OF APPLICANT

PERMITS & LICENSES DEPARTMENT
INSPECTION REPORT

IR 317267

Property Address <i>6626 Angus.</i>		Date of Inspection <i>June 20/96</i>	
Name and Address of Property Owner/Agent <i>Unknown</i>		Specifics of Property Address <i>I.F.D.</i>	Permit No.
Contractor		Number of Storeys <i>3</i>	Approved Use of Building <input checked="" type="checkbox"/> Land <input type="checkbox"/>
Contractors Business Address	Contractors Business License Account No.	Present Use of Building <input type="checkbox"/> Land <input type="checkbox"/>	
Reason for Inspection <i>Request for information re Memo dated June 12/96.</i>			

Inspection revealed that the work without permit still exists. The rear addition & the roof addition have Stop Work Orders posted.

Recommend Refer to Barb Windsor for prosecution

Date Report Made *June 20/96*

- BLDG
- P/Gas
- Elect
- Ind. Waste
- PUI
- OTHER

Inspector's Name *[Signature]* Signature

18

OFFICE USE

- File
 - Carbon Copy to *Bu*
 - Refer to
 -
 -
 -
- Permits being Applied for*

- Recheck by Inspector in _____ days
- _____ attention in _____ days
- if no _____

H. STOBBE
Building Insp. - Dist. No.

PK

COPY SENT

PERMIT TYPE		DEVELOPMENT PERMIT APPLICATION				APPLICATION NUMBER A DE 401873
LEGAL DESCRIPTION LOT 11&N HLF OF 12 OF 5 BLK AA DL PLAN 4858					ADDRESS 6626 ANGUS DRIVE	
ADDITIONAL ADDRESS INFORMATION					SPECIFICS	
APPLICATION DATE NOV 12, 1996	PURPOSE ADD/ALTER	PROJECT VALUE	ASSESSED VALUE \$19,500	PLANS 3	METRIC NO	PLACENAME
TEMPORARY BUILDING DATES		TEMPORARY USE DATES		SUBTYPE		
COMPLEXITY 001 DWG USE 1-2FD					CO-ORDINATE 120-792-34-0000	
APPLICANT PROPERTY OWNER P. SAHOTA 6626 ANGUS DRIVE VANCOUVER BC V6P 5H9			CONTACT 2		CONTACT 3	
TEL 261-0501 FAX	BUS.LICENSE CERTIFICATE	TEL FAX	BUS.LICENSE CERTIFICATE	TEL FAX	BUS.LICENSE CERTIFICATE	

THIS APPLICATION IS SUBMITTED WITH PLANS TO:

Interior and exterior alterations and additions to the basement, main and second floor and a new detached two car garage at the rear with rear lane access of this existing non conforming one family dwelling on this site.
Note: 1. Work Without Permit.

PROPOSED USE	SPECIFICS/LOCATION	AREA (SF)	OCC	PROPOSED USE	SPECIFICS/LOCATION	AREA (SF)	OCC
D30 ONE-FAM DWELLING			C				
ITEM	SPECIFICS/REFERENCE	QTY/AMT		ITEM	SPECIFICS/REFERENCE	QTY/AMT	
0037 LOT WIDTH		72.00 FT		0080 ZONE	Z069 RS-5		
0038 LOT DEPTH		121.20 FT		0040 PROCESSED THROUGH	04 DEV APPLCN GROUP		
0041 BY-LAW PROVISION	C CONDITIONAL						
PERMITS REQUIRED IF THIS APPLICATION IS APPROVED INCLUDE:				BUILDING	ADD/ALTER		
CLEARANCES REQUIRED DURING APPLICATION STAGE INCLUDE :				PCT REVIEW	PLAN REGISTRY	ENGINEERING REVIEW	
				DIAC REVIEW	TARGET DATES		
PROCESSED BY: APPLICATION TAKEN BY K VOGT PLANNING PLAN CHECKER IS J KUJALA				APPLICATION TYPED BY C TONELLA			

AS OWNER OR OWNERS' AGENT, I HAVE VERIFIED THAT THE INFORMATION CONTAINED WITHIN THIS DOCUMENT AND ASSOCIATED DOCUMENTS AND PLANS IS CORRECT, AND DESCRIBES A USE, A BUILDING OR A WORK WHICH COMPLIES WITH ALL RELEVANT BY-LAWS AND STATUTES. I ACKNOWLEDGE THAT RESPONSIBILITY FOR BY-LAW COMPLIANCE RESTS WITH THE OWNER AND THE OWNER'S EMPLOYEES, AGENTS AND CONTRACTORS. I WILL INDEMNIFY AND SAVE HARMLESS THE CITY OF VANCOUVER, ITS OFFICIALS, EMPLOYEES AND AGENTS AGAINST ALL CLAIMS, LIABILITIES AND EXPENSES OF EVERY KIND, IN RESPECT OF ANYTHING DONE OR NOT DONE PURSUANT TO THIS APPLICATION OR FACT SHEET OR ENSUING PERMIT, INCLUDING NEGLIGENCE AND/OR THE FAILURE TO OBSERVE ALL BY-LAWS, ACTS OR REGULATIONS.

FEE	AMOUNT	FEE	AMOUNT	DEPARTMENT	PL-DATA RESOURCE
102 DEV SCHED 1 (B)	640.00			ATTENTION	CENTRAL PPTY FILE
				REASON	CENTRAL PROPERTY FILE
				SIGNED BY	P. SAHOTA
INVOICE : 105311		TOTAL	\$640.00	DATE	SEE INFORMATION SHEET

City of Vancouver



Inter-Office Correspondence

PROSECUTION

PERMITS & LICENSES DEPARTMENT

DATE: Jun. 14/96

MEMO TO: DATA RESOURCE CENTRE

FROM: BARBARA WINDSOR

SUBJECT: 6626 Angus

PLEASE SIGN OUT ABOVE FILE TO PROSECUTION.

CHARGES BEING LAID RE: entirety

*done
rel 6/17/96*

THANKS,

Barbara Windsor
BARBARA WINDSOR

BW:fs360

MEMORANDUM

TO: Hal Stille, D.B.I.
FROM: Barbara (7533)

DATE: June 12/96

RE:

6626 Angus

I have been asked by our Law Dept. to send out a new order on this; could you please do an insp. & send me an updated insp. report & I will do it right away. Thanks

PERMITS & LICENSES DEPARTMENT
INSPECTION REPORT

IR 316421

Date of Inspection APRIL 30/96

Property Address <u>6626 AUGUS</u>		Specifics of Property Address	
Name and Address of Property Owner/Agent <u>SATHOTA</u>		Number of Storeys	Permit No.
Contractor		Approved Use of Building <input checked="" type="checkbox"/> Land <input type="checkbox"/> <u>IFD</u>	
Contractors Business Address	Contractors Business License Account No. <u>N/R</u>	Present Use of Building <input type="checkbox"/> Land <input type="checkbox"/> <u>OCCUPIED</u>	
Reason for Inspection <u>RECHECK 14 DAY ORDER RE: U/I</u>			

INSPECTION REVEALED THAT YARDS ARE STILL UNTIDY WITH MATERIALS AND ARE NOT IN KEEPING WITH THE NEIGHBOURHOOD. A CHECK ON COMPUTER SHOWED THAT A DB. HAS STILL NOT BEEN APPLIED FOR WWP.

FRONT YARD - NORTH PORTION CONSIST OF A PILE OF SAND, BAGS OF LIME, DOORS, BRICKS. (PHOTOS #1)

- SOUTH PORTION CONSIST OF STORED MATERIALS (UNDER TREE), CONSISTING OF STROLLER, BICYCLES, AIR COMPRESSOR, TRAMPOLINE, LAWN CHAIRS, COOLER BOX, LAWN MOWER ETC (PHOTOS # 2, 3)

REAR YARD - CONSIST OF LUMBER, PLYWOOD, METAL RODS, PLASTIC, CONCRETE PIECES, BARREL PATIO DOOR FRAME, ETC. (PHOTOS # 4, 5, 6, 7, 8, 9)

SIDE YARD - CONSIST OF RAILING, METAL FENCING, SHEETS OF PLYWOOD, ETC. (PHOTOS #10, 11, 12)

ATTACHED ARE 6 PHOTOS TAKEN OF NEIGHBOURING PROPERTIES.

RECOMMEND: REFER TO B. WINDSOR FOR CHARGES
DAYS-OFF - MONDAYS.

Date Report Made <u>APRIL 30/96</u>	<input type="checkbox"/> BLDG <input type="checkbox"/> P/Gas <input type="checkbox"/> Elect	<input type="checkbox"/> Ind. Waste <input checked="" type="checkbox"/> FUI <input type="checkbox"/> OTHER	H. CHIANG Inspector's Name Property Use Insp. - Dist: No: <u>25</u> Signature
--	---	--	---

File
 Carbon Copy
 Refer to Bart Windsor

OFFICE USE

COPY SENT

Recheck by Inspector in _____ days
 _____ attention in _____ days
 if no _____

CITY OF VANCOUVER

PERMITS & LICENSES DEPARTMENT
City Hall, East Wing
453 West 12th Avenue
Vancouver, British Columbia
Canada V5Y 1V4
Phone (604) 873-7611
FAX (604) 873-7100



DIRECTOR:
J.A. Perri

DEPUTY DIRECTOR:
R.L. Maki, PEng
Permits & Inspection Division

REGISTERED

PLEASE REFER TO:
Mr. J. Curran
Supervisor,
Property Use Branch
at 873-7563
I.R. No. 312681

1996 March 19

pu-25

Ranjit Sahota, Gurdial Sahota,
Prakash Sahota and Pal Sahota
6626 Angus Drive
Vancouver, BC
V6P 5H9

Dear Sirs and Madames:

Re: 6626 Angus Drive

On February 29, 1996, our Inspection Services reported that your property at the above location had an accumulation of rubbish and discarded materials (ie: lumber pieces, metal rods, pails, washer, gutters, plastic sheets, broken glass, etc.) and is not in keeping with the neighbourhood, in violation of the Untidy Premises By-law.

Under Section 5 of the Untidy Premises By-law, you are ordered to remove the rubbish and discarded materials (ie: lumber pieces, metal rods, pails, washer, gutters, plastic sheets, broken glass, etc.) from this property WITHIN 14 DAYS OF THE DATE OF THIS ORDER and to thereafter maintain the site in a tidy condition.

Failure to comply with this Order will result in this matter being referred to the City Prosecutor for the laying of charges.

APR 19/96

Yours truly,

J. A. Perri
DIRECTOR

HC/GG/mjml

(also sent by regular mail)

7/6

PERMITS & LICENSES DEPARTMENT INSPECTION REPORT

IR 312681

		Date of Inspection	FEB. 29/96.
Property Address 6626 ANGUS		Specifics of Property Address	
Name and Address of Property Owner/Agent SAHOTA		Number of Storeys	Permit No.
Contractor		Approved Use of Building <input checked="" type="checkbox"/> Land <input type="checkbox"/> IFD	
Contractors Business Address	Contractors Business License Account No. N/R.	Present Use of Building <input checked="" type="checkbox"/> Land <input type="checkbox"/> OCCUPIED.	
Reason for Inspection COMPLAINT RE: u/t			

INSPECTION REVEALED THAT THE SITE IS HEAVY UNTIDY; FULL OF DISCARDED MATERIALS, BUILDING MATERIALS AND OTHER ITEMS. (NOTE: WWP - WITH THE LAW DEPT.). R/O OWNER SAID SHE WILL BE SUBMITTING IN FOR PERMIT AGAIN NEXT WEEK.)

DISCARDED MATERIALS INCLUDE PILES OF LUMBER PIECES, METAL RODS, PAILS, WASHER, GUTTERS, PLASTIC SHEETS, ^{BROKEN} GLASS ETC

BUILDING MATERIALS INCLUDE PILES OF LUMBER (2x4'S, PLYWOOD SHEETS), PILE OF SAND, BRICKS, BAGS OF CEMENT, ETC.

OTHER ITEMS INCLUDE A NUMBER OF USEABLE ITEMS STORED EG. BICYCLES, TRAMPOLINE, LAWN MOWER, ETC.

RECOMMEND: 14 DAY U/T ORDER TO R/O.

Date Report Made FEB. 29/96	<input type="checkbox"/> BLDG <input type="checkbox"/> P/Gas <input type="checkbox"/> Elect	<input type="checkbox"/> Ind. Waste <input checked="" type="checkbox"/> PUI <input type="checkbox"/> OTHER	H. CHIANG <i>[Signature]</i> Inspector's Name Property Use Insp. - Dist. No. 25 Signature
--------------------------------	---	--	--

<input type="checkbox"/> File _____ <input type="checkbox"/> Carbon Copy to _____ <input checked="" type="checkbox"/> Refer to <i>Bladign SENT. order</i> <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____	OFFICE USE	<input type="checkbox"/> Recheck by Inspector in _____ days <input type="checkbox"/> _____ attention in _____ days if no _____
<i>14 day u/t</i> <i>[Signature]</i>		<i>A</i>

FILE

CITY OF VANCOUVER
COMPLAINT FORM

Date *FEB. 28/96*

Address of Premises Involved <i>6626 ANGLUS</i>
Name of Owner

Name of Complainant <i>s.22(1)</i>
Address <i>s.22(1)</i>
Phone: <i>s.22(1)</i>

Nature of Complaint:	
<i>DEBRIS IN REAR YARD AND SIDE YARD</i>	
The Complainant has been informed that any information that could reasonably reveal their identity, complainant will be kept in confidence pursuant to the Freedom of Information and Protection of Privacy Act	<i>JK</i> MUST BE INITIALED

CONFIDENTIAL

Received by:	<i>Lucia</i>
Referred to:	<i>Hean C.</i>
Submit Report to:	

PRISM ✓



Inter-Office Correspondence

PERMITS & LICENSES

1994 December 20

MEMO TO: Catherine Kinahan
Solicitor

FROM: Barb Windsor

CC: R.L. Maki
City Building Inspector

SUBJECT: 6626 Angus Drive

With reference to the attached inspection reports and photos; I am requesting if you could start injunction proceedings against the owners of this property for working over a Stop Work Notice and the additions and construction, all done without permit.

A chronology of events is as follows:

- October 14, 1993 - District Building Inspector reported that additions to the rear were being constructed without permit. (12' x 14' one-storey and 12' x 10' two-storey addition, including an attached sundeck). A Stop Work Notice was posted.
- October 21, 1993 - An Order was sent out.
- November 23, 1993 - Extension of time granted to December 23, 1993.
- November 25, 1993 - District Building Inspector reported that work had stopped.
- January 20, 1994 - Development Permit Application Refused.
- May 18, 1994 - Board of Variance refused Appeal.
- June 21, 1994 - District Building Inspector reported more work was being carried out (ie; large portion of the rear of house removed, new walls and roof creating additional floor space to second floor, new floor joists extending into the rear and sideyard, a one-storey addition to main floor, openings frames in for doors and windows).
- July 15, 1994 - Order sent out.

Jan 20 95 ✓ (BW)


.../2

- September 21, 1994 - District Building Inspector reported unapproved work still existing and work continuing.
- October 12, 1994 - District Building Inspector reported construction proceeded.

The District Building Inspector could meet with you at a time that is convenient to you.

If you need anything further please give me a call (7533).

Thank you,



Barb Windsor

BW/km vb

City of Vancouver



Inter-Office Correspondence

PROSECUTION

PERMITS & LICENSES DEPARTMENT

DATE: Oct 14/94

MEMO TO: DATA RESOURCE CENTRE

FROM: BARBARA WINDSOR

SUBJECT: 6626 Angus

(V)

PLEASE SIGN OUT ABOVE FILE TO PROSECUTION.

CHARGES BEING LAID RE: unapproved additions

THANKS,

Barbara Windsor
BARBARA WINDSOR

BW:fs360

done
Jan. 3/95
[Signature]

PERMITS & LICENSES DEPARTMENT INSPECTION REPORT

IR No 285736

Property Address <i>6626 Angus.</i>		Date of Inspection <i>Oct 12/94</i>	
Name and Address of Property Owner/Agent <i>Sahota</i>		Specifics of Property Address <i>1FD.</i>	Permit No.
Contractor		Number of Storeys <i>3.</i>	
Contractors Business Address		Contractors Business License Account No.	Approved Use of Building <input checked="" type="checkbox"/> Land <input type="checkbox"/>
Reason for Inspection <i>Routine Inspection at above address.</i>		Present Use of Building <input type="checkbox"/> Land <input type="checkbox"/>	

*Inspection revealed that Construction is proceeding since last Report Sept 21/94 IR. 285717
Roof & walls are completed*

Recommend Refer to Barb Wendson to add to previous photos & proceed with prosecution.

Date Report Made <i>Oct 14/94</i>	<input checked="" type="checkbox"/> BLDG <input type="checkbox"/> P/Gas <input type="checkbox"/> Elect <input type="checkbox"/> Ind. Waste <input type="checkbox"/> PUI <input type="checkbox"/> OTHER	Inspector's Name <i>[Signature]</i>	Signature <i>[Signature]</i>
-----------------------------------	---	-------------------------------------	------------------------------

- File _____
- Carbon Copy to *BW*
- Refer to *BW*
- sent to [unclear]*
- [unclear]*
- [unclear]*

OFFICE USE

18

- Recheck by Inspector in _____ days
- _____ attention in _____ days

H. STOBBE
Building Insp: Dist No: _____

[Signature]



10. 7. 1994
→ 6626 Angus Drive
Vancouver B.C.
V. 6P 5H9.

Inspection's Branch
Supervisor, Building
Mr. P. R. Sweeney
City Hall.

Dear Mr. Sweeney

Ref. I.R. No. 276842

With reference of your letter of 15. 7. 1994
I request an extension till the end of this
month. It is taking longer to resolve the
problem than anticipated. I am working
with Housing renovation and contractors to
reuse the some of the materials instead of
destroying all and damaging it.

Thanking you, yours sincerely
P. Sahota.

Aug 19/94

- Stop Work Posted -

- No Extensions.

PERMITS & LICENSES DEPARTMENT INSPECTION REPORT

IR No 285717

Property Address <i>6626 Angus</i>		Date of Inspection <i>Sept 21/94</i>	
Name and Address of Property Owner/Agent <i>Sakota</i>		Specifics of Property Address <i>2+B</i>	Permit No.
Contractor		Approved Use of Building <input type="checkbox"/> Land <input type="checkbox"/>	
Contractors Business Address	Contractors Business License Account No.	Present Use of Building <input type="checkbox"/> Land <input type="checkbox"/>	
Reason for Inspection <i>Routine inspection at above address</i>			

Routine inspection revealed that the construction without a permit has not been removed as per order of July 15/94

The construction is proceeding over a stop work order with a addition to the top floor walls have been constructed

Recommend Refuse to Bart Windsor for prosecution for
- Failing to comply with the order of July 15/94
- Working over a stop work order

Date Report Made *Sept 22/94*

- BLDG
- P/Gas
- Elect
- Ind. Waste
- PUI
- OTHER

18
OFFICE USE

Inspector's Name _____ Signature _____

- File _____
- Carbon Copy to _____
- Refer to *B.W. - copy received*
- _____
- _____
- _____

gite
BW

- Recheck by Inspector in _____ days
- _____ attention in _____ days

if no
H. STOBBE
Building Insp. - Dist. Nos

[Signature]



CITY OF VANCOUVER
COMMUNITY SERVICES
Support Services

35 MM PHOTOS

Submitted by Contractor

TO DOMINO

Main address: 4626 Angus Ave

Secondary address (if applicable): _____

Specifics: WWOP - addition to top floor.

Type of work done & invoice #: _____

see BU407675

Name of contractor : N/A.

Date "after" photo(s) taken: June 1998.

Date of related order (if applicable): July 15, 1994.

Related Inspection Report (IR) number: IR 285717.

Related Enforcement (EN) number: Pre-En.

Submitted to Domino by: ALBuchannon.

see BU407675 - to add/alter



CITY OF VANCOUVER

COMMUNITY SERVICES

Support Services

35 MM PHOTO INFORMATION SHEET RE:

6626 Angus Drive



PHOTO DEPICTS :

PHOTO DATE:

June 1998



PHOTO DEPICTS :

PHOTO DATE:

June 1998

WVWOF



CITY OF VANCOUVER

COMMUNITY SERVICES

Support Services

35 MM PHOTO INFORMATION SHEET RE: 6626 Angus Drive



PHOTO DEPICTS: _____
PHOTO DATE: June 1998



PHOTO DEPICTS: _____
PHOTO DATE: June 1998



CITY OF VANCOUVER

COMMUNITY SERVICES

Support Services

35 MM PHOTO INFORMATION SHEET RE:

6626 Angus Drive



PHOTO DEPICTS : _____

PHOTO DATE: _____

June 1998



PHOTO DEPICTS: _____

PHOTO DATE: _____

June 1998



CITY OF VANCOUVER

COMMUNITY SERVICES

Support Services

35 MM PHOTO INFORMATION SHEET RE:

4626 Angus Drive



PHOTO DEPICTS :

PHOTO DATE:

June 1998



PHOTO DEPICTS :

PHOTO DATE:

June 1998



CITY OF VANCOUVER

COMMUNITY SERVICES

Support Services

35 MM PHOTO INFORMATION SHEET RE:

6626 Angus Drive



PHOTO DEPICTS: _____
PHOTO DATE: *June 1993*



PHOTO DEPICTS: _____
PHOTO DATE: *June 1993*



Property Use Inspection Report

IR Number UI 10948	Date of Inspection (yy/mm/dd) 00/03/16
Property Address 6608 ANGUS	Specifics of Property Address SITE
Tenant	Number of Storeys 1 + BASEMENT
Owner PARKASH & GURDYAL , SAHOTA (261-0501)	Permit Number
Agent	Approved Use of Building/Land 1FD (RS-1)
Business License Account PENDING	Present Use of Building/Land NO ACCESS

Reason for Inspection REFERRAL AS PER A. ZONDAG,HLTH - U/T

Narrative/Observations

Conversation with s.22(1) advised that the building had been vacant for at least two (2) years and owner lives next door (6626 Angus).The rear yard contained debris and materials (misc. house hold items, clothes, garbage bags full of materials, paper, toys, and plastic containers .etc.).Telephone conversation with R.O. Mrs. Parkash Sahota, advised that cleanup process had already started but required 1 month to removed everything since her friends are doing it with their spare time only. Verbal order given to cleanup in 30days.

Requirements

U/T By-Law - Site to be kept free of debris and materials.

Recommendations

PUI to recheck in 30 days.(000428)

Photos Taken? Yes No

Date Report Made (yy/mm/dd) March 28, 2000 **John Tong**
Inspector

For Office Use Only

File _____
 Copy to _____
 Refer to _____

Recheck by Inspector in APRIL 28, 2000 days
 _____ attention in _____ days
 if no _____

LUCIA CUMERLATO
Supervisor


CITY OF VANCOUVER

COMPLAINT FORM

2764

ADDRESS OF PREMISE INVOLVED: 6608 Angus	DATE: March 28, 2000
OWNER/MGR.	PHONE NUMBER:

NAME OF COMPLAINANT: s.22(1)	PHONE NUMBER s.22(1)
ADDRESS: s.22(1)	PHONE NUMBER s.22(1)

(THE COMPLAINANT HAS BEEN INFORMED THAT ANY INFORMATION THAT COULD REASONABLY REVEAL THEIR IDENTITY COMPLAINT WILL BE KEPT IN CONFIDENCE, PURSUANT TO THE FREEDOM OF INFORMATION AND PROTECTION OF PRIVACY ACT.	 Must be Initialed
--	--

NATURE OF COMPLAINT

<input type="checkbox"/> Z & D By-law	<input type="checkbox"/> Standards of Maintenance	<input type="checkbox"/> Other
<input type="checkbox"/> Building	<input checked="" type="checkbox"/> U/T	
<input type="checkbox"/> Electrical	<input type="checkbox"/> Sign	
<input type="checkbox"/> Plumbing	<input type="checkbox"/> Licenses	

- Yards untidy
- Debris in yards

FILE COPY

RECEIVED BY: Luan	ROUTE:	YES	NO <input checked="" type="checkbox"/>
REFERRED TO: JOHN T			



Property Use Inspection Report

IR Number UI 11323

Date of Inspection (yy/mm/dd) 00/05/08

Property Address 6608 ANGUS

Specifics of Property Address SITE

Tenant VACANT

Number of Storeys 1+BASEMENT

Owner PARKASH & GURDYAL,SAHOTA(261-0501)

Permit Number

Agent

Approved Use of Building/Land 1FD (RS-1)

Business License Account PENDING

Present Use of Building/Land VACANT

Reason for Inspection RECHECK 30DAY VERBAL ORDER(000316)-U/T

Narrative/Observations

The debris and materials were still existing in the rear yard. (Misc. household items, clothes, garbage bags full of materials, paper, toys, and plastic containers etc.).

Requirements

U/T - site to be kept free of debris and materials.

Recommendations

10 day U/T order to R.O. to remove debris/material from site or city will do work and charge to R.O.

Photos Taken? Yes No

Date Report Made (yy/mm/dd) May 9, 2000

John Tong
inspector

For Office Use Only

File _____
 Copy to _____
 Refer to JENNIFER SCHIRR - 10 DAY U/T ORDER TO RO

Recheck by Inspector in _____ days
attention in _____ days
if no _____

LUCIA CUMERLATO

Supervisor



City of Vancouver

Jacque Forbes-Roberts General Manager of Community Services
453 W. 12th Ave Vancouver, BC V5Y 1V4 ☎ 604.873.7205 fax: 873.7100

REGISTERED

2000 May 11

Parkash Sahota, Gurdyal Sahota
and Pal Sahota
6608 Angus Drive
Vancouver, BC
V6P 5H9

PTx/Ttle

PLEASE REFER TO:
Mr. M. Twynstra
Manager,
Property Use Branch
at 873-7563
I.R. No. UI 11323

Dear Sir/Madam:

Re: 6608 Angus Drive
Lot 10 of 5, Block AA, District Lot 526, Plan 4858

On May 8, 2000, our Inspection Services reported that your property at the above location contained considerable amounts of rubbish and discarded materials (ie. household items, clothing, garbage bags, paper, toys, plastic containers, etc.) resulting in the site being in an untidy condition which is in contravention of the Untidy Premises By-law.

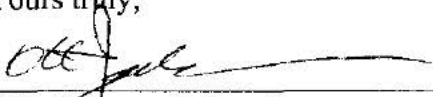
Under Section 5 of the Untidy Premises By-law, as owner of the property you are ordered to remove this accumulation of rubbish and discarded material **on or before May 22, 2000 and to thereafter maintain the site in a tidy condition.**

IF YOU DO NOT COMPLY WITH THIS ORDER, THE CITY WILL HIRE A CONTRACTOR TO DO THE WORK AS AUTHORIZED UNDER SECTION 5(2) OF THE UNTIDY PREMISES BY-LAW.

For your information, the average cost for this type of work is currently up to \$2,000.00.

If the costs incurred are not paid, the City can collect them by adding them to your property taxes.

Yours truly,


D.H. Jackson, P.Eng, for
Director

JT/JS

cc: Posted on Site

(also sent by regular mail)

Blney? No Yes
To: PW
Date: May 23 Init: A

TO :
FROM : GEE MANAGEMENT.

PHONE NO. : 8737100

MAY. 26. 2000 11:55AM P 1
PHONE NO. : 261 0501

FAX

6608 Angus Drive
Vancouver B.C.
V6P 5H9.
22 May 2000

City of Vancouver,
Mr. H. Twynstra,
Manager,
Property Use Branch
Reb.

I.R. No. U111323

6608 Angus Drive
Lot 10 of 5 Block A A. District Lot 526, Plan 4858.

COMMUNITY SERVICES
Reg. No.
MAY 2⁰ 2000
ORIGINAL TO: <i>WT</i>
COPY TO:

Dear Sir,

Mr. John Tong came to my house to-day
I asked him for extension of time.

Most of it is cleaned out but I have old,
new wood under plastic shade, properly stacked,
to use. I am getting the drawings to rennovate.

Could you please give me more time,
2 months more.

Thanking you,

your sincerely
P. Satota



City of Vancouver

Jacquie Forbes-Roberts General Manager of Community Services
453 W. 12th Ave Vancouver, BC V5Y 1V4 ☎ 604.873.7205 fax: 873.7100

REGISTERED

PLEASE REFER TO:
Mr. M. Twynstra
Manager
Property Use Branch
at 873-7563
I.R. No. UI 11323

2000 May 29

Parkash Sahota, Gurdyal Sahota
and Pal Sahota
6608 Angus Drive
Vancouver, BC
V6P 5H9

Dear Sir/Madam:

Re: 6608 Angus Drive

In reply to your letter of May 22, 2000, enforcement action regarding will be withheld **UNTIL JULY 15, 2000**.

It will be necessary for you to comply with our order of May 11, 2000, **on or before the above extended date**.

Yours truly,

D.H. Jackson, P.Eng for
Director

JT/JS

cc: John Tong, District Property Use Inspector

(also sent by regular mail)

Diary? No Yes
To: PUI
Date: July 17 Init: JT

DBA B0416012

FOR OFFICE USE ONLY
 Plan Checker: MICHAEL Date: 2000/07/13
 Comments: _____ Start: _____
 CRT: _____

**APPLICATION
 FOR OUTRIGHT / CONDITIONAL 1 & 2 FAMILY DWELLINGS
 PERMITS & LICENSES DEPARTMENT**

■ COMPLETE & ACCURATE APPLICATIONS WILL GREATLY REDUCE THE PROCESSING TIME ■

THIS APPLICATION CONCERNS: ONE FAMILY DWELLING TWO FAMILY DWELLING FAMILY OR SECONDARY SUITE
 EXISTING PROPERTY ADDRESS(ES): 6608 Angus Drive LOT SIZE 48.01 x 118.4
 NEW ADDRESS(ES) REQUESTED: _____ TAX COORDINATE # _____
 LEGAL DESCRIPTION: LOT 1095 SUBDIVISION _____ BLOCK AA DISTRICT LOT 526 PLAN 4858

PLEASE READ CAREFULLY & FILL OUT ACCURATELY
 Is the owner aware of this application? Yes No
 Is there a related development permit: Yes, DP # _____ No
 Is there a Board of Variance appeal involved? Yes, Appeal # Z _____ No
 Is there a minor amendment to a development permit? Yes, DP # _____ MA # _____ No
 Does this site have an existing driveway from a street? Yes No
 If yes, are you retaining this driveway for the new development? Yes No
 Are you proposing a new driveway from the street? Yes No
 Is the lane adjoining this site 15 ft. wide or less? Yes No
 Width of lane(s) adjoining your property is / are? 18'
 Is the lane adjoining this site physically opened for use? Yes No
 Is this lot registered in land titles? (i.e., is this a new subdivision?) Yes No

(APPLICANT IS)
 Your Name (print): Parkash Sahota Business Name: _____
 Address: 6608 Angus Drive City: Vancouver Postal Code: V6P5H9
 Telephone: (Bus.) 2610501 (Home) 2610501 Business License Account # _____
(CAN BE OBTAINED FROM BLUE BOOK AT LICENSE COUNTER)

You are: 01 Owner 05 Tenant 09 Non-Profit Organization (N.P.O.# _____)
 02 Contractor 06 Agent for Owner 10 Civic Department
 03 Certified Professional 07 Agent for Tenant 12 Coordinating Professional
 04 Design Professional 08 Consultant 98 Other

Property Owner's Name: Parkash Sahota + Contact Person: Parkash Sahota
 Address: 6608 Angus Drive City: Vancouver Postal Code: V6P5H9
 Telephone: (Bus.) 2610501 (Home) 2610501 Business License Account #:

Constructor's / Contractor's Name: Lui Samarco's carpenter
 Address: c/o Diemer City: _____ Postal Code: V6P5H9
 Telephone: (Bus.) 2610501 (Home) 2610501 Business License Account #:

Demolition Contractor's Name / Additional Contact is: _____
 Address: _____ City: _____ Postal Code: _____
 Telephone: (Bus.) _____ (Home) _____ Business License Account #:
(Note: The Demolition Contractor will be informed that his name has been listed on the permit.)

Description of Proposed Work: Invoice #: _____ Est. Cost of Work: _____
 Check Applicable:
 Demolition Alterations - Interior Raise Building Alter Grades Fire Repairs Construct a New
 Construct New Building Alterations - Exterior Additions Conversion Swimming Pool Accessory Building
 Describe in your own words the nature and location of work & any relaxations you are requesting:
Garage 12' x 23' New

Will any of the following trade work be done? No
 Drain Tile Electrical Plumbing Piping or Fixtures Sprinkler System Gas Lines or Appliances Air Conditioning Unit

Living Accommodation: Is this an existing residential "rental" building? Yes No
 EXISTING: Dwelling Units _____ Housekeeping Units _____ Sleeping Units _____ PROPOSED: Dwelling Units _____

"As owner or owners' agent, I have verified that the information contained within this document and associated applications and plans is correct, and describes a use, a building or a work which complies with all relevant by-laws and statutes. I acknowledge that responsibility for by-law compliance rests with the owner and the owner's employees, agents and contractors. I will indemnify and save harmless the City of Vancouver, its officials, employees and agents against all claims, liabilities and expenses of every kind, in respect to anything done or not done pursuant to this application or fact sheet or ensuing permit, including negligence and/or the failure to observe all by-laws, acts or regulations."

THIS 12 DAY OF July 199 2000 Pshota
 SIGNATURE OF APPLICANT

FOR OFFICE USE ONLY

ASSIGNED APPLICATION NUMBER: BU416012

ESTIMATED COST OF WORK AS PER MARSHALL EVALUATION: \$ 7743

VERIFIED BY: M. M. M. M. L. DATE: 2000/07/13

PATIO SLAB ELEV. 0 BASEMENT SLAB ELEV. OR 1ST FLOOR ELEV.: 0 GARAGE ELEV. 311.0 LANE WIDTH: 18'

* FOR ENGINEERING CLEARANCE PLEASE START AT THE 4TH FLOOR OF THE MAIN BUILDING. (Sewer Dept.)

The Applicant is responsible for obtaining required Engineering Department clearances BEFORE permit issuance.	Engineering Department Review	
	COMMENTS	CLEARED BY
1. Temporary Crossing Permit (Damage Deposit) 2ND FLOOR - MAIN BUILDING	OK - to CLEAR	<i>[Signature]</i>
2. Water Connection (a) Design 4TH FLOOR - MAIN BUILDING		
(b) Application for Connection 1ST FLOOR - MAIN BUILDING		
3. Sewer Connection * 4TH FLOOR - MAIN BUILDING		
4. Sidewalk Crossing Deposit for Proposed Driveway (for thickened walk and curbs only) 2ND FLOOR - MAIN BUILDING		
5. Tree(s) removal for Proposed Driveway 2ND FLOOR - MAIN BUILDING		
6. Relocation of Utility Poles 2ND FLOOR - MAIN BUILDING		

Note: Driveway relocation or redesign will be pursued in lieu of any tree removal.

* A sewer connection may be required for any of the following work:

- new building
- new foundations
- extensive renovations / additions please refer to: Plumbing By-law No. 5964 Section 8.19 (latest amendments) and refer to the Sewer Department for verification of the sewer connection requirements.

Notes:	1. Applicants must be prepared to pay all prescribed fees at time of application, i.e., Building, Development, Temporary Crossing Permits and Sewer Connections.
	2. Contractors must have a business license to do work in the City of Vancouver. The current Business License Account Number can be obtained from the Blue Book in the Public Area or the License Counter.
	3. When Building Grades are required, submit the building grade drawings with the application (obtained from the Engineering Department).
	4. All plan approval is final. Any changes to plans or permit subject to a fee for processing.

FEES

INVOICE NUMBER _____ AMOUNT \$ _____

* Please note that if you are attending the Engineering Department after 4:00 p.m. you may not be able to complete processing until the following working day.

SPATIAL ^{1A}	NEW DWELLING <input type="checkbox"/> EXISTING DWELLING <input type="checkbox"/> FAMILY OR SECONDARY SUITE <input type="checkbox"/>			SPRINKLER SYSTEM REQUIRED? YES <input type="checkbox"/> NO <input type="checkbox"/>
	PERMITTED	PROPOSED	CLEAR	
N S E W				
N S E W				WHICH SYSTEM? 13D 13R

RATED ^{1B} SEPARATIONS	SIDE BY SIDE 2-FD		UP/DOWN 2-FD		MCD ⁶	
	REQUIRED	APPROVED	REQUIRED	APPROVED	REQUIRED	APPROVED
SMOKE						
FIRE						
SOUND						

STAIRS ^{7D}	REQUIRED	APPROVED
RISE / RUN		
RADIUS		
WIDTH		
HEADROOM		
LANDINGS		
GUARDS		

EXITING ⁸	REQUIRED	APPROVED
1ST FLOOR TO GRADE HEIGHT		
REFUGE DECKS		
EXITS		

STRUCTURAL ⁹	REQUIRED	APPROVED
FOOTINGS/FOUNDATIONS/ RETAINING WALLS		
FLOORS		
WALLS		
SECURITY BLOCKING		
ROOFS		
SCUPPER OVERFLOW LOCATIONS		
CROSS PURLINS		
CORRECT CROSS SECTION		
PA-2B LETTER		

SOILS ¹⁰	STABLE	UNSTABLE
	REQUIRED	APPROVED
SOILS REPORT		
SHORING DETAILS		
FOUNDATION DETAILS		
PA-2F LETTER		

OTHER CLEARANCES ¹¹	HOLD	CLEAR
ENGINEERING		
FIRE WARDEN		
HEALTH		
IND. WASTE		
SUBDIVISION		
ZONING DEPT.		
COVENANTS/AFFIDAVITS		

NOTATIONS ¹²	HOLD	CLEAR
PREFABRICATED FIREPLACES		
COMBUSTION AIR/ SOLID FUEL BURNING		
LAMINATED BEAMS		
TRUSSES		
DBI CONSTRUCTION NOTE		
MECHANICAL VENTILATION		
CRAWL SPACE VENTILATION		
BAR SINK		
ROOM DIMENSIONS		
WINDOW DIMENSIONS		
SAFETY GLASS		
SKYLIGHT		
WATERPROOFING BATHROOMS		
SMOKE ALARMS		
CHANGES INITIALED		

BUILDING BY-LAW APPROVAL FINALIZED BY:	STAFF #:	DATE:
--	----------	-------

CITY OF VANCOUVER

DATE ISSUED JULY 13, 2006		PERMIT TYPE BUILDING PERMIT				PERMIT NUMBER P BU 416012
LEGAL DESCRIPTION LOT 10 OF 5 BLK AA DL 526 PLAN 4858					ADDRESS 6608 ANGUS DRIVE	
APPLICATION DATE JUL 13, 2000					PURPOSE CONST ACCY	PROJECT VALUE \$7,743
TEMPORARY BUILDING DATES					ASSESSED VALUE \$8,300	PLANS METRIC 2 NO
TEMPORARY USE DATES					SUBTYPE P&L COUNTER	
APPLICANT PROPERTY OWNER PARKASH SAHOTA 6608 ANGUS DR VANCOUVER BC V6P 5H9					CONTACT 3 CONTRACTOR C/O APPLICANT CONTRACTOR TO HAVE A VALID VANCOUVER BUSINESS LICENSE	
TEL 261-0501		BUS LICENSE CERTIFICATE		TEL		BUS LICENSE REQUIRED
FAX				FAX		CERTIFICATE

THIS BUILDING PERMIT, WHICH INCLUDES THE PLANS MARKED AS FORMING PART OF THIS PERMIT, IS FOR THE FOLLOWING ONLY:

To construct a one car garage (12'x22'3") having vehicular access from the rear lane in the rear of this existing one family dwelling building on this site.

Roof drainage to trench drain

AND IS SUBJECT TO THE FOLLOWING CONDITIONS AND NOTES:

- 525 Door when open and/or eaves or other appendages shall not project beyond any property line. Accessory buildings shall be located in the rear yard and may not occupy more than 80% of the width of the site. All debris shall be cleared and the site levelled to the satisfaction of the City Building Inspector. Work under this permit may not proceed beyond the excavation and construction of foundation forms until the permit has been marked "plans accepted" and countersigned by the City Building Inspector on the "Building Permit Inspection Approval Record". It is the applicant's responsibility to contact the Inspector.
- 560 This permit is issued without the benefit of a full plan check, on the condition that the work will meet the approval of the District Building Inspector. DO NOT START WORK UNTIL SUCH APPROVAL IS GRANTED. Contact the Inspections Branch at 873-7801 for inspection.
- 566 One set of approved up-to-date drawings being available for viewing at the jobsite.
- 591 All work to the satisfaction of the District Building Inspector.

PERMITTED USE	SPECIFICS/LOCATION	AREA (SF)	OCC C	PERMITTED USE	SPECIFICS/LOCATION	AREA (SF)	OCC
D30 ONE-FAM DWELLING	ACC ACC GARAGE						
ITEM	SPECIFICS/REFERENCE	QTY/AMT		ITEM	SPECIFICS/REFERENCE	QTY/AMT	
0036 LOT TYPE	01 INSIDE/LANE			0030 ZONE	Z069 RS-6		
0037 LOT WIDTH		48.00	FT	0375 HPO EXEMPTIONS	42 ACCESSORY BLDGS		
0038 LOT DEPTH		118.40	FT				

PERMITS REQUIRED IN ADDITION TO THIS PERMIT INCLUDE : ELECTRICAL
 APPROVALS REQUIRED BEFORE PERMIT IS COMPLETED INCLUDE : B118 BUILDING INSPECTN BARRY MACKINNON 873-7882

AS OWNER OR OWNERS' AGENT, I HAVE VERIFIED THAT THE INFORMATION CONTAINED WITHIN THIS DOCUMENT AND ASSOCIATED DOCUMENTS AND PLANS IS CORRECT, AND DESCRIBES A USE, A BUILDING OR A WORK WHICH COMPLIES WITH ALL RELEVANT BY-LAWS AND STATUTES. I ACKNOWLEDGE THAT RESPONSIBILITY FOR BY-LAW COMPLIANCE RESTS WITH THE OWNER AND THE OWNER'S EMPLOYEES, AGENTS AND CONTRACTORS. I WILL INDEMNIFY AND SAVE HARMLESS THE CITY OF VANCOUVER, ITS OFFICIALS, EMPLOYEES AND AGENTS AGAINST ALL CLAIMS, LIABILITIES AND EXPENSES OF EVERY KIND, IN RESPECT OF ANYTHING DONE OR NOT DONE PURSUANT TO THIS APPLICATION OR FACT SHEET OR ENSUING PERMIT, INCLUDING NEGLIGENCE AND/OR THE FAILURE TO OBSERVE ALL BY-LAWS, ACTS OR REGULATIONS.

FEE	AMOUNT	FEE	AMOUNT	SIGNED BY	
300 BUILDING FEE	101.80			PARKASH SAHOTA	
304 DRAIN TILE 1-2 FAM	128.00			DATE	SEE INFORMATION SHEET
				ISSUED BY	M MARK.
				FOR THE	CITY BUILDING INSPECTOR
INVOICE : 227110		TOTAL		\$229.80	

PERMITS & LICENSES DEPARTMENT
INSPECTION REPORT

IR 336868

Date of Inspection 2001-11-21

Property Address <u>6608 Angus</u>		Specifics of Property Address	
Name and Address of Property Owner/Agent <u>Cardinal Sahoo</u>		Number of Storeys	Permit No. <u>BU416012</u>
Contractor		Approved Use of Building <input type="checkbox"/> Land <input type="checkbox"/>	
Contractors Business Address	Contractors Business License Account No.	Present Use of Building <input type="checkbox"/> Land <input type="checkbox"/>	
Reason for Inspection <u>Routine</u>			

No start of construction this Permit
Permit issued 2000/07/13, therefore,
this permit has expired under Article 1.A.7-6.

Recommend. Refer to Correspondence

Date Report Made <u>2001-11-21</u>	<input checked="" type="checkbox"/> BLDG <input type="checkbox"/> P/Gas <input type="checkbox"/> Elect	<input type="checkbox"/> Ind. Waste <input type="checkbox"/> PUI <input type="checkbox"/> OTHER	Inspector's Name <u>B. MacKenzie</u>	Signature
---------------------------------------	--	---	---	-----------

- File _____
- Carbon Copy to C.F.
- Refer to _____
- _____
- _____
- _____

OFFICE USE

- Recheck by Inspector in _____ days
- _____ attention in _____ days
- if no _____

[Signature]



CITY OF VANCOUVER
COMMUNITY SERVICES
Licences and Inspections Department
Co-ordinated By-law Enforcement Division

PLEASE REFER TO:
Mr. P.R. Sweeney
Manager, Building
Inspections Branch
at (604) 873-7560
I.R. No. 336868

November 22, 2001

Parkash Sahota, Gurdyal Sahota and
Pal Sahota
6608 Angus Drive
Vancouver, Bc
V6P 5H9

Dear Sirs/Madam:

**RE: 6608 Angus Drive
Building Permit No. BU416012**

Following inspection, it has been determined that work under the above permit has not commenced, therefore, the permit has expired effective January 13, 2001, under the provisions of the Vancouver Building By-law, Clause 1A.7.6.1.(1)(a) which states in part that:

"a **permit** shall expire and the rights of the **owner** under the **permit** shall terminate if in the opinion of the **Chief Building Official**

(a) the work authorized by the **permit** is not commenced within 6 months from the date of issue of the **permit**."

Work may not proceed until a new permit is obtained from this Department.

Yours truly,

P.R. Sweeney for
City Building Inspector and
Chief Building Official

BMac/CF/cf

Diary? No Yes
Tot: _____
Date: _____ Init:



COMPLAINT FORM

C 4182
EN 023712

Address of Premise Involved: 6608 Angus Dr	Date: Mar 8/05
Owner/Manager:	Phone Number:

Name of Complainant: s.22(1)	
Address: s.22(1)	Phone Number: s.22(1)

(The complainant has been informed that any information that could reasonably reveal their identity will be kept in confidence, pursuant to the Freedom of Information and Protection of Privacy Act.)	Must be Initialed:
--	--------------------

Nature of Complaint:	
<input checked="" type="checkbox"/> Z&D By-law <input type="checkbox"/> Building <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Standards of Maintenance <input checked="" type="checkbox"/> U/T <input type="checkbox"/> Sign <input type="checkbox"/> Licences <input checked="" type="checkbox"/> Other _____	
Property Overgrown?	
CONFIDENTIAL	
Complainant states people only show up occasionally to house?	
Call Complainant Back: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Call Complainant To Arrange Inspection Time: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

Received By: J.C	
Referred To: J.I	Route: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

Prism ✓



CF 06485

EN 032951

Address of Premise Involved: 10608 Angus Dr.	Date: July 13/06
Owner/Manager:	Phone Number:

Name of Complainant: s.22(1)	
Address: s.22(1)	Phone Number: s.22(1)

(The complainant has been informed that any information that could reasonably reveal their identity will be kept in confidence, pursuant to the Freedom of Information and Protection of Privacy Act.)	Must be Initialed: H
--	-------------------------

Nature of Complaint:	
<input checked="" type="checkbox"/> Z&D By-law	<input type="checkbox"/> Building
<input type="checkbox"/> Electrical	<input type="checkbox"/> Plumbing
<input checked="" type="checkbox"/> U/T	<input checked="" type="checkbox"/> Standards of Maintenance
<input type="checkbox"/> Sign	<input type="checkbox"/> Licences
<input type="checkbox"/> Other	
- grade has been raised (wrt brought in)	
- yards are overgrown, branches lying on site	
Call Complainant Back:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Call Complainant To Arrange Inspection Time:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

CONFIDENTIAL

FILE COPY

Received By: Wen	
Referred To: JOHN I	Route: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No



Property Use Inspection Report

Page 1 of 2

IR Number UI 30374

Date of Inspection (yy/mm/dd) 06/09/11

EN Number EN 032951

Property Address 6608 Angus Dr.

Specifics of Property Address

Tenant

Number of Storeys 1 + Bsmt.

Owner Pal Sahota, Gurdyal Sahota

Permit Number

Agent

Approved Use of Building/Land 1 F.D.

District Zone RS-1

Present Use of Building/Land 1 F.D.

Business License Required for 1 F.D. rental.

Reason for Inspection Complaint: Untidy - Overgrowth/debris.

Narrative/Observations

Inspection revealed the front and rear yards of the property are overgrown with long grass and weeds, also the rear yard has an accumulation of debris, ie; cut up tree branches, cardboard boxes, pieces of old rotting plywood, and small pieces of lumber, making all yards unsightly and not in keeping with the neighbourhood.

Requirements

Violation of Sections 3 & 4 of the Untidy By-law.

Recommendations

Send 14 Day untidy order to R.O. to cut the overgrown grass and weeds in all yards, and remove the debris from the rear yard.

IR Number UI 30374

Date of Inspection (yy/mm/dd) 06/09/11

EN Number EN 032951

Photos Taken? Yes: Digital No
 Regular

Date Report Made (yy/mm/dd) September 8, 2006 John Iacobazzi
Inspector

For Supervisor Use Only

File _____
 Copy to _____
 Refer to STEVE THIARA FOR 14 DAY U/T ORDER

Recheck by Inspector in _____ days
_____ attention in _____ days
if no _____

E

TOM HAMILTON
Supervisor



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TOM HAMILTON

Supervisor