



## NOTICE OF MEETING

### RENTERS ADVISORY COMMITTEE

#### AGENDA

DATE: Wednesday, March 5, 2025

TIME: 5:30 pm

PLACE:

In-Person: Cascadia Room  
Third Floor, City Hall, 453 West 12<sup>th</sup> Avenue

Electronic Means: Watch live via <https://vancouver.ca/your-government/renters-advisory-committee.aspx>

#### PLEASE NOTE:

- *This meeting is to be convened in person and via electronic means as authorized by Part 14 of the Procedure By-law.*
- *Members: If you are unable to attend this meeting, please advise Alyse Stewart at 604-873-7268 or e-mail [alyse.stewart@vancouver.ca](mailto:alyse.stewart@vancouver.ca).*

#### WELCOME AND ROLL CALL

Chair to acknowledge we are on the unceded homelands of the Musqueam, Squamish, and Tsleil-Waututh Peoples.

#### LEAVE OF ABSENCE REQUESTS

#### ADOPTION OF MINUTES – January 29, 2025

- |    |   |                    |
|----|---|--------------------|
| 1. | <b>Healthy City Strategy Update</b>   | <b>5:40 – 6:15</b> |
|    | Staff from Arts, Culture and Community Services to present to the Committee |                    |
| 2. | <b>Appointment of Chair(s)</b>  | <b>6:15 – 6:25</b> |
| 3. | <b>Working Session Updates</b>  | <b>6:25 – 6:30</b> |
| 4. | <b>Motions</b>  | <b>6:30 – 6:50</b> |

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|-----------|-----------------------------|--------------------|
| <b>5.</b> | <b>Liaison Updates</b>      | <b>6:50 – 7:05</b> |
| <b>6.</b> | <b>Subcommittee Updates</b> | <b>7:05 – 7:20</b> |
| <b>7.</b> | <b>New Business</b>         | <b>7:20 – 7:30</b> |

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