Fro	m: "Johnston, Sadhu" <sadhu.johnston@vancouver.ca></sadhu.johnston@vancouver.ca>
	To: "Direct to Mayor and Council - DL"
C	C: "City Manager's Correspondence Group - DL"
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Da	
Subje	
Dear Ma	yor and Council,
Arising f	rom the public dialogue regarding the Gassy Jack statue, we understand that many of you are receiving
	regarding the upcoming commemorations policy review as planned as part of the Shift implementation.
Staff at t	the public art program of Cultural Services are beginning a cross-departmental review of City
	norations policy and practices.
BACKGR	
а	urrent policy, set by Park Board, relies on nonprofit organizations to propose and fully fund monuments and memorials. Park Board's public position (see here) is that new monuments and memorials are not being considered at present, awaiting new policy.
 The City has a donation policy but does not have specific policies around commemoration. The Public Art Committee is charged with reviewing proposals (whether proposed for City or Parks land). 	
• Th	e policy doesn't speak to the possibility for City sponsorship or leadership in commemoration.
• It	also sidelines other City departments and advisory councils and committees from the process.
	he City's policy work will be done independently, but will inform and be informed by parallel work at ark Board.
POLICY	CONTEXT
Other er	nerging work at the City should inform work on Commemorations, including the following:
□ E	quity strategy
	Directions on Reconciliation in <i>Culture</i> <i>Shift,</i> including mapping sites of cultural significance to the Musqueam, Squamish and Tsleil-Waututh First Nations
	ity asset naming
	Development of Indigenous Design Principles
	Cultural redress work in relation to Chinatown Transformation, Gastown Streets and Spaces, Punjabi Market, Hogan's Alley, and other projects that recognize the impacts of historic discrimination.
MONUN	MENTS AND RECONCILIATION AND REDRESS
	Discussions about commemorating historic figures through statues and naming of public buildings have been active for the past couple of years across Canada and the United States.
n	decently, waves of protest across North America began with iconoclastic action against Confederate nonuments, but have also focused attention and actions against monuments commemorating Canada's Colonial past, including statues of Captain George Vancouver and John "Gassy Jack" Deighton.
V	s immediate work, City staff across Cultural Services, Social Policy, and CMO/Indigenous Relations are working with Squamish Nation, as well as Musqueam and Tsleil-Waututh Nations and Matriarchs, to onsider the future of the <i>Gassy Jack</i> sculpture in Maple Tree Square.
	his work will inform Commemorations Policy Review, and will connect with work on Gastown Streets and paces, but will be addressed with greater urgency than either project.

CURR	ENT STATUS AND TIMELINE
	Public art staff are reviewing literature and policy, and researching new developments in commemoration
	while developing a project charter, timeline and budget.
	Staff anticipate robust public engagement, including involvement of City advisory committees and
	commissions and focused work within communities currently working to secure their presence, visibility,

☐ Timeline: The review should be complete by 2022, with proposals to Council for new policy, tools, and budgets.

If you have any further questions, please feel free to contact Sandra Singh at Sandra.singh@vancouver.ca.

Best, Sadhu

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heritage and culture in the city.

Pronouns: he, him, his



The City of Vancouver acknowledges that it is situated on the unceded traditional territories of the Musqueam, Squamish, and Tsleil-Waututh peoples.