

**From:** "Johnston, Sadhu" <Sadhu.Johnston@vancouver.ca>  
**To:** "Direct to Mayor and Council - DL"  
**CC:** "City Manager's Correspondence Group - DL"  
**Date:** 1/16/2019 6:43:19 PM  
**Subject:** FW: Movement Map  
**Attachments:** ATT70729

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Greetings Council-

Here's the map:

<https://www.bccic.ca/map/>

**Sadhu Afochs Johnston** | City Manager  
City of Vancouver | 453 W 12<sup>th</sup> Avenue  
Vancouver | BC V5Y 1V4  
604.873.7627 | [Sadhu.johnston@vancouver.ca](mailto:Sadhu.johnston@vancouver.ca)  
Twitter: [sadhuajohnston](https://twitter.com/sadhuajohnston)