

File No.: 04-1000-20-2020-016

January 31, 2020

s.22(1)

Dear \$ 22(1)

Re: Request for Access to Records under the Freedom of Information and Protection of Privacy Act (the "Act")

I am responding to your request of January 7, 2020 for:

Sadhu Johnston's daily calendar and agenda for December 1, 2019 to January 7, 2020.

All responsive records are attached. Some information in the records has been severed, (blacked out), under s.15(1)(I) and s.22(1) of the Act. You can read or download these sections here: http://www.bclaws.ca/EPLibraries/bclaws_new/document/ID/freeside/96165_00.

Under section 52 of the Act you may ask the Information & Privacy Commissioner to review any matter related to the City's response to your request. The Act allows you 30 business days from the date you receive this notice to request a review by writing to: Office of the Information & Privacy Commissioner, info@oipc.bc.ca or by phoning 250-387-5629.

If you request a review, please provide the Commissioner's office with: 1) the request number assigned to your request (#04-1000-20-2020-016); 2) a copy of this letter; 3) a copy of your original request for information sent to the City of Vancouver; and 4) detailed reasons or grounds on which you are seeking the review.

Please do not hesitate to contact the Freedom of Information Office at foi@vancouver.ca if you have any questions.

Yours truly,

Cobi Falconer, Acting Director, ATIP, for

Barbara J. Van Fraassen, BA

Director, Access to Information & Privacy

<u>Barbara.vanfraassen@vancouver.ca</u> 453 W. 12th Avenue Vancouver BC V5Y 1V4

*If you have any questions, please email us at foi@vancouver.ca and we will respond to you as soon as possible. Or you can call the FOI Case Manager at 604.871.6584.

Encl.

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December 01, 2019

Sunday

December 2019

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| | 1 | Sunday | |
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| | From Nov 29 | Private Appointment | 🔒 To Dec 2 🖈 |
| 7 am | | | |
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December 02, 2019

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| | 2 Monday | |
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| | From Nov 29 Private Appointment | - |
| 7 am | | |
| 8 00 | Paul/ Sadhu weekly catch-up; City Manager's Office; Johnston, Sadhu | |
| 9 00 | | |
| | City Clerk/ City Manager weekly catch-up; City Manager's Office - 6th floor, City Hall; Johnston, Sadhu | |
| 10 00 | Prep for Mayor meeting | |
| | Meeting with MO/CMO Mayor's Ceremonial Boardroom | |
| 11 00 | Zaenker, Anita | |
| 12 pm | LUNCH | |
| 1 00 | Lynda/ Sadhu weekly catch-up; City Manager's Office ; Johnston, Sadhu | |
| | Budget Strategy; City Manager's Office ; Johnston, Sadhu | |
| 2 00 | | |
| 3 ⁰⁰ | | |
| | Mayor's Quarterly Update - VFRS Mayor's Office - 3rd floor : Johnston, Sadhu | |
| 4 00 | iviayor's Office – 5rd floor'; Johnston, Sadnu | |
| 5 00 | Vancouver Plan CM Boardroom - City Hall - 453 W 12th Avenue - 6th floor | |
| | Kelley, Gil Balmoral/Regent expropriation ACCS staff appreciation | |
| 6 00 | Milestones Crossroads: 2425 Cambie Street Singh, Sandra | |
| | Private Appointment | |
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December 03, 2019

Tuesday

December 2019

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| | 3 | Tuesday |
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| 7 am | | |
| 0.00 | Sandra S/ Sadhu J catch-up; City Manager's Office - 6th fl | loor, City Hall ; Johnston, Sadhu |
| 8 00 | MVC Update City Managers Boardroom, 6th floor; Singh, Sandra | |
| 9 00 | Ryan/ Sadhu monthly catch-up; City Manager's Office - 6 | ith floor, City Hall ; Johnston, Sadhu |
| | Special Council (2020 Budget) Council Chamber | |
| 10 00 | CC Meeting Requests | |
| 11 ⁰⁰ | | |
| 110 | | |
| 12 pm | | Quick Lunch - CLT / FPA staff attending Council City Manager's Boardroom - 6th Flr Graves, Lynda |
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December 04, 2019

Wednesday

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| | 4 | Wednesday | |
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| 7 am | | | |
| 8 00 | Green Building and Sites Steering Cttee City Hall - 7th Floor Sockeye Room Kelley, Gil | | |
| 9 00 | Patrice/ Sadhu Monthly Catch-Up City Manager's Office - 6th floor, City Hall Johnston, Sadhu | | 0 |
| 10 00 | Option Sites City Manager's office; Kassam, Nick | | - 0 |
| 11 ºº | Neighbourhood Energy Steering Committee CMO - City Manager's Board Room (6th Flr); Nelms, Cheryl LUNCH | | ø |
| 12 pm | CityLearn Lunch with Leaders Series - Sadhu Johnston CMO - 6th Floor Shier, Carol | | Ø |
| 1 ºº | Cllr Carr & Sadhu catch-up; City Manager's Office - 6th floor, | City Hall ; Johnston, Sadhu | |
| 2 00 | EV Media Event; Helena Gutteridge Plaza | | |
| 3 00 | COV-VSB Leadership Group City Hall - 6th Floor City Manager's Board Room | | |
| 4 00 | Johnston, Sadhu Nick & Sadhu catch-up City Manager's Office - 6th floor, City Hall | | |
| 5 00 | Johnston, Sadhu | Private Appointment | 0 8 |
| 6 ⁰⁰ | Private Appointment | | |
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December 05, 2019

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| 7 am | | |
| 8 00 | Private Appointment | 08 |
| 9 00 | Bid Committee City Manager Boardroom - 6th floor - City Hall Bid Committee | |
| | Quick chat with Paul M | Ø. |
| 10 00 | - Guick char Will Fade IV | Rena/ Sadhu bi-monthly catch-up City Manager's Office - 6th floor, City Hall ; Johnston, Sadhu |
| 11 00 | Phone Call - Paul S/ Sadhu J; Sadhu will call Paul S S.22(1) | Johnston, Sadhu |
| 12 pm | LUNCH | |
| 1 00 | Monthly Mayor's Meeting w/Planning Mayor's Ceremonial Boardroom Stewart, K | ig. |
| 2 00 | Audit Committee City Hall - 6th Floor City Manager's Board Room Johnston, Sadhu | A. |
| 3 00 | Confirmed: Short List Interviews (Day 3) w/ PFM - GM, Enginee City Hall (CMO Boardroom 6th Floor) Donna Cantrill | ering Services search |
| 4 00 | | ata . |
| | Travel Time | <u> </u> |
| 5 00 | UDI Holiday Reception Waterfront Ballroom - Fairmont Waterfront Hotel - 900 Canada Place | |
| 6 00 | | Private Appointment |
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December 06, 2019

Friday

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|-------------|---|--|-------------|
| 7 am | Suzanne and Sadhu touch base; Sadhu to call Suzanne cell \$.22(1 | Donna D. Wong | ø |
| 8 00 | Private Appointment Malcolm/ Sadhu Monthly Catch-Up; City Manager's Office - 6th flo | or, City Hall ; Johnston, Sadhu | o a |
| 9 00 | CLT Meeting Cascadia Room Graves, Lynda | | |
| 10 00 | | | |
| 11 00 | | | |
| 12 pm | CityStudio HUBBUB - Sadhu drop by at 12pm; Clty Hall - Media Re Climate Advertising Campaign; City Manager's Office - 6th floor, Cit | | 0 |
| 1 00 | CM Briefing Cascadia Room (formerly Committee Room 1) - 3rd floor, City Hall ; Jo | ohnston, Sadhu | ø |
| 2 00 | C2 rental replacement; Cascadia Room (formerly Committee Room | False Creek South + PEF monthly Committee Room 1, 3rd Floor, City Hall Johnston, Sadhu | |
| 3 00 | Private Appointment | | |
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December 07, 2019

Saturday

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December 09, 2019

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| | | |
| 7 am | | |
| 8 00 | Private Appointment | 2.0 |
| | Paul/ Sadhu weekly catch-up City Manager's Office; Johnston, Sadhu | O A |
| 9 00 | Prep for Mayor mtg | Ø |
| 10 00 | Meeting with City Manager Office and Mayor Mayors office Stewart, K | |
| 11 00 | | ø |
| | Do Not Book | |
| 12 pm | LUNCH HR Holiday Potluck Party - Sadhu will drop by Kitsilano Room - City Learn | Ø |
| 1 00 | | |
| 2 00 | | |
| 3 00 | Cllr Swanson & Sadhu catch-up; Cllr Swanson's Office - 3rd flr ; Johnston, Sadhu | |
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December 10, 2019

Tuesday

December 2019

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| 4 | 10 Tue | sday |
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| 7 am | | |
| 8 00 | Millennium Line Broadway Extension Steering Cttee Meeting | floor, City Hall ; Johnston, Sadhu |
| 9 00 | CM Boardroom; Nelms, Cheryl Regular Council Council Chamber | |
| 10 00 | | |
| 11 00 | | |
| 12 pm | | Quick Lunch - CLT/FPA staff attending Council City Manager's Boardroom - 6th Floor Graves, Lynda |
| 1 00 | | |
| 2 00 | | • |
| 3 00 | | |
| 4 00 | | |
| 5 00 | DINNER | |
| 6 00 | Public Hearing Council Chamber CC Meeting Requests | |
| | 7:00pm - 10:00pm Private Appointment | |
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December 11, 2019

Wednesday

December 2019

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| | 11 Wednesday |
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| 7 am | Updated invitation: Four Seasons Hotel - Conference Call @ Wed 11 Dec 2019 7am - 7:30am (PST) (sadhu.johnston@vancouver.ca); டு |
| 8 00 | 7:45am Call - Anne McMullin/Sadhu Johnston; Anne to call Sadhu S.22(1) Andrea Nicholls |
| 0 | врос |
| 9 00 | Sadhu's Office; Johnston, Sadhu ♂ |
| 9 | City Finance & Services |
| | Council Chamber |
| 10 00 | CC Meeting Requests |
| 11 00 | |
| 12 pm | Update from City Manager re: Eng GM Recruitment Bridgehead Boardroom Nelms, Cheryl |
| 1 00 | |
| 2 00 | |
| 3 00 | |
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| 5 00 | Private Appointment |
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December 12, 2019

Thursday

December 2019

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| Deena/ Sadhu follow-up City Manager's Office - 6th floor, City Hall - 453 West 12th Ave Johnston, Sadhu Bid Committee City Manager Boardroom - 6th floor - City Hall Bid Committee City Manager Boardroom - 6th floor - City Hall Bid Committee TELECONFERENCE Monthly Connect w/Kaye Krishna, Sadhu Johnston Kaye to dial Sadhu @ 604 873-7627; Krishna, Kaye MAH-EX 10:15am - Cheryl N/ Sadhu Monthly Catch-Up City Manager's Office - 6th floor, City Hall; Johnston, Sadhu 11:00 Cill Sadhu Monthly Catch-Up City Manager's Office - 6th floor, City Hall; Johnston, Sadhu 12:15pm - Regional Administrators Advisory Committee (RAAC) Riverway Mulligans Bistro - 9001 Bill Fox Way, Burnaby Jerry Dobrovolny 10:00 Travel Time 4:00 Briefing : City Manager's Office ; Johnston, Sadhu VEC follow-up City Manager's Office - 6th floor, City Hall Johnston, Sadhu VEC follow-up City Manager's Office - 6th floor, City Hall Johnston, Sadhu DINNER | | • | Thursday | | 12 | |
|---|---------------|--------------------|---------------------|-----------------------------|---|------------------|
| Deena/ Sadhu follow-up City Manager's Office - 6th floor, City Hall - 453 West 12th Ave Johnston, Sadhu Bid Committee TELECONFERENCE Monthly Connect w/Kaye Krishna, Sadhu Johnston Kaye to dial Sadhu @ 604 873-7627, Krishna, Kaye MAH:EX 10-15am - Cheryl N/ Sadhu Monthly Catch-Up City Manager's Office - 6th floor, City Hall; Johnston, Sadhu 11-00 City Manager's Office - 6th floor, City Hall; Johnston, Sadhu Travel Time 12-Pm Rejonal Administrators Advisory Committee (RAAC) Riverway Mulligans Bistro - 9001 Bill Fox Way, Burnaby Jerry Dobrovolny Holiday Cheer Council Foyer 4-00 Briefing; City Manager's Office; Johnston, Sadhu VEC follow-up City Manager's Office - 6th floor, City Hall Johnston, Sadhu DINNER 6-00 Public Hearing Council Chamber | To Jan 3, 20 | A | Private Appointment | Priv | | |
| Gity Manager's Office - 6th floor, City Hall - 453 West 12th Ave Johnston, Sadhu Bid Committee TELECONFERENCE Monthly Connect w/Kaye Krishna, Sadhu Johnston Kaye to dial Sadhu @ 604 873-7627; Krishna, Kaye MAH:EX 10 00 10:15am - Cheryl N/ Sadhu Monthly Catch-Up City Manager's Office - 6th floor, City Hall ; Johnston, Sadhu 11 00 Gil/ Sadhu Monthly Catch-Up City Manager's Office - 6th floor, City Hall ; Johnston, Sadhu Travel Time 12 Pm (RAAC) Rivenway Mulligans Bistro - 9001 Bill Fox Way, Burnaby Jerry Dobrovolny Travel Time 4 00 Briefing ; City Manager's Office ; Johnston, Sadhu VEC follow-up City Manager's Office - 6th floor, City Hall Johnston, Sadhu DINNER 6 00 Public Hearing Council Chamber | | | | | | 7 am |
| Gity Manager Boardroom - 6th floor - City Hall Bid Committee TELECONFERENCE Monthly Connect w/Kaye Krishna, Sadhu Johnston Kaye to dial Sadhu @ 604 873-7627; Krishna, Kaye MAH:EX 10:15am - Cheryl N/ Sadhu Monthly Catch-Up City Manager's Office - 6th floor, City Hall ; Johnston, Sadhu Travel Time 12 pm 12:15pm - Regional Administrators Advisory Committee (RAAC) (RAAC) Riverway Mulligans Bistro - 9001 Bill Fox Way, Burnaby Jerry Dobrovolny Travel Time 4 00 Briefing ; City Manager's Office ; Johnston, Sadhu VEC follow-up City Manager's Office - 6th floor, City Hall Johnston, Sadhu DINNER 6 00 Public Hearing Council Chamber | | | est 12th Ave | oor, City Hall - 453 West 1 | City Manager's Office - 6th floor, | 8 00 |
| TELECONFERENCE Monthly Connect w/Kaye Krishna, Sadhu Johnston Kaye to dial Sadhu @ 604 873-7627; Krishna, Kaye MAH:EX 10:15am - Cheryl N/ Sadhu Monthly Catch-Up City Manager's Office - 6th floor, City Hall; Johnston, Sadhu 11 00 Gil/ Sadhu Monthly Catch-Up City Manager's Office - 6th floor, City Hall; Johnston, Sadhu Travel Time 12 pm (RAAC) Riverway Mulligans Bistro - 9001 Bill Fox Way, Burnaby Jerry Dobrovolny Travel Time 4 00 Briefing; City Manager's Office; Johnston, Sadhu VEC follow-up City Manager's Office - 6th floor, City Hall Johnston, Sadhu DINNER 6 00 Public Hearing Council Chamber | - | | | th floor - City Hall | City Manager Boardroom - 6th flo | - 00 |
| 10 00 City Manager's Office - 6th floor, City Hall; Johnston, Sadhu 11 00 City Manager's Office - 6th floor, City Hall; Johnston, Sadhu Travel Time 12 pm 12:15pm - Regional Administrators Advisory Committee (RAAC) Riveway Mulligans Bistro - 9001 Bill Fox Way, Burnaby Jerry Dobrovolny Travel Time 4 00 Briefing; City Manager's Office; Johnston, Sadhu VEC follow-up City Manager's Office - 6th floor, City Hall Johnston, Sadhu DINNER 6 00 Public Hearing Council Chamber | * | | | | TELECONFERENCE Monthly Co | 900 |
| City Manager's Office - 6th floor, City Hall; Johnston, Sadhu Travel Time 12:15pm - Regional Administrators Advisory Committee (RAAC) Riverway Mulligans Bistro - 9001 Bill Fox Way, Burnaby Jerry Dobrovolny Holiday Cheer Council Foyer Travel Time 4 00 Briefing; City Manager's Office; Johnston, Sadhu VEC follow-up City Manager's Office - 6th floor, City Hall Johnston, Sadhu DINNER 6 00 Public Hearing Council Chamber | | 21 | | Monthly Catch-Up | 10:15am - Cheryl N/ Sadhu Mo | 10 00 |
| 12:15pm - Regional Administrators Advisory Committee (RAAC) Riverway Mulligans Bistro - 9001 Bill Fox Way, Burnaby Jerry Dobrovolny Travel Time 4 00 Briefing; City Manager's Office; Johnston, Sadhu VEC follow-up City Manager's Office - 6th floor, City Hall Johnston, Sadhu DINNER 6 00 Public Hearing Council Chamber | | | n, Sadhu | | City Manager's Office - 6th floor, | 11 ⁰⁰ |
| 12:15pm - Regional Administrators Advisory Committee (RAAC) Riverway Mulligans Bistro - 9001 Bill Fox Way, Burnaby Jerry Dobrovolny Holiday Cheer Council Foyer Travel Time 4 00 Briefing : City Manager's Office ; Johnston, Sadhu VEC follow-up City Manager's Office - 6th floor, City Hall Johnston, Sadhu DINNER 6 00 Public Hearing Council Chamber | | | | | | 1 2 pm |
| Jerry Dobrovolny Holiday Cheer Council Foyer | | | | | 12:15pm - Regional Administra (RAAC) | 12 |
| 3 00 Travel Time 4 00 Briefing; City Manager's Office; Johnston, Sadhu VEC follow-up City Manager's Office - 6th floor, City Hall Johnston, Sadhu DINNER 6 00 Public Hearing Council Chamber | | | Ho | | | 1 00 |
| Travel Time 4 00 Briefing; City Manager's Office; Johnston, Sadhu VEC follow-up City Manager's Office - 6th floor, City Hall Johnston, Sadhu DINNER 6 00 Public Hearing Council Chamber | | Foyer | Cot | | | 2 00 |
| Travel Time 4 00 Briefing; City Manager's Office; Johnston, Sadhu VEC follow-up City Manager's Office - 6th floor, City Hall Johnston, Sadhu DINNER 6 00 Public Hearing Council Chamber | | | | | | 3 ⁰⁰ |
| VEC follow-up City Manager's Office - 6th floor, City Hall Johnston, Sadhu DINNER 6 00 Public Hearing Council Chamber | | | W | | Travel Time | * |
| City Manager's Office - 6th floor, City Hall Johnston, Sadhu DINNER 6 00 Public Hearing Council Chamber | | | | ice ; Johnston, Sadhu | Briefing; City Manager's Office; | 4 00 |
| 5 00 Johnston, Sadhu DINNER 6 00 Public Hearing Council Chamber | | | | oor City Hall | | |
| 6 00 Public Hearing Council Chamber | | | | ou, city riaii | | 5 00 |
| Council Chamber | | | | | DINNER | |
| | 41 - C'4 - 40 | Maria di Ladini di | | Dr. 4 | Council Chamber | 6 00 |
| CC Meeting Requests Private Appointment CityStudio's Celebration with | the City; 18 | | ate Appointment | Private | CC Meeting Requests | |

December 13, 2019

Friday

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| | 13 | Friday | |
|------------------|---|---|------------------|
| - | From Dec 12 | Private Appointment | â To Jan 3, 20 🕏 |
| 7 am | | | |
| 8 00 | Finalist Interviews w/ PFM Executive Sear City Hall - City Manager's Boardroom – 6th Donna Cantrill | | |
| 9 00 | | | |
| 10 ⁰⁰ | Travel Time | | |
| 11 ⁰⁰ | Meet our New Board! | Floor) 401 West Georgia St, Vancouver, B.C. | |
| 12 pm | Travel Time | LUNCH | i d |
| 1 00 | CWP Steering Committee Cascadia Room Kelley, Gil | | |
| 200 | NEFC Steering Committee Monthly Cascadia Room (formerly Committee Room Johnston, Sadhu | 1) - 3rd flr, City Hall | Ø |
| 3 ⁰⁰ | VAHEF Steering Committee Monthly Committee Room 1, 3rd floor, City Hall ; John | nstón, Sadhu | <u>0</u> |
| 4 00 | CAC Policy & Process SC Monthly Committee Room 1, 3rd Floor, City Hall ; Joh | nston, Sadhu | |
| 5 00 | Sustainability's Christmas Party City Studio | | |
| 6 00 | | | |
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December 14, 2019

Saturday

December 2019

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December 15, 2019

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December 16, 2019

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| | From Dec 12 | Private Appointment | 🛍 To Jan 3, 20 🕩 |
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| 7 am | | | |
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| 8 00 | hold for CEO VAHA | | |
| | CMO 6th floor boardroom MacCallum, Margaret | | |
| 9 00 | | | |
| | City Clerk/ City Manager weekly catch-up; Cit | y Manager's Office - 6th floor, City Hall ; Johnston, Sad | lhu |
| 10 ⁰⁰ | | ager's Office - 6th floor, City Hall ; Johnston, Sadhu | 0 |
| 10 | | | |
| | Prep for Mayor meeting | | Ø. |
| 11 00 | Meeting with CMO and Anita Mayor's Office | | |
| | Zaenker, Anita | | |
| 12 pm | LUNCH | | |
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| 1 00 | Finalist Interviews (Day 2) w/ PFM Executive | Search - GM, Engineering Services search | 8 |
| | City Hall - City Manager's Boardroom – 6th floor Donna Cantrill | - 453 West 12th Ave, Vancouver | |
| 2 00 | | | |
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| 3 00 | VAHA CEO final interviews City Manager's Boardroom, 6th Floor | | |
| | Johnston, Sadhu | | |
| 4 00 | | | |
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December 17, 2019

Tuesday

 December 2019
 January 2020

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| | 17 | Tuesday | | |
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| | From Dec 12 Private | - Appointment | 🙆 To Jan 3, 20 🖈 | |
| 7 am | | | | |
| 8 00 | | | | |
| | EasyPark Relationship Oversight Committee S.22(1) Marley, Eleena | | | |
| 9 00 | | | | |
| | Reconvening Council portion of Standing Committee to continue 2020 Budget | | | |
| 10 ⁰⁰ | Council Chamber CC Meeting Requests | | | |
| 11 00 | | | | |
| 12 pm | | Debrief w/ PFM Executive Search - GM, Eng City Hall - City Manager's Boardroom – 6th flo Donna Cantrill | oor - 453 West 12th Ave | |
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| 3 00 | | | | |
| 4 00 | | | | |
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| 5 00 | DINNER | | | |
| 6 00 | Public Hearing (Reconvening from December 12) Council Chamber CC Meeting Requests | | | |
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December 18, 2019

Wednesday

December 2019

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| rief with former VEC board Manager's Board Room (6th Fir) - 4 ston, Sadhu | | conf call - Sadi | hu is host Public Hearing (Re Council Chamber CC Meeting Reque | | To Jan 3, 20 |
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| Manager's Board Room (6th Fir) - 4 ston, Sadhu rate Appointment | 453 West 12th or c | | Public Hearing (Re Council Chamber CC Meeting Reque | | |
| Manager's Board Room (6th Fir) - 4 ston, Sadhu rate Appointment | 453 West 12th or o | | Public Hearing (Re Council Chamber CC Meeting Reque | | |
| Manager's Board Room (6th Fir) - 4 ston, Sadhu rate Appointment | 453 West 12th or c | | Public Hearing (Re Council Chamber CC Meeting Reque | | |
| rate Appointment | 433 Wes. 124101 C | | Public Hearing (Re Council Chamber CC Meeting Reque | | |
| | | | Council Chamber CC Meeting Reques | | |
| | | | CC Meeting Reques | sts | |
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| na & Sadhu check-in Manager's Office - 6th floor, City H ston, Sadhu | iali | | | | |
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| Expo/720 Beatty Boardroom- 6th Floor; Kelley, Gil | | | | | |
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| ate Appointment | | ⊕ @ | | | |
| | Expo/720 Beatty Boardroom- 6th Floor; Kelley, Gil Bate Appointment | Expo/720 Beatty Boardroom- 6th Floor; Kelley, Gil Bate Appointment | Expo/720 Beatty Boardroom- 6th Floor; Kelley, Gil ate Appointment | Expo/720 Beatty Boardroom- 6th Floor; Kelley, Gil ate Appointment | Expo/720 Beatty Boardroom- 6th Floor; Kelley, Gil ate Appointment |

December 19, 2019

Thursday

December 2019

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| | Private Appointment | 🛅 To Jan 6, 20 🖈 |
| | Private Appointment | 🛍 To Jan 5, 20 🛸 |
| | Private Appointment | 🛅 To Jan 5, 20 🖈 |
| | Private Appointment | 🛍 To Jan 1, 20 🖈 |
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| 7 am | | |
| 8 00 | Private Appointment | o a |
| 0.00 | City Planners Group City Manager's Office – 6th floor, City Hall - 453 West 12th Ave Johnston, Sadhu | |
| 9 00 | VAHA CEO final interview CMO - City Manager's Board Room (6th Fir) Johnston, Sadhu | |
| 10 00 | | |
| 11 00 | MEETING Downtown East Side/City of Vancouver - Collaboration Follow-up Call TELECONFERENCE: S. 15(1)(I) Galbraith, David J SDPR: EX | |
| 3.6 | Debrief on VAHA CEO Conference Call numbers below; Johnston, Sadhu | |
| 12 pm | Phone Call - Karima M & Sadhu J Sadhu will call Karima S. 22(1) Johnston, Sadhu | |
| | Private Appointment | a |
| 1 00 | Private Appointment | |
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| 2 00 | Private Appointment | |
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| | ENG/ Sadhu catch-up City Manager's Office - 6th floor, City Hall ; Johnston, Sadhu | |
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December 20, 2019

Friday

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| | | Private Appoin | tment | 0 8 |
| 7 am | Suzanne and Sadhu touch base; Sadhu to call | Suzanne cell S.22(1) Donna D. Wong | | Ô |
| 8 00 | Private Appointment | | | 0.6 |
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| 1 00 | | | Leadership Input; I will call you: S.22(1) Natalie Michael | |
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| - 00 | | | Call w/Deloitte - FPA/LTFS Delivery Model ; Conference Call numb | ers below; Johnston, Sad |
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December 21, 2019

Saturday

December 2019

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| | From Dec 19 | Private Appointment | 🛍 To Jan 5, 20 🛭 |
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December 22, 2019

Sunday

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December 23, 2019

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December 24, 2019

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December 25, 2019

Wednesday

December 2019

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December 26, 2019

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December 27, 2019

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December 28, 2019

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December 29, 2019

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December 30, 2019

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December 31, 2019

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| 22 | 23 | 24 | 25 | 26 | 27 | 28 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 29 | 30 | 31 | | | | | 26 | 27 | 28 | 29 | 30 | 31 | |
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| | 31 | Tuesday | |
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| | ↓ From Dec 12 | Private Appointment | € To Jan 3, 20 a |
| | From Dec 19 | Private Appointment | @ To Jan 10, 20 € |
| | From Dec 19 | Private Appointment | |
| | From Dec 19 | Private Appointment | |
| | From Dec 19 | Private Appointment | |
| | From Dec 19 | Private Appointment | |
| | From Dec 20 | Private Appointment | |
| | ♣ From Dec 20 | Private Appointment | |
| | From Dec 20 | Private Appointment | 🛍 To Jan 5, 20 I |
| | From Dec 20 | Private Appointment | |
| | From Dec 23 | Private Appointment | ☐ To Jan 12, 20 |
| | rom Dec 23 | Private Appointment | 🛍 To Jan 5, 20 I |
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January 01, 2020

Wednesday

January 2020

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February 2020

SuMo TuWe Th Fr Sa

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| | 1 Wednesday |
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January 02, 2020

Thursday

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| Ma To Jan 5 Ma Ma To Jan 19 Ma Ma To Jan 12 Ma Ma To Jan 5 Ma Ma To Jan 5 Ma Ma To Jan 12 Ma |
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January 03, 2020

Friday

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| SuMo | Tu | We | Th | Fr | Sa | Sul | Иo | Tu | We | Th | Fr | Sa |
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| 19 20 26 27 | 21 | 22 | 23 | 24 | | 16 | 17 | 18 | 19 | 20 27 | 21 | 22 |

| | 3 | Friday | |
|-----------------|--------------------------|---------------------|---------------|
| | ∮ From Dec 12, 19 | Private Appointment | ű |
| | № From Dec 19, 19 | Private Appointment | ☐ To Jan 10 |
| | From Dec 19, 19 | Private Appointment | a o nat o T |
| | ↓ From Dec 19, 19 | Private Appointment | ☐ To Jan 5 € |
| | ♠ From Dec 19, 19 | Private Appointment | |
| | ♣ From Dec 20, 19 | Private Appointment | 🛅 To Jan 19 🛭 |
| | I From Dec 20, 19 | Private Appointment | |
| | ♠ From Dec 20, 19 | Private Appointment | 🛅 To Jan 5 |
| | From Dec 20, 19 | Private Appointment | 🛍 To Jan 5 🛭 |
| | ♠ From Dec 23, 19 | Private Appointment | 📵 To Jan 12 🛭 |
| | ♠ From Dec 23, 19 | Private Appointment | € To Jan 5 II |
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January 04, 2020 Saturday

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| | 4 | Saturday | |
|-----------------|-------------------|---------------------|---------------|
| | 4 From Dec 19, 19 | Private Appointment | ☐ To Jan 10 ■ |
| | ♣ From Dec 19, 19 | Private Appointment | 🛍 To Jan 6 🛭 |
| | ♣ From Dec 19, 19 | Private Appointment | 🛍 To Jan 5 |
| | ♣ From Dec 19, 19 | Private Appointment | 🛍 To Jan 5 |
| | ♣ From Dec 20, 19 | Private Appointment | 🛍 To Jan 19 🛚 |
| | ♣ From Dec 20, 19 | Private Appointment | ☐ To Jan 12 |
| | ♣ From Dec 20, 19 | Private Appointment | ☐ To Jan 5 II |
| | ♣ From Dec 20, 19 | Private Appointment | ☐ To Jan 5 ■ |
| | ♣ From Dec 23, 19 | Private Appointment | To Jan 12 ■ |
| | ♣ From Dec 23, 19 | Private Appointment | 🛍 To Jan 5 |
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January 05, 2020 Sunday

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| | 5 | Sunday | |
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| | ♣ From Dec 19, 19 | Private Appointment | 🛍 To Jan 10 📫 |
| | ♠ From Dec 19, 19 | Private Appointment | 🛍 To Jan 6 📫 |
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| | ♠ From Dec 20, 19 | Private Appointment | To Jan 19 |
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January 06, 2020 Monday

| January 2020 | | | | | | | Fe | bru | lary | 20 | 20 | | |
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| SuMo | Tu | We | Th | Fr | Sa | 1 | Sul | Mo | Tu | We | Th | Fr | Sa |
| 5 6 | | 8 | | 10 | 11 | | 2 | 3 | 4 | 5 | 6 | 7 | 1 8 |
| 12 13 19 20 26 27 | 21 | 22 | 23 | 24 | | | 16 | 17 | 18 | 19 | 13 20 27 | 21 | 22 |

| | 6 | Monday | |
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| | From Dec 19, 19 | Private Appointment | ₽ To Jan 10 |
| | From Dec 19, 19 | Private Appointment | 6 |
| | From Dec 20, 19 | Private Appointment | 🛍 To Jan 19 🖻 |
| | From Dec 20, 19 | Private Appointment | 🛅 To Jan 12 🖷 |
| | ₱ From Dec 23, 19 | Private Appointment | 🔒 To Jan 12 🖣 |
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January 07, 2020 Tuesday

| January 2020 | February 2020 |
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| SuMo TuWe Th Fr Sa | SuMo TuWe Th Fr Sa |
| 1 2 3 4 5 6 7 8 9 10 11 | 2 3 4 5 6 7 8 |
| 12 13 14 15 16 17 18 | 9 10 11 12 13 14 15 |
| 19 20 21 22 23 24 25 | 16 17 18 19 20 21 22 |
| 26 27 28 29 30 31 | 23 24 25 26 27 28 29 |

| | 7 | Tuesday | |
|-------------|--------------------------------------|-----------------------|----------------------------|
| | From Dec 19, 19 | Private Appointment | 🛍 To Jan 10 |
| | From Dec 20, 19 | Private Appointment | 🚡 To Jan 19 |
| | ♣ From Dec 20, 19 | Private Appointment | € To Jan 12 |
| | From Dec 23, 19 | Private Appointment | a To Jan 12 [□] |
| 7 am | | | |
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| | Private Appointment | | |
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| 6 00 | | | |
| | 7:00pm - 10:00pm Private Appointment | | , |
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| | | City of Vancouring TO | I 2020-016 - Page 38 of 38 |