

File No.: 04-1000-20-2022-494

November 1, 2022

s.22(1)

Dear s.22(1)

**Re: Request for Access to Records under the Freedom of Information and Protection of Privacy Act (the "Act")**

I am responding to your request of September 16, 2022 under the ***Freedom of Information and Protection of Privacy Act, (the Act)***, for:

**Record of how many City of Vancouver employees have expensed educational credits (e.g. upgrading courses, Master programs, certificate and diploma programs, etc.) which meet or exceed one thousand dollars cumulative for that employee, and the name of the course/program. Date ranges: January 1, 2021 to December 31, 2021 and January 1, 2022 to June 30, 2022.**

All responsive records are attached.

Under section 52 of the Act, and within 30 business days of receipt of this letter, you may ask the Information & Privacy Commissioner to review any matter related to the City's response to your FOI request by writing to: Office of the Information & Privacy Commissioner, [info@oipc.bc.ca](mailto:info@oipc.bc.ca) or by phoning 250-387-5629.

If you request a review, please provide the Commissioner's office with: 1) the request number (#04-1000-20-2022-494); 2) a copy of this letter; 3) a copy of your original request; and 4) detailed reasons why you are seeking the review.

Yours truly,

*[Signed by Cobi Falconer]*

**Cobi Falconer, MAS, MLIS, CIPP/C**  
**Director, Access to Information & Privacy**  
[cobi.falconer@vancouver.ca](mailto:cobi.falconer@vancouver.ca)  
453 W. 12th Avenue Vancouver BC V5Y 1V4

If you have any questions, please email us at [foi@vancouver.ca](mailto:foi@vancouver.ca) and we will respond to you as soon as possible. Or you can call the FOI Case Manager at 604-871-6584.

Encl. (Response Package)

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Jan - Dec 2021	Jan - Jun 2022	Name of Course / Program
	x	CHANGE MANAGEMENT CERTIFICATION PROGRAM
	x	REHABILITATION AND DISABILITY MANAGEMENT DIPLOMA
x		CERTIFIED ENERGY MANAGER
x		INTRO TO VIDEO EDITING
	x	PSYCHOLOGICAL HEALTH & SAFETY ADVISOR
x		MASTER'S RESEARCH PROJECT
	x	ADR INSTITUTE - MEDIATION
x		TECHNOLOGY LEADERSHIP PROGRAM
x		PROFESSIONAL SPECIALITION IN LOCAL GOVT MGM
x		REAL ESTATE ECONOMICS/MATHEMATICS
x		WATER DISTRIBUTION 1 COURSE
x		WATER DISTRIBUTION II COURSE
x	x	MASTERS OF PUBLIC POLICY
x	x	INTRO TO THE BC BUILDING CODE
x	x	EXECUTIVE MBA
	x	PROJECT MANAGEMENT ESSENTIALS
	x	UTILITY ARBORIST LEVEL 1 APPRENTICESHIP
x		M. ENG PROGRAM STEP 3
x		CPA SCHOOL OF BUSINESS
x	x	PUBLIC LEADERSHIP CREDENTIALS
x		FACILITATION CERTIFICATION PROGRAM
x		INTRO TO VIDEO EDITING
x		BLDT2051 CONST. MATERIALS & ASSEMBLIES
	x	CERTIFIED SCRUMMASTER
	x	UTILITY ARBORIST LEVEL 1 APPRENTICESHIP
	x	REHABILITATION AND DISABILITY MANAGEMENT DIPLOMA
x		ADVANCED CRIME PREVENTION THROUGH ENVIRONMENT
x		TECHNOLOGY LEADERSHIP PROGRAM
x		FUNDAMENTALS OF FACILITIES MANAGMT
x		BLDC 1830 - BUIDLING CODE PART 3
x		BLDC1300 & BLDC1050 & PRGM DECLARATION
	x	ADVANCED PROJECT MANAGEMENT AND CERTIFIED CONTRACT ADMINISTRATOR
	x	UTILITY ARBORIST LEVEL 1 APPRENTICESHIP
	x	WATER DISTRIBUTION 2
x		TECHNOLOGY LEADERSHIP PRGM
	x	PSYCHOLOGICAL HEALTH & SAFETY ADVISOR
x	x	PUBLIC POLICY
x		BLDG1830-BC BUILDING CODE PART 3
x		HEAVY MECHANICAL TRADES APPRENTICE LEVEL 2
x		BLDC1830-BC BUILDING CODE

COUNT	27	18
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