

# November 1, 2024


Friday

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

| FRIDAY           |  |
|------------------|--|
|                  | 1  |
| 3 <sup>AM</sup>  |  |
| 4                |  |
| 5                |  |
| 6                |  |
| 7                | <b>10:00am EST   Meeting with Mayor Olivia Chow</b><br>Toronto City Hall (details to follow)  |
| 8                |  |
| 9                |  |
| 10               |  |
| 11               |  |
| 12 <sup>PM</sup> |  |
| 1                |  |
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# November 2, 2024

Saturday

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
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|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

|                  |          |
|------------------|----------|
|                  | SATURDAY |
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| 3 <sup>AM</sup>  |          |
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| 10               |          |
| 11               |          |
| 12 <sup>PM</sup> |          |
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# November 3, 2024

Sunday

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

|                  |        |
|------------------|--------|
|                  | SUNDAY |
|                  | 3      |
| 3 <sup>AM</sup>  |        |
| 4                |        |
| 5                |        |
| 6                |        |
| 7                |        |
| 8                |        |
| 9                |        |
| 10               |        |
| 11               |        |
| 12 <sup>PM</sup> |        |
| 1                |        |
| 2                |        |
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| 4                |        |
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| 6                |        |
| 7                |        |
| 8                |        |
| 9                |        |
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# November 4, 2024

Monday

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

|                  |  |
|------------------|--|
|                  | MONDAY   |
|                  | 4  |
| 3 <sup>AM</sup>  |  |
| 4                |  |
| 5                |  |
| 6                |  |
| 7                |  |
| 8                |  |
| 9                | 12:30pm EST   Meeting with Toronto Police Chief M Demkiw |
| 10               |  |
| 11               |  |
| 12 <sup>PM</sup> |  |
| 1                |  |
| 2                |  |
| 3                |  |
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| 6                |  |
| 7                |  |
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# November 5, 2024

Tuesday

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

|                  |  |
|------------------|--|
|                  | TUESDAY  |
|                  | 5  |
| 3 <sup>AM</sup>  |  |
| 4                |  |
| 5                |  |
| 6                |  |
| 7                | s.22(1)  |
| 8                |  |
| 9                |  |
| 10               |  |
| 11               |  |
| 12 <sup>PM</sup> |  |
| 1                |  |
| 2                |  |
| 3                |  |
| 4                | <b>Fw: Special Council - November 5, 2024</b><br>Council Chamber / Webex Online; Kennett, Bonnie |
| 5                |  |
| 6                |  |
| 7                |  |
| 8                |  |
| 9                |  |
| 10               |  |
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# November 6, 2024

Wednesday

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

|                  |  |
|------------------|--|
|                  | WEDNESDAY  |
|                  | 6  |
| 3 <sup>AM</sup>  |  |
| 4                |  |
| 5                |  |
| 6                |  |
| 7                |  |
| 8                |  |
| 9                |  |
| 10               |  |
| 11               |  |
| 12 <sup>PM</sup> |  |
| 1                |  |
| 2                | <b>VPD Body-Cam Demonstration</b><br>Cascadia Meeting Room; Sim, K   |
| 3                |  |
| 4                |  |
| 5                | <b>(SPEAKING) A Sung Charity Recital &amp; Inauguration Ceremony</b><br>Pyatt Hall, 843 Seymour Street; Sim, K |
| 6                |  |
| 7                |  |
| 8                |  |
| 9                |  |
| 10               |  |
|                  |  |
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# November 7, 2024

Thursday

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

| THURSDAY         |  |
|------------------|--|
|                  | 7  |
| 3 <sup>AM</sup>  |  |
| 4                |  |
| 5                |  |
| 6                |  |
| 7                |  |
| 8                |  |
| 9                | Meeting with VPB<br>Mayor's Office; Sim, K                         |
| 10               |  |
| 11               | (SPEAKING) Police Exemplary Service Medal Award Ceremony<br>Sim, K |
| 12 <sup>PM</sup> |  |
| 1                |  |
| 2                |  |
| 3                |  |
| 4                |  |
| 5                | VPU/PMBA Retirement Dinner/Dance<br>Sim, K                         |
| 6                |  |
| 7                | (SPEAKING 7:20pm) Kristallnacht Commemoration 2024<br>Sim, K       |
| 8                |  |
| 9                |  |
| 10               |  |
|                  |  |
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# November 8, 2024

Friday

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

|                  |   |
|------------------|---|
|                  | FRIDAY  |
|                  | 8   |
| 3 <sup>AM</sup>  |   |
| 4                |   |
| 5                |   |
| 6                |   |
| 7                | <b>Interview with Simi Sara</b><br>CKNW Studios, #2100-700 West Georgia St; Sim, K  |
| 8                |   |
| 9                |   |
| 10               | <b>MP T Noormohamed</b><br>Mayor's Office; 3rd Floor; Sim, K  |
| 11               |   |
| 12 <sup>PM</sup> |   |
| 1                | <b>M Clements &amp; J Culter</b><br>Mayor's Office, 453 W 12th Ave, Vancouver, BC V5Y 1V4, Canada // 3rd Floor<br>Ken Sim |
| 2                |   |
| 3                |   |
| 4                |   |
| 5                |   |
| 6                |   |
| 7                |   |
| 8                |   |
| 9                |   |
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# November 9, 2024

Saturday

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

|                  |          |
|------------------|----------|
|                  | SATURDAY |
|                  | 9        |
| 3 <sup>AM</sup>  |          |
| 4                |          |
| 5                |          |
| 6                |          |
| 7                |          |
| 8                |          |
| 9                |          |
| 10               |          |
| 11               |          |
| 12 <sup>PM</sup> |          |
| 1                |          |
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# November 10, 2024

Sunday

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

|                  |   |
|------------------|---|
|                  | SUNDAY  |
|                  | 10  |
| 3 <sup>AM</sup>  |   |
| 4                |   |
| 5                |   |
| 6                |   |
| 7                |   |
| 8                |   |
| 9                |   |
| 10               |   |
| 11               |   |
| 12 <sup>PM</sup> |   |
| 1                |   |
| 2                | (SPEAKING) Arrival of the Grey Cup Trophy in Vancouver <REMARKS ATTACHED><br>Vancouver Convention Centre West, Ballroom Foyer<br>Sim, K |
| 3                |   |
| 4                |   |
| 5                |   |
| 6                |   |
| 7                |   |
| 8                |   |
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# November 11, 2024

Monday

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

|                  |  |   |
|------------------|--|---|
|                  | MONDAY   |   |
|                  | 11   |   |
| 3 <sup>AM</sup>  |  |   |
| 4                |  |   |
| 5                |  |   |
| 6                |  |   |
| 7                |  |   |
| 8                |  |   |
| 9                |  |   |
| 10               | <b>(SPEAKING) Vancouver Remembrance Day Ceremony</b><br>Victory Square<br>Sim, K               |   |
| 11               |  |   |
| 12 <sup>PM</sup> | <b>Chinatown Remembrance Day Ceremony</b><br>Keefer and Columbia; / Chinatown Memorial; Sim, K | <b>British Columbia Regiment (DCO) at Beatty St Drill Hall</b><br>620 Beatty Street; Sim, K |
| 1                |  |   |
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| 4                |  |   |
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| 6                |  |   |
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| 10               |  |   |
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# November 12, 2024

Tuesday

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

|                  |  |
|------------------|--|
|                  | TUESDAY  |
|                  | 12   |
| 3 <sup>AM</sup>  |  |
| 4                |  |
| 5                |  |
| 6                |  |
| 7                | s.22(1)  |
| 8                |  |
| 9                | <p><b>Certificate Presentation: J Stanton</b><br/>Council Chambers</p>   |
| 10               | <p><b>Council</b><br/>Council Chamber<br/>CC Meeting Requests</p>  |
| 11               |  |
| 12 <sup>PM</sup> |  |
| 1                | <p><b>In Camera meeting - November 12, 2024</b><br/>Cascadia Room<br/>Stewart, Alyse</p>                                   |
| 2                |  |
| 3                | <p><b>VPB HR MEETING</b><br/>s.15(1)(l) Lorraine Lowe</p>  |
| 4                |  |
| 5                |  |
| 6                | <p><b>Public Hearing - November 12, 2024</b><br/>Cascadia Room, Third Floor, City Hall, and WebEx<br/>Nasralla, Cassia</p> |
| 7                |  |
| 8                |  |
| 9                |  |
| 10               |  |

# November 13, 2024

Wednesday

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

|                  |                    |   |
|------------------|--------------------|---|
|                  | WEDNESDAY          |   |
|                  | 13                 |   |
| 3 <sup>AM</sup>  |                    |   |
| 4                |                    |   |
| 5                |                    |   |
| 6                |                    |   |
| 7                |                    |   |
| 8                |                    |   |
| 9                | Standing committee | <div style="border: 1px solid green; padding: 2px;"> <b>Proclamation Presentation - Vessi Community Impact Day</b><br/>                     Council Chambers; Sim, K                 </div>                             |
| 10               |                    |   |
| 11               |                    |   |
| 12 <sup>PM</sup> |                    | <div style="border: 1px solid green; padding: 2px;"> <b>Proclamation Presentation: Punjabi Literature Week (When Council breaks for Lunch)</b><br/>                     Council Chambers; Sim, K                 </div> |
| 1                |                    |   |
| 2                |                    |   |
| 3                |                    |   |
| 4                |                    |   |
| 5                |                    | <div style="border: 1px solid grey; padding: 2px; background-color: #e0e0e0;"> <b>(SPEAKING) Grey Cup Kick Off Party</b><br/>                     Sim, K                 </div>   |
| 6                |                    |   |
| 7                |                    |   |
| 8                |                    |   |
| 9                |                    |   |
| 10               |                    |   |
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# November 14, 2024

Thursday

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

| THURSDAY         |   |
|------------------|---|
|                  | 14  |
| 3 <sup>AM</sup>  |   |
| 4                |   |
| 5                |   |
| 6                |   |
| 7                |   |
| 8                |   |
| 9                | <b>CityNews Interview about Grey Cup</b><br>Mayor's Office; Sim, K  |
| 10               |   |
| 11               |   |
| 12 <sup>PM</sup> |   |
| 1                |   |
| 2                | <b>BIA Roundtable</b><br>2nd Floor Business Centre; Sim, K  |
| 3                |   |
| 4                |   |
| 5                | <b>CBC Toronto Interview Re Eras Tour</b><br>Virtual (Link Below)<br>Sim, K   |
| 6                | <b>Public Hearing - November 14, 2024 (reconvening from November 12, 2024)</b><br>Council Chamber/Webex<br>Nasralla, Cassia |
| 7                |   |
| 8                |   |
| 9                |   |
| 10               |   |
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|                  |   |

# November 15, 2024

Friday

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

|                  |   |
|------------------|---|
|                  | FRIDAY  |
|                  | 15  |
| 3 <sup>AM</sup>  |   |
| 4                |   |
| 5                |   |
| 6                |   |
| 7                |   |
| 8                |   |
| 9                |   |
| 10               |   |
| 11               | <b>J Furlong w/ Ken Sim</b><br>Mayor's Office; // 3rd Floor; Sim, K   |
| 12 <sup>PM</sup> |   |
| 1                |   |
| 2                | <b>Taxi Association &amp; D Grewal</b><br>Mayor's Office (453 West 12th Avenue, Vancouver BC V5Y 1V4, Canada); Sim, K |
| 3                |   |
| 4                |   |
| 5                |   |
| 6                | <b>(SPEAKING) CFL Gala Dinner</b><br>Sim, K   |
| 7                |   |
| 8                |   |
| 9                |   |
| 10               |   |
|                  |   |
|                  |   |
|                  |   |

# November 16, 2024

Saturday

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

|                  |   |
|------------------|---|
|                  | SATURDAY  |
|                  | 16  |
| 3 <sup>AM</sup>  |   |
| 4                |   |
| 5                |   |
| 6                |   |
| 7                |   |
| 8                |   |
| 9                |   |
| 10               |   |
| 11               |   |
| 12 <sup>PM</sup> | <b>Grey cup events</b>                          |
| 1                |   |
| 2                |   |
| 3                |   |
| 4                |   |
| 5                |   |
| 6                | <b>Liver Foundation Gala</b><br>Sim, K          |
| 7                | <b>VIP Grey Cup Chairman's Party</b><br>Ken Sim |
| 8                |   |
| 9                |   |
| 10               |   |
|                  |   |
|                  |   |
|                  |   |



# November 17, 2024

Sunday

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

|                  |  |
|------------------|--|
|                  | SUNDAY   |
|                  | 17   |
| 3 <sup>AM</sup>  |  |
| 4                |  |
| 5                |  |
| 6                |  |
| 7                |  |
| 8                |  |
| 9                |  |
| 10               | <b>Commissioner's Game Day Tailgate</b><br>Ken Sim |
| 11               |  |
| 12 <sup>PM</sup> |  |
| 1                | <b>(SPEAKING) Grey Cup Fan March</b><br>Sim, K     |
| 2                |  |
| 3                | <b>111th Grey Cup: Argonauts v. Blue Bombers</b>   |
| 4                |  |
| 5                |  |
| 6                |  |
| 7                |  |
| 8                |  |
| 9                |  |
| 10               |  |
|                  |  |
|                  |  |
|                  |  |

# November 18, 2024

Monday

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

|                  |   |   |
|------------------|---|---|
|                  | MONDAY  |   |
|                  | 18  |   |
| 3 <sup>AM</sup>  |   |   |
| 4                |   |   |
| 5                |   |   |
| 6                |   |   |
| 7                |   |   |
| 8                | <b>Media - Year End Interview with Phoenix TV</b><br>Mayor's Office<br>Sim, K   |   |
| 9                |   |   |
| 10               | <b>(SPEAKING) Invictus Games Event</b><br>Sim, K  |   |
| 11               |   |   |
| 12 <sup>PM</sup> |   |   |
| 1                | <b>Media Year End Review w/K Chan (Daily Hive)</b><br>Mayor's Office  | <b>Media - Year End Review w/Fairchild</b><br>TBD; Sim, K |
| 2                |   |   |
| 3                |   |   |
| 4                |   |   |
| 5                |   |   |
| 6                | <b>S.U.C.C.E.S.S. Foundation Dinner</b><br>Dynasty Restaurant, 777 West Broadway; (VIP Room booked under 'SUCCESS')<br>Sim, K |   |
| 7                |   |   |
| 8                |   |   |
| 9                |   |   |
| 10               |   |   |
|                  |   |   |
|                  |   |   |
|                  |   |   |

# November 19, 2024

Tuesday

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

|                  |  |
|------------------|--|
|                  | TUESDAY  |
|                  | 19   |
| 3 <sup>AM</sup>  |  |
| 4                |  |
| 5                |  |
| 6                |  |
| 7                | s.22(1)  |
| 8                |  |
| 9                |  |
| 10               |  |
| 11               | <b>Media - Year End Interview with Global</b><br>Mayor's Office; Sim, K  |
| 12 <sup>PM</sup> |  |
| 1                | <b>TEAMS: N Brunell, Talking Bitcoin, w/Mayor Sim &amp; Z Frankcom, Director of Comms</b><br>Microsoft Teams Meeting; Sim, K |
| 2                | <b>Code of Conduct Review - Intro and Interview</b><br>Zoom or Phone Call; Sim, K  |
| 3                |  |
| 4                | <b>Confirmed Media Interview w/CKNW</b><br>Vancouver Hotel; Sim, K   |
| 5                |  |
| 6                |  |
| 7                |  |
| 8                |  |
| 9                |  |
| 10               |  |
|                  |  |
|                  |  |
|                  |  |

# November 20, 2024

Wednesday

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

|                  |  |
|------------------|--|
|                  | WEDNESDAY  |
|                  | 20   |
| 3 <sup>AM</sup>  |  |
| 4                |  |
| 5                |  |
| 6                |  |
| 7                |  |
| 8                | <b>Visiting Engineering Crews</b><br>Woodwards Building, 4th Floor; Sim, K |
| 9                |  |
| 10               |  |
| 11               | <b>(SPEAKING) COV Consular Corps Luncheon</b><br>Sim, K                    |
| 12 <sup>PM</sup> |  |
| 1                |  |
| 2                |  |
| 3                |  |
| 4                | s.22(1)  |
| 5                |  |
| 6                |  |
| 7                |  |
| 8                |  |
| 9                |  |
| 10               |  |
|                  |  |
|                  |  |
|                  |  |

# November 21, 2024

Thursday

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

| THURSDAY         |   |
|------------------|---|
|                  | 21  |
| 3 <sup>AM</sup>  |   |
| 4                |   |
| 5                |   |
| 6                |   |
| 7                |   |
| 8                |   |
| 9                | <b>Park Board Presser</b><br>Sim, K   |
| 10               |   |
| 11               |   |
| 12 <sup>PM</sup> |   |
| 1                | <b>*****REVISED TIME ***** Board Meeting - Nov 21, 2024</b><br>Hybrid- Large Board room Cambie and Zoom<br>Office |
| 2                |   |
| 3                |   |
| 4                |   |
| 5                |   |
| 6                |   |
| 7                |   |
| 8                |   |
| 9                |   |
| 10               |   |
|                  |   |
|                  |   |
|                  |   |

# November 22, 2024

Friday

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

|                  |   |  |
|------------------|---|--|
|                  | FRIDAY  |  |
|                  | 22  |  |
| 3 <sup>AM</sup>  |   |  |
| 4                |   |  |
| 5                |   |  |
| 6                |   |  |
| 7                |   |  |
| 8                | <b>Year End Interview w/Red FM</b><br>Call in 604-591-9311; Sim, K  |  |
| 9                |   |  |
| 10               | <b>D Kwiatkowski, Shape Properties</b><br>Mayor's Office (453 West 12th Avenue, Vancouver BC V5Y 1V4, Canada); Sim, K |  |
| 11               | <b>Coffee: D Sung</b><br>Mayor's Office; // 3rd Floor; Sim, K   | <b>Courtesy Call w/Consul General of Hungary, J Jako</b><br>Mayor's Office |
| 12 <sup>PM</sup> |   |  |
| 1                |   |  |
| 2                |   |  |
| 3                |   |  |
| 4                |   |  |
| 5                |   |  |
| 6                |   |  |
| 7                |   |  |
| 8                |   |  |
| 9                |   |  |
| 10               |   |  |
|                  |   |  |
|                  |   |  |
|                  |   |  |

# November 23, 2024

Saturday

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

|                  |  |
|------------------|--|
|                  | SATURDAY   |
|                  | 23   |
| 3 <sup>AM</sup>  |  |
| 4                |  |
| 5                |  |
| 6                |  |
| 7                |  |
| 8                |  |
| 9                |  |
| 10               | <b>(SPEAKING) Celebration of Life: M Ip, co-founder of SUCCESS</b><br>28 West Pender Street // SUCCESS HQ, Choi Hall<br>Sim, K |
| 11               |  |
| 12 <sup>PM</sup> |  |
| 1                |  |
| 2                |  |
| 3                |  |
| 4                |  |
| 5                |  |
| 6                |  |
| 7                |  |
| 8                |  |
| 9                |  |
| 10               |  |
|                  |  |
|                  |  |
|                  |  |

# November 24, 2024

Sunday

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

|                  |        |
|------------------|--------|
|                  | SUNDAY |
|                  | 24     |
| 3 <sup>AM</sup>  |        |
| 4                |        |
| 5                |        |
| 6                |        |
| 7                |        |
| 8                |        |
| 9                |        |
| 10               |        |
| 11               |        |
| 12 <sup>PM</sup> |        |
| 1                |        |
| 2                |        |
| 3                |        |
| 4                |        |
| 5                |        |
| 6                |        |
| 7                |        |
| 8                |        |
| 9                |        |
| 10               |        |
|                  |        |
|                  |        |
|                  |        |



# November 25, 2024

Monday

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

|                  |   |
|------------------|---|
|                  | MONDAY  |
|                  | 25  |
| 3 <sup>AM</sup>  |   |
| 4                |   |
| 5                |   |
| 6                |   |
| 7                |   |
| 8                |   |
| 9                |   |
| 10               |   |
| 11               | <p><b>Junos Press Conference</b><br/>                 CBC Vancouver, 700 Hamilton St, Vancouver, BC V6B 0L9, Canada<br/>                 Sim, K</p> |
| 12 <sup>PM</sup> |   |
| 1                | <p><b>Meet &amp; Greet with Members of Motion Picture Leadership Group</b><br/>                 City Hall (Room TBD); Sim, K</p>                    |
| 2                |   |
| 3                |   |
| 4                |   |
| 5                |   |
| 6                |   |
| 7                |   |
| 8                |   |
| 9                |   |
| 10               |   |
|                  |   |
|                  |   |
|                  |   |

# November 26, 2024

Tuesday

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

|                  |   |
|------------------|---|
|                  | TUESDAY   |
|                  | 26  |
| 3 <sup>AM</sup>  |   |
| 4                |   |
| 5                |   |
| 6                |   |
| 7                | s.22(1)   |
| 8                |   |
| 9                |   |
| 10               | <p><b>Council - November 26, 2024</b><br/>           Council Chamber / <b>s.15(1)(l)</b><br/>           Kam, Olivia</p> |
| 11               |   |
| 12 <sup>PM</sup> |   |
| 1                |   |
| 2                |   |
| 3                |   |
| 4                |   |
| 5                |   |
| 6                |   |
| 7                |   |
| 8                |   |
| 9                |   |
| 10               |   |
|                  |   |
|                  |   |
|                  |   |

# November 27, 2024

Wednesday

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

| WEDNESDAY        |  |
|------------------|--|
|                  | 27   |
| 3 <sup>AM</sup>  |  |
| 4                |  |
| 5                |  |
| 6                |  |
| 7                | <b>CTV Morning Show (Arrive at 6:35am)</b><br>Buzz #333 at street level - 969 Robson Street; Sim, K  |
| 8                | <b>Interview with B Mulronev Re Attire</b><br>Call at s.22(1) Sim, K   |
| 9                |  |
| 10               | <div style="border: 1px solid green; padding: 5px;"> <b>Standing Committee on Policy and Strategic Priorities - November 27, 2024</b><br/>           Council Chamber, Third Floor, City Hall, and WebEx<br/>           Nasralla, Cassia         </div> <div style="border: 1px solid green; padding: 5px; margin-left: 400px;"> <b>Call with Minister Sajjan</b><br/>           Minister Sajjan will call you; Sim, K         </div> |
| 11               |  |
| 12 <sup>PM</sup> |  |
| 1                |  |
| 2                |  |
| 3                |  |
| 4                |  |
| 5                |  |
| 6                |  |
| 7                |  |
| 8                |  |
| 9                |  |
| 10               |  |
|                  |  |
|                  |  |
|                  |  |

# November 28, 2024

Thursday

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

| THURSDAY         |  |
|------------------|--|
|                  | 28   |
| 3 <sup>AM</sup>  |  |
| 4                |  |
| 5                |  |
| 6                |  |
| 7                |  |
| 8                |  |
| 9                |  |
| 10               | <b>Drop By: Canucks Alumni &amp; Players: VIP Reception (15mins)</b><br>Hotel Vancouver; The Boardroom (Convention Level, 3rd Floor); Sim, K |
| 11               | <b>(SPEAKING) 6th Annual Pacific Autism Family Network LAUNCH Holiday Luncheon</b><br>Westin Bayshore<br>Sim, K                              |
| 12 <sup>PM</sup> |  |
| 1                |  |
| 2                |  |
| 3                |  |
| 4                |  |
| 5                |  |
| 6                |  |
| 7                |  |
| 8                |  |
| 9                |  |
| 10               |  |
|                  |  |
|                  |  |
|                  |  |

# November 29, 2024

Friday

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

|                  |   |
|------------------|---|
|                  | FRIDAY  |
|                  | 29  |
| 3 <sup>AM</sup>  |   |
| 4                |   |
| 5                |   |
| 6                |   |
| 7                |   |
| 8                | <b>CTV Interview Re T Swift</b><br>Zoom (link below); Sim, K  |
| 9                | <b>MV Board Meeting (Inaugural)</b><br>MV Office (Metro Vancouver Boardroom, 28th Floor, 4515 Central Boulevard)          |
| 10               |   |
| 11               |   |
| 12 <sup>PM</sup> |   |
| 1                | <b>Updated invitation: Ken Sim on Coin Stories @ Fri Nov 29, 2024 3:45pm - 4:30pm (CST)</b> s.15(1)(l)<br>Natalie Brunell |
| 2                |   |
| 3                |   |
| 4                |   |
| 5                |   |
| 6                |   |
| 7                |   |
| 8                |   |
| 9                |   |
| 10               |   |

# November 30, 2024

Saturday

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

|                  |   |
|------------------|---|
|                  | SATURDAY  |
|                  | 30  |
| 3 <sup>AM</sup>  |   |
| 4                |   |
| 5                |   |
| 6                |   |
| 7                |   |
| 8                |   |
| 9                |   |
| 10               |   |
| 11               |   |
| 12 <sup>PM</sup> | <b>Ukrainian Christmas Fair</b><br>Ukrainian Catholic Centre, 3150 Ash St; Sim, K   |
| 1                | <b>WWE Survivor Series: War Games Live from Vancouver</b><br>Rogers Arena (800 Griffiths Way, Vancouver BC V6B 6G1, Canada)<br>Sim, K |
| 2                |   |
| 3                |   |
| 4                |   |
| 5                |   |
| 6                | <b>PMBA Christmas Dinner / Dance (Doors 6:30pm / Dinner 7:30pm)</b><br>Sim, K   |
| 7                |   |
| 8                |   |
| 9                |   |
| 10               |   |
|                  |   |
|                  |   |
|                  |   |