

# October 01, 2019

Tuesday

| October 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa |
|              |    | 1  | 2  | 3  | 4  | 5  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |
| 27           | 28 | 29 | 30 | 31 |    |    |

| November 2019 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    |    | 1  | 2  |
| 3             | 4  | 5  | 6  | 7  | 8  | 9  |
| 10            | 11 | 12 | 13 | 14 | 15 | 16 |
| 17            | 18 | 19 | 20 | 21 | 22 | 23 |
| 24            | 25 | 26 | 27 | 28 | 29 | 30 |

|                  |                                                           |
|------------------|-----------------------------------------------------------|
| 1                | Tuesday                                                   |
| 7 <sup>am</sup>  |                                                           |
| 8 <sup>00</sup>  |                                                           |
| 9 <sup>00</sup>  |                                                           |
| 10 <sup>00</sup> | Regular Council<br>Council Chamber<br>CC Meeting Requests |
| 11 <sup>00</sup> |                                                           |
| 12 <sup>pm</sup> |                                                           |
| 1 <sup>00</sup>  |                                                           |
| 2 <sup>00</sup>  |                                                           |
| 3 <sup>00</sup>  |                                                           |
| 4 <sup>00</sup>  |                                                           |
| 5 <sup>00</sup>  |                                                           |
| 6 <sup>00</sup>  | Public Hearing<br>Council Chamber<br>CC Meeting Requests  |
| 7 <sup>00</sup>  |                                                           |
| 8 <sup>00</sup>  |                                                           |
| 9 <sup>00</sup>  |                                                           |
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# October 02, 2019

Wednesday

| October 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa |
|              |    | 1  | 2  | 3  | 4  | 5  |
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| 13           | 14 | 15 | 16 | 17 | 18 | 19 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |
| 27           | 28 | 29 | 30 | 31 |    |    |

| November 2019 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
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| 10            | 11 | 12 | 13 | 14 | 15 | 16 |
| 17            | 18 | 19 | 20 | 21 | 22 | 23 |
| 24            | 25 | 26 | 27 | 28 | 29 | 30 |

|       |                                                                   |                                                                                   |
|-------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 2     | Wednesday                                                         |                                                                                   |
|       | New laptop arriving                                               |                                                                                   |
| 7 am  |                                                                   |                                                                                   |
| 8 00  |                                                                   |                                                                                   |
| 9 00  |                                                                   |                                                                                   |
| 10 00 | City Finance & Services<br>Council Chamber<br>CC Meeting Requests |                                                                                   |
| 11 00 |                                                                   |                                                                                   |
| 12 pm |                                                                   |                                                                                   |
| 1 00  |                                                                   |                                                                                   |
| 2 00  |                                                                   |                                                                                   |
| 3 00  |                                                                   |                                                                                   |
| 4 00  |                                                                   |                                                                                   |
| 5 00  |                                                                   | Confirmed: Strategic Plan 4-Hour Session<br>L8 Board Room<br>Tolentino, Chrysalyn |
| 6 00  |                                                                   |                                                                                   |
| 7 00  |                                                                   |                                                                                   |
| 8 00  |                                                                   |                                                                                   |
| 9 00  |                                                                   |                                                                                   |
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# October 03, 2019

Thursday

| October 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa |
|              |    | 1  | 2  | 3  | 4  | 5  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |
| 27           | 28 | 29 | 30 | 31 |    |    |

| November 2019 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    |    | 1  | 2  |
| 3             | 4  | 5  | 6  | 7  | 8  | 9  |
| 10            | 11 | 12 | 13 | 14 | 15 | 16 |
| 17            | 18 | 19 | 20 | 21 | 22 | 23 |
| 24            | 25 | 26 | 27 | 28 | 29 | 30 |

|                  |                                                                                                                                                                          |          |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
|                  | 3                                                                                                                                                                        | Thursday |
| 7 am             |                                                                                                                                                                          |          |
| 8 <sup>00</sup>  | <b>REMINDER: Quotes for Info Bulletin (submit to Rena by 10am on Thursday)</b><br><a href="mailto:Rena.Kendall-Craden@vancouver.ca">Rena.Kendall-Craden@vancouver.ca</a> |          |
| 9 <sup>00</sup>  |                                                                                                                                                                          |          |
| 10 <sup>00</sup> | <b>Morgan McDonald</b><br>CB's office                                                                                                                                    |          |
| 11 <sup>00</sup> | <b>Tim Grant (PCI Developments)</b><br>Little Mountain Room                                                                                                              |          |
| 12 <sup>pm</sup> | <b>Meeting with Jesssica Ga-Wun Leung (interpreter: Gillian)</b><br>Little mtn room                                                                                      |          |
|                  | <b>Mark Gifford and Jennifer Gray-Grant</b><br>CB's Office                                                                                                               |          |
| 1 <sup>00</sup>  | <b>Meeting with Ryan McNeil &amp; Adrienne Smith RE Brief: Vancouver Urban Policing Strategy and Overdose-Related Risk</b><br>Little Mountain Room                       |          |
| 2 <sup>00</sup>  | <b>Cynthia Culham</b><br>Cllr Boyle's office                                                                                                                             |          |
| 3 <sup>00</sup>  | <b>Andrew Parkin to call you on your cell.</b>                                                                                                                           |          |
| 4 <sup>00</sup>  | <b>Robert Brown</b><br>CB's office                                                                                                                                       |          |
| 5 <sup>00</sup>  |                                                                                                                                                                          |          |
| 6 <sup>00</sup>  |                                                                                                                                                                          |          |
| 7 <sup>00</sup>  |                                                                                                                                                                          |          |
| 8 <sup>00</sup>  |                                                                                                                                                                          |          |
| 9 <sup>00</sup>  |                                                                                                                                                                          |          |
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# October 04, 2019

Friday

| October 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa |
|              |    | 1  | 2  | 3  | 4  | 5  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |
| 27           | 28 | 29 | 30 | 31 |    |    |

| November 2019 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    |    | 1  | 2  |
| 3             | 4  | 5  | 6  | 7  | 8  | 9  |
| 10            | 11 | 12 | 13 | 14 | 15 | 16 |
| 17            | 18 | 19 | 20 | 21 | 22 | 23 |
| 24            | 25 | 26 | 27 | 28 | 29 | 30 |

|       |                                                                                                               |        |
|-------|---------------------------------------------------------------------------------------------------------------|--------|
|       | 4                                                                                                             | Friday |
| 7 am  |                                                                                                               |        |
| 8 00  |                                                                                                               |        |
| 9 00  | October 2019 MV Board Meeting<br>MV Office (Metro Vancouver Boardroom, 28th Floor, 4730 Kingsway, Burnaby BC) |        |
| 10 00 |                                                                                                               |        |
| 11 00 |                                                                                                               |        |
| 12 pm |                                                                                                               |        |
| 1 00  |                                                                                                               |        |
| 2 00  |                                                                                                               |        |
| 3 00  | Kira Gerwig<br>St Augustines - Commercial Drive                                                               |        |
| 4 00  | Jennifer Reddy                                                                                                |        |
| 5 00  |                                                                                                               |        |
| 6 00  |                                                                                                               |        |
| 7 00  |                                                                                                               |        |
| 8 00  |                                                                                                               |        |
| 9 00  |                                                                                                               |        |
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|       |                                                                                                               |        |

# October 05, 2019

Saturday

| October 2019 |    |    |    |    |    |    | November 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|---------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa | Su            | Mo | Tu | We | Th | Fr | Sa |
|              |    |    | 1  | 2  | 3  | 4  | 5             |    |    |    |    | 1  | 2  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |               | 3  | 4  | 5  | 6  | 7  | 8  |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |               | 10 | 11 | 12 | 13 | 14 | 15 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |               | 17 | 18 | 19 | 20 | 21 | 22 |
| 27           | 28 | 29 | 30 | 31 |    |    |               | 24 | 25 | 26 | 27 | 28 | 29 |

|       |                                                                       |          |
|-------|-----------------------------------------------------------------------|----------|
|       | 5                                                                     | Saturday |
| 7 am  |                                                                       |          |
| 8 00  |                                                                       |          |
| 9 00  |                                                                       |          |
| 10 00 |                                                                       |          |
| 11 00 |                                                                       |          |
| 12 pm | Islamic History Month - Proclamation<br>VPL Central Branch, 8th Floor |          |
| 1 00  |                                                                       |          |
| 2 00  |                                                                       |          |
| 3 00  |                                                                       |          |
| 4 00  |                                                                       |          |
| 5 00  |                                                                       |          |
| 6 00  |                                                                       |          |
| 7 00  |                                                                       |          |
| 8 00  |                                                                       |          |
| 9 00  |                                                                       |          |
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# October 06, 2019

Sunday

| October 2019 |    |    |    |    |    |    | November 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|---------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa | Su            | Mo | Tu | We | Th | Fr | Sa |
|              |    |    | 1  | 2  | 3  | 4  | 5             |    |    |    |    | 1  | 2  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |               | 3  | 4  | 5  | 6  | 7  | 8  |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |               | 10 | 11 | 12 | 13 | 14 | 15 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |               | 17 | 18 | 19 | 20 | 21 | 22 |
| 27           | 28 | 29 | 30 | 31 |    |    |               | 24 | 25 | 26 | 27 | 28 | 29 |

|       |        |
|-------|--------|
| 6     | Sunday |
| 7 am  |        |
| 8 00  |        |
| 9 00  |        |
| 10 00 |        |
| 11 00 |        |
| 12 pm |        |
| 1 00  |        |
| 2 00  |        |
| 3 00  |        |
| 4 00  |        |
| 5 00  |        |
| 6 00  |        |
| 7 00  |        |
| 8 00  |        |
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|       |        |

# October 07, 2019

Monday

| October 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa |
|              |    | 1  | 2  | 3  | 4  | 5  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |
| 27           | 28 | 29 | 30 | 31 |    |    |

| November 2019 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    |    | 1  | 2  |
| 3             | 4  | 5  | 6  | 7  | 8  | 9  |
| 10            | 11 | 12 | 13 | 14 | 15 | 16 |
| 17            | 18 | 19 | 20 | 21 | 22 | 23 |
| 24            | 25 | 26 | 27 | 28 | 29 | 30 |

|       |                                                                                                                                                                                       |                                                                                                                                                                               |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | 7                                                                                                                                                                                     | Monday                                                                                                                                                                        |
| 7 am  |                                                                                                                                                                                       |                                                                                                                                                                               |
| 8 00  |                                                                                                                                                                                       |                                                                                                                                                                               |
| 9 00  |                                                                                                                                                                                       |                                                                                                                                                                               |
| 10 00 | s.22(1)                                                                                                                                                                               | Invitation: Climate Caucus - Monday Conference Call @ Every 2 weeks from 10am to 11am on Monday from Mon Sep 9 to Mon Dec 16 (PDT)<br>s.15(1)(l)<br>Climate Leadership Caucus |
| 11 00 |                                                                                                                                                                                       |                                                                                                                                                                               |
| 12 pm |                                                                                                                                                                                       |                                                                                                                                                                               |
| 1 00  |                                                                                                                                                                                       |                                                                                                                                                                               |
| 2 00  | Staff/Council Briefing (1:30-2:45pm: Public Life Data Collection – Places for People; 2:45-3:30pm: Hastings Park-PNE Master Plan Overview)<br>Committee Room 1<br>CC Meeting Requests |                                                                                                                                                                               |
| 3 00  |                                                                                                                                                                                       |                                                                                                                                                                               |
| 4 00  |                                                                                                                                                                                       |                                                                                                                                                                               |
| 5 00  |                                                                                                                                                                                       |                                                                                                                                                                               |
| 6 00  |                                                                                                                                                                                       |                                                                                                                                                                               |
| 7 00  | World Habitat Day and Zero Energy Buildings Science Exhibit Reception<br>Science World                                                                                                |                                                                                                                                                                               |
| 8 00  |                                                                                                                                                                                       |                                                                                                                                                                               |
| 9 00  |                                                                                                                                                                                       |                                                                                                                                                                               |
|       |                                                                                                                                                                                       |                                                                                                                                                                               |
|       |                                                                                                                                                                                       |                                                                                                                                                                               |
|       |                                                                                                                                                                                       |                                                                                                                                                                               |

# October 08, 2019

Tuesday

| October 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa |
|              |    | 1  | 2  | 3  | 4  | 5  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |
| 27           | 28 | 29 | 30 | 31 |    |    |

| November 2019 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    |    | 1  | 2  |
| 3             | 4  | 5  | 6  | 7  | 8  | 9  |
| 10            | 11 | 12 | 13 | 14 | 15 | 16 |
| 17            | 18 | 19 | 20 | 21 | 22 | 23 |
| 24            | 25 | 26 | 27 | 28 | 29 | 30 |

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| 8                | Tuesday                                                                                                      |  |  |  |  |  |  |  |  |  |  |
| 7 am             |                                                                                                              |  |  |  |  |  |  |  |  |  |  |
| 8 <sup>00</sup>  |                                                                                                              |  |  |  |  |  |  |  |  |  |  |
| 9 <sup>00</sup>  | <b>Lower Mainland Flood Forum</b><br>Morris J. Wosk Centre for Dialogue, 515 West Hastings Street, Vancouver |  |  |  |  |  |  |  |  |  |  |
| 10 <sup>00</sup> |                                                                                                              |  |  |  |  |  |  |  |  |  |  |
| 11 <sup>00</sup> |                                                                                                              |  |  |  |  |  |  |  |  |  |  |
| 12 pm            |                                                                                                              |  |  |  |  |  |  |  |  |  |  |
| 1 <sup>00</sup>  |                                                                                                              |  |  |  |  |  |  |  |  |  |  |
| 2 <sup>00</sup>  |                                                                                                              |  |  |  |  |  |  |  |  |  |  |
| 3 <sup>00</sup>  |                                                                                                              |  |  |  |  |  |  |  |  |  |  |
| 4 <sup>00</sup>  | <b>Presenting Proclamation to Marpole Oakridge Family Place</b><br>Council Foyer; Fry, Pete                  |  |  |  |  |  |  |  |  |  |  |
| 5 <sup>00</sup>  |                                                                                                              |  |  |  |  |  |  |  |  |  |  |
| 6 <sup>00</sup>  |                                                                                                              |  |  |  |  |  |  |  |  |  |  |
| 7 <sup>00</sup>  |                                                                                                              |  |  |  |  |  |  |  |  |  |  |
| 8 <sup>00</sup>  |                                                                                                              |  |  |  |  |  |  |  |  |  |  |
| 9 <sup>00</sup>  |                                                                                                              |  |  |  |  |  |  |  |  |  |  |
|                  |                                                                                                              |  |  |  |  |  |  |  |  |  |  |
|                  |                                                                                                              |  |  |  |  |  |  |  |  |  |  |
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# October 09, 2019

Wednesday

| October 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa |
|              |    | 1  | 2  | 3  | 4  | 5  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |
| 27           | 28 | 29 | 30 | 31 |    |    |

| November 2019 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
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| 10            | 11 | 12 | 13 | 14 | 15 | 16 |
| 17            | 18 | 19 | 20 | 21 | 22 | 23 |
| 24            | 25 | 26 | 27 | 28 | 29 | 30 |

|       |                                                                                                                |
|-------|----------------------------------------------------------------------------------------------------------------|
| 9     | Wednesday                                                                                                      |
| 7 am  |                                                                                                                |
| 8 00  |                                                                                                                |
| 9 00  | Lower Mainland Flood Forum (October<br>Morris J. Wosk Centre for Dialogue, 515 West Hastings Street, Vancouver |
| 10 00 | Private Appointment                                                                                            |
| 11 00 |                                                                                                                |
| 12 pm |                                                                                                                |
| 1 00  | Matthew<br>East Van                                                                                            |
| 2 00  |                                                                                                                |
| 3 00  |                                                                                                                |
| 4 00  |                                                                                                                |
| 5 00  |                                                                                                                |
| 6 00  |                                                                                                                |
| 7 00  |                                                                                                                |
| 8 00  |                                                                                                                |
| 9 00  |                                                                                                                |
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# October 10, 2019

Thursday

| October 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa |
|              |    | 1  | 2  | 3  | 4  | 5  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |
| 27           | 28 | 29 | 30 | 31 |    |    |

| November 2019 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    |    | 1  | 2  |
| 3             | 4  | 5  | 6  | 7  | 8  | 9  |
| 10            | 11 | 12 | 13 | 14 | 15 | 16 |
| 17            | 18 | 19 | 20 | 21 | 22 | 23 |
| 24            | 25 | 26 | 27 | 28 | 29 | 30 |

|       |                                                                                                                                                                         |                                      |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
|       | 10                                                                                                                                                                      | Thursday                             |
|       |                                                                                                                                                                         | Possible Eco-City Summit To Oct 11 ➔ |
| 7 am  |                                                                                                                                                                         |                                      |
| 8 00  |                                                                                                                                                                         |                                      |
| 9 00  |                                                                                                                                                                         |                                      |
| 10 00 | <b>Discussion: COV Budget (Cllr. Boyle, Patrice, Colin Knight)</b><br>Cllr. Boyle's Office, 3rd Floor City Hall; Impey, Patrice<br><b>Nathan Lauster</b><br>CB's office |                                      |
| 11 00 |                                                                                                                                                                         |                                      |
| 12 pm | <b>Tracey Maynard</b><br>Sun Bo Kong                                                                                                                                    |                                      |
| 1 00  | <b>October 2019 MV Aboriginal Relations Committee Meeting</b><br>MV Office (Committee Room, 28th Floor, Metrotower III, 4730 Kingsway, Burnaby, BC, V5H 0C6)            |                                      |
| 2 00  |                                                                                                                                                                         |                                      |
| 3 00  |                                                                                                                                                                         |                                      |
| 4 00  |                                                                                                                                                                         |                                      |
| 5 00  |                                                                                                                                                                         |                                      |
| 6 00  |                                                                                                                                                                         |                                      |
| 7 00  |                                                                                                                                                                         |                                      |
| 8 00  |                                                                                                                                                                         |                                      |
| 9 00  |                                                                                                                                                                         |                                      |
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# October 11, 2019

Friday

| October 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa |
|              |    | 1  | 2  | 3  | 4  | 5  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |
| 27           | 28 | 29 | 30 | 31 |    |    |

| November 2019 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    |    | 1  | 2  |
| 3             | 4  | 5  | 6  | 7  | 8  | 9  |
| 10            | 11 | 12 | 13 | 14 | 15 | 16 |
| 17            | 18 | 19 | 20 | 21 | 22 | 23 |
| 24            | 25 | 26 | 27 | 28 | 29 | 30 |

|                  |                                                                                                               |                          |
|------------------|---------------------------------------------------------------------------------------------------------------|--------------------------|
|                  | 11                                                                                                            | Friday                   |
|                  | From Oct 10                                                                                                   | Possible Eco-City Summit |
| 7 am             |                                                                                                               |                          |
| 8 <sup>00</sup>  |                                                                                                               |                          |
| 9 <sup>00</sup>  |                                                                                                               |                          |
| 10 <sup>00</sup> | Lord Nelson Elementary Opening (opening remarks 10:00-10:30am followed by a walking tour)<br>1355 Garden Ave. | Libby Davies<br>East Van |
| 11 <sup>00</sup> |                                                                                                               |                          |
| 12 pm            |                                                                                                               |                          |
| 1 <sup>00</sup>  | Coffee with Ezra Shanken/Cllr. Boyle<br>Bean Around the World, 2528 Main St<br>Ezra Shanken                   |                          |
| 2 <sup>00</sup>  |                                                                                                               |                          |
| 3 <sup>00</sup>  |                                                                                                               |                          |
| 4 <sup>00</sup>  |                                                                                                               |                          |
| 5 <sup>00</sup>  |                                                                                                               |                          |
| 6 <sup>00</sup>  |                                                                                                               |                          |
| 7 <sup>00</sup>  |                                                                                                               |                          |
| 8 <sup>00</sup>  |                                                                                                               |                          |
| 9 <sup>00</sup>  |                                                                                                               |                          |
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|                  |                                                                                                               |                          |
|                  |                                                                                                               |                          |

# October 12, 2019

Saturday

| October 2019 |    |    |    |    |    |    | November 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|---------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa | Su            | Mo | Tu | We | Th | Fr | Sa |
|              |    |    | 1  | 2  | 3  | 4  | 5             |    |    |    |    | 1  | 2  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |               | 3  | 4  | 5  | 6  | 7  | 8  |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |               | 10 | 11 | 12 | 13 | 14 | 15 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |               | 17 | 18 | 19 | 20 | 21 | 22 |
| 27           | 28 | 29 | 30 | 31 |    |    |               | 24 | 25 | 26 | 27 | 28 | 29 |

|                  |    |          |
|------------------|----|----------|
|                  | 12 | Saturday |
| 7 <sup>am</sup>  |    |          |
| 8 <sup>00</sup>  |    |          |
| 9 <sup>00</sup>  |    |          |
| 10 <sup>00</sup> |    |          |
| 11 <sup>00</sup> |    |          |
| 12 <sup>pm</sup> |    |          |
| 1 <sup>00</sup>  |    |          |
| 2 <sup>00</sup>  |    |          |
| 3 <sup>00</sup>  |    |          |
| 4 <sup>00</sup>  |    |          |
| 5 <sup>00</sup>  |    |          |
| 6 <sup>00</sup>  |    |          |
| 7 <sup>00</sup>  |    |          |
| 8 <sup>00</sup>  |    |          |
| 9 <sup>00</sup>  |    |          |
|                  |    |          |
|                  |    |          |
|                  |    |          |

# October 13, 2019

Sunday

| October 2019 |    |    |    |    |    |    | November 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|---------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa | Su            | Mo | Tu | We | Th | Fr | Sa |
|              |    |    | 1  | 2  | 3  | 4  | 5             |    |    |    |    | 1  | 2  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |               | 3  | 4  | 5  | 6  | 7  | 8  |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |               | 10 | 11 | 12 | 13 | 14 | 15 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |               | 17 | 18 | 19 | 20 | 21 | 22 |
| 27           | 28 | 29 | 30 | 31 |    |    |               | 24 | 25 | 26 | 27 | 28 | 29 |

|       |    |        |
|-------|----|--------|
|       | 13 | Sunday |
| 7 am  |    |        |
| 8 00  |    |        |
| 9 00  |    |        |
| 10 00 |    |        |
| 11 00 |    |        |
| 12 pm |    |        |
| 1 00  |    |        |
| 2 00  |    |        |
| 3 00  |    |        |
| 4 00  |    |        |
| 5 00  |    |        |
| 6 00  |    |        |
| 7 00  |    |        |
| 8 00  |    |        |
| 9 00  |    |        |
|       |    |        |
|       |    |        |
|       |    |        |

# October 14, 2019

Monday

| October 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa |
|              |    | 1  | 2  | 3  | 4  | 5  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |
| 27           | 28 | 29 | 30 | 31 |    |    |

| November 2019 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    |    | 1  | 2  |
| 3             | 4  | 5  | 6  | 7  | 8  | 9  |
| 10            | 11 | 12 | 13 | 14 | 15 | 16 |
| 17            | 18 | 19 | 20 | 21 | 22 | 23 |
| 24            | 25 | 26 | 27 | 28 | 29 | 30 |

|       |                          |
|-------|--------------------------|
| 14    | Monday                   |
|       | STAT -- Thanksgiving Day |
| 7 am  |                          |
| 8 00  |                          |
| 9 00  |                          |
| 10 00 | Private Appointment      |
| 11 00 |                          |
| 12 pm |                          |
| 1 00  |                          |
| 2 00  |                          |
| 3 00  |                          |
| 4 00  |                          |
| 5 00  |                          |
| 6 00  |                          |
| 7 00  |                          |
| 8 00  |                          |
| 9 00  |                          |
|       |                          |
|       |                          |
|       |                          |

# October 15, 2019

Tuesday

| October 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa |
|              |    | 1  | 2  | 3  | 4  | 5  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |
| 27           | 28 | 29 | 30 | 31 |    |    |

| November 2019 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    |    | 1  | 2  |
| 3             | 4  | 5  | 6  | 7  | 8  | 9  |
| 10            | 11 | 12 | 13 | 14 | 15 | 16 |
| 17            | 18 | 19 | 20 | 21 | 22 | 23 |
| 24            | 25 | 26 | 27 | 28 | 29 | 30 |

|       |                                                                                                                                                         |         |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
|       | 15                                                                                                                                                      | Tuesday |
|       | Final motions due by 8:30 am (for Oct. 22 Council date)                                                                                                 |         |
| 7 am  |                                                                                                                                                         |         |
| 8 00  |                                                                                                                                                         |         |
| 9 00  |                                                                                                                                                         |         |
| 10 00 | Ravi Bains<br>CB's office                                                                                                                               |         |
| 11 00 | Matthew<br>CB Office                                                                                                                                    |         |
| 12 pm |                                                                                                                                                         |         |
| 1 00  | University of Richmond Class Visit re: social challenge and personal vocation<br>Council Chamber                                                        |         |
| 2 00  | Read report for evening event                                                                                                                           |         |
| 3 00  | Meeting with Cllrs Boyle/Carr/Dominato/Swanson/Wiebe and Anita Zaenker<br>Councillor Carr's Office<br>Carr, Adriane                                     |         |
| 4 00  |                                                                                                                                                         |         |
| 5 00  |                                                                                                                                                         |         |
| 6 00  | (PANEL) Towards Reconciliation: Indigenous and Canadian Perspectives On An Evolving Relationship<br>SFU's Morris J. Wosk Centre for Dialogue, Vancouver |         |
| 7 00  |                                                                                                                                                         |         |
| 8 00  |                                                                                                                                                         |         |
| 9 00  |                                                                                                                                                         |         |
|       |                                                                                                                                                         |         |
|       |                                                                                                                                                         |         |
|       |                                                                                                                                                         |         |

# October 16, 2019

Wednesday

| October 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa |
|              |    | 1  | 2  | 3  | 4  | 5  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |
| 27           | 28 | 29 | 30 | 31 |    |    |

| November 2019 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    |    | 1  | 2  |
| 3             | 4  | 5  | 6  | 7  | 8  | 9  |
| 10            | 11 | 12 | 13 | 14 | 15 | 16 |
| 17            | 18 | 19 | 20 | 21 | 22 | 23 |
| 24            | 25 | 26 | 27 | 28 | 29 | 30 |

|       |                     |           |
|-------|---------------------|-----------|
|       | 16                  | Wednesday |
|       | s.22(1)             |           |
| 7 am  |                     |           |
| 8 00  |                     |           |
| 9 00  | Private Appointment |           |
| 10 00 |                     |           |
| 11 00 |                     |           |
| 12 pm |                     |           |
| 1 00  | Read Council Pack   |           |
| 2 00  |                     |           |
| 3 00  |                     |           |
| 4 00  |                     |           |
| 5 00  |                     |           |
| 6 00  |                     |           |
| 7 00  |                     |           |
| 8 00  |                     |           |
| 9 00  |                     |           |



# October 17, 2019

Thursday

| October 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa |
|              |    | 1  | 2  | 3  | 4  | 5  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |
| 27           | 28 | 29 | 30 | 31 |    |    |

| November 2019 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    |    | 1  | 2  |
| 3             | 4  | 5  | 6  | 7  | 8  | 9  |
| 10            | 11 | 12 | 13 | 14 | 15 | 16 |
| 17            | 18 | 19 | 20 | 21 | 22 | 23 |
| 24            | 25 | 26 | 27 | 28 | 29 | 30 |

|                  |                                                                                                                             |          |
|------------------|-----------------------------------------------------------------------------------------------------------------------------|----------|
|                  | 17                                                                                                                          | Thursday |
| 7 am             |                                                                                                                             |          |
| 8 <sup>00</sup>  |                                                                                                                             |          |
| 9 <sup>00</sup>  |                                                                                                                             |          |
| 10 <sup>00</sup> | <b>Staff/Council briefing on Senakw development</b><br>2nd floor Business Centre meeting room - City Hall ; Johnston, Sadhu |          |
|                  | <b>Presentation from Squamish Nation on Senakw Development</b><br>Cascadia Room - 3rd floor, City Hall<br>Johnston, Sadhu   |          |
| 11 <sup>00</sup> |                                                                                                                             |          |
| 12 pm            | <b>Paul Sihota</b><br>Elysian Coffee, 590 W. Broadway                                                                       |          |
|                  | <b>Matthew, David, Ian</b><br>CB Office                                                                                     |          |
| 1 <sup>00</sup>  |                                                                                                                             |          |
| 2 <sup>00</sup>  |                                                                                                                             |          |
| 3 <sup>00</sup>  |                                                                                                                             |          |
| 4 <sup>00</sup>  | Private Appointment                                                                                                         |          |
| 5 <sup>00</sup>  |                                                                                                                             |          |
| 6 <sup>00</sup>  |                                                                                                                             |          |
| 7 <sup>00</sup>  |                                                                                                                             |          |
| 8 <sup>00</sup>  |                                                                                                                             |          |
| 9 <sup>00</sup>  |                                                                                                                             |          |
|                  |                                                                                                                             |          |
|                  |                                                                                                                             |          |
|                  |                                                                                                                             |          |

# October 18, 2019

Friday

| October 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa |
|              |    | 1  | 2  | 3  | 4  | 5  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |
| 27           | 28 | 29 | 30 | 31 |    |    |

| November 2019 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    |    | 1  | 2  |
| 3             | 4  | 5  | 6  | 7  | 8  | 9  |
| 10            | 11 | 12 | 13 | 14 | 15 | 16 |
| 17            | 18 | 19 | 20 | 21 | 22 | 23 |
| 24            | 25 | 26 | 27 | 28 | 29 | 30 |

|       |                                                                                               |                            |
|-------|-----------------------------------------------------------------------------------------------|----------------------------|
|       | 18                                                                                            | Friday                     |
| 7 am  |                                                                                               |                            |
| 8 00  |                                                                                               |                            |
| 9 00  |                                                                                               |                            |
| 10 00 |                                                                                               |                            |
|       | Jake Hubley<br>CB's office                                                                    |                            |
| 11 00 | MLA George Chow<br>Little Mountain Room                                                       |                            |
|       | Mayor-Council Caucus Meeting: ONE CITY<br>Mayor's Ceremonial Boardroom; Stewart, K            |                            |
| 12 pm |                                                                                               |                            |
| 1 00  | Blue Communities Project<br>Mayor's Ceremonial Boardroom<br>Pavone, Connie                    |                            |
| 2 00  | Climate Leaders Playbook Advisory Committee<br>s.15(1)(l)<br>Maya Chorobik                    |                            |
| 3 00  |                                                                                               | Shelagh Day<br>CB's office |
| 4 00  |                                                                                               |                            |
| 5 00  |                                                                                               |                            |
| 6 00  | South Granville Seniors Centre 40th Anniversary Celebration<br>South Granville Seniors Centre |                            |
| 7 00  |                                                                                               |                            |
| 8 00  |                                                                                               |                            |
| 9 00  |                                                                                               |                            |
|       |                                                                                               |                            |
|       |                                                                                               |                            |
|       |                                                                                               |                            |

# October 19, 2019

Saturday

| October 2019 |    |    |    |    |    |    | November 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|---------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa | Su            | Mo | Tu | We | Th | Fr | Sa |
|              |    |    | 1  | 2  | 3  | 4  | 5             |    |    |    |    | 1  | 2  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |               | 3  | 4  | 5  | 6  | 7  | 8  |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |               | 10 | 11 | 12 | 13 | 14 | 15 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |               | 17 | 18 | 19 | 20 | 21 | 22 |
| 27           | 28 | 29 | 30 | 31 |    |    |               | 24 | 25 | 26 | 27 | 28 | 29 |

|       |                                                                              |          |
|-------|------------------------------------------------------------------------------|----------|
|       | 19                                                                           | Saturday |
| 7 am  |                                                                              |          |
| 8 00  |                                                                              |          |
| 9 00  |                                                                              |          |
| 10 00 |                                                                              |          |
| 11 00 |                                                                              |          |
| 12 pm |                                                                              |          |
| 1 00  |                                                                              |          |
| 2 00  |                                                                              |          |
| 3 00  |                                                                              |          |
| 4 00  |                                                                              |          |
| 5 00  |                                                                              |          |
| 6 00  |                                                                              |          |
| 7 00  | Roddan Lecture with First United<br>Christ Church Cathedral, 690 Burrard St. |          |
| 8 00  |                                                                              |          |
| 9 00  |                                                                              |          |
|       |                                                                              |          |
|       |                                                                              |          |
|       |                                                                              |          |

# October 20, 2019

Sunday

| October 2019 |    |    |    |    |    |    | November 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|---------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa | Su            | Mo | Tu | We | Th | Fr | Sa |
|              |    |    | 1  | 2  | 3  | 4  | 5             |    |    |    |    | 1  | 2  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |               | 3  | 4  | 5  | 6  | 7  | 8  |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |               | 10 | 11 | 12 | 13 | 14 | 15 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |               | 17 | 18 | 19 | 20 | 21 | 22 |
| 27           | 28 | 29 | 30 | 31 |    |    |               | 24 | 25 | 26 | 27 | 28 | 29 |

|                  |    |        |
|------------------|----|--------|
|                  | 20 | Sunday |
| 7 <sup>am</sup>  |    |        |
| 8 <sup>00</sup>  |    |        |
| 9 <sup>00</sup>  |    |        |
| 10 <sup>00</sup> |    |        |
| 11 <sup>00</sup> |    |        |
| 12 <sup>pm</sup> |    |        |
| 1 <sup>00</sup>  |    |        |
| 2 <sup>00</sup>  |    |        |
| 3 <sup>00</sup>  |    |        |
| 4 <sup>00</sup>  |    |        |
| 5 <sup>00</sup>  |    |        |
| 6 <sup>00</sup>  |    |        |
| 7 <sup>00</sup>  |    |        |
| 8 <sup>00</sup>  |    |        |
| 9 <sup>00</sup>  |    |        |
|                  |    |        |
|                  |    |        |
|                  |    |        |

# October 21, 2019

Monday

| October 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa |
|              |    | 1  | 2  | 3  | 4  | 5  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |
| 27           | 28 | 29 | 30 | 31 |    |    |

| November 2019 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    |    | 1  | 2  |
| 3             | 4  | 5  | 6  | 7  | 8  | 9  |
| 10            | 11 | 12 | 13 | 14 | 15 | 16 |
| 17            | 18 | 19 | 20 | 21 | 22 | 23 |
| 24            | 25 | 26 | 27 | 28 | 29 | 30 |

|       |                                                                                                                                                                                                           |                                                        |                                                                                                                                                              |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | 21                                                                                                                                                                                                        | Monday                                                 |                                                                                                                                                              |
|       |                                                                                                                                                                                                           | Draft motions due by 5:00 pm (for Nov. 5 Council date) |                                                                                                                                                              |
| 7 am  |                                                                                                                                                                                                           |                                                        |                                                                                                                                                              |
| 8 00  |                                                                                                                                                                                                           |                                                        |                                                                                                                                                              |
| 9 00  | Private Appointment                                                                                                                                                                                       |                                                        |                                                                                                                                                              |
| 10 00 |                                                                                                                                                                                                           | Private Appointment                                    | Invitation: Climate Caucus - Monday Conference Call @<br>Every 2 weeks from 10am to 11am on Monday from<br><b>S.15(1)(I)</b><br>Climate Leadership Caucus    |
| 11 00 |                                                                                                                                                                                                           |                                                        | Updated invitation with note: Climate Caucus - Monday<br>Conference Call @ Every 2 weeks from 11am to 12pm<br><b>S.15(1)(I)</b><br>Climate Leadership Caucus |
| 12 pm |                                                                                                                                                                                                           |                                                        |                                                                                                                                                              |
| 1 00  | Staff/Council Briefing (1:00-2:30pm: Community Amenity Contribution (CAC) Policy Update; 2:00-3:00pm: City-wide Plan Project Update; 3:00-4:00pm: Oppenheimer)<br>Committee Room 1<br>CC Meeting Requests |                                                        |                                                                                                                                                              |
| 2 00  |                                                                                                                                                                                                           |                                                        |                                                                                                                                                              |
| 3 00  |                                                                                                                                                                                                           |                                                        |                                                                                                                                                              |
| 4 00  |                                                                                                                                                                                                           |                                                        |                                                                                                                                                              |
| 5 00  |                                                                                                                                                                                                           |                                                        |                                                                                                                                                              |
| 6 00  | Working Session - UIPC<br>Committee Room 1, City Hall<br>Ludwig, Nicole                                                                                                                                   |                                                        |                                                                                                                                                              |
| 7 00  |                                                                                                                                                                                                           |                                                        |                                                                                                                                                              |
| 8 00  |                                                                                                                                                                                                           |                                                        |                                                                                                                                                              |
| 9 00  |                                                                                                                                                                                                           |                                                        |                                                                                                                                                              |
|       |                                                                                                                                                                                                           |                                                        |                                                                                                                                                              |
|       |                                                                                                                                                                                                           |                                                        |                                                                                                                                                              |
|       |                                                                                                                                                                                                           |                                                        |                                                                                                                                                              |

# October 22, 2019

Tuesday

| October 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa |
|              |    | 1  | 2  | 3  | 4  | 5  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |
| 27           | 28 | 29 | 30 | 31 |    |    |

| November 2019 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    |    | 1  | 2  |
| 3             | 4  | 5  | 6  | 7  | 8  | 9  |
| 10            | 11 | 12 | 13 | 14 | 15 | 16 |
| 17            | 18 | 19 | 20 | 21 | 22 | 23 |
| 24            | 25 | 26 | 27 | 28 | 29 | 30 |

|       |                                                                                      |                                                                                                                |
|-------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
|       | 22                                                                                   | Tuesday                                                                                                        |
| 7 am  |                                                                                      |                                                                                                                |
| 8 00  |                                                                                      |                                                                                                                |
| 9 00  | <b>Vancouver Canucks Alumni Proclamation Reading</b><br>Mayor's Ceremonial Boardroom |                                                                                                                |
| 10 00 | <b>Regular Council</b><br>Council Chamber<br>CC Meeting Requests                     |                                                                                                                |
| 11 00 |                                                                                      |                                                                                                                |
| 12 pm |                                                                                      |                                                                                                                |
| 1 00  |                                                                                      |                                                                                                                |
| 2 00  |                                                                                      |                                                                                                                |
| 3 00  |                                                                                      | <b>Vancouver Economic Commission Honourary Board Meeting</b><br>Mayor's Ceremonial Boardroom<br>Pavone, Connie |
| 4 00  |                                                                                      |                                                                                                                |
| 5 00  |                                                                                      |                                                                                                                |
| 6 00  | <b>Public Hearing</b><br>Council Chamber<br>CC Meeting Requests                      |                                                                                                                |
| 7 00  |                                                                                      |                                                                                                                |
| 8 00  |                                                                                      |                                                                                                                |
| 9 00  |                                                                                      |                                                                                                                |
|       |                                                                                      |                                                                                                                |
|       |                                                                                      |                                                                                                                |
|       |                                                                                      |                                                                                                                |

# October 23, 2019

Wednesday

| October 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa |
|              |    | 1  | 2  | 3  | 4  | 5  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |
| 27           | 28 | 29 | 30 | 31 |    |    |

| November 2019 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    |    | 1  | 2  |
| 3             | 4  | 5  | 6  | 7  | 8  | 9  |
| 10            | 11 | 12 | 13 | 14 | 15 | 16 |
| 17            | 18 | 19 | 20 | 21 | 22 | 23 |
| 24            | 25 | 26 | 27 | 28 | 29 | 30 |

|                  |                                                                                                                              |                                                                                           |
|------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
|                  | 23                                                                                                                           | Wednesday                                                                                 |
| 7 am             |                                                                                                                              |                                                                                           |
| 8 <sup>00</sup>  |                                                                                                                              |                                                                                           |
| 9 <sup>00</sup>  | <b>October 2019 MV Board Budget Workshop</b><br>MV Office (Metro Vancouver Boardroom, 28th Floor, 4730 Kingsway, Burnaby BC) |                                                                                           |
| 10 <sup>00</sup> |                                                                                                                              |                                                                                           |
| 11 <sup>00</sup> |                                                                                                                              |                                                                                           |
| 12 pm            |                                                                                                                              |                                                                                           |
| 1 <sup>00</sup>  |                                                                                                                              |                                                                                           |
| 2 <sup>00</sup>  | <b>Policy &amp; Strategic Priorities</b><br>Council Chamber<br>CC Meeting Requests                                           |                                                                                           |
| 3 <sup>00</sup>  |                                                                                                                              |                                                                                           |
| 4 <sup>00</sup>  |                                                                                                                              |                                                                                           |
| 5 <sup>00</sup>  |                                                                                                                              |                                                                                           |
| 6 <sup>00</sup>  |                                                                                                                              | <b>Library Board Meeting</b><br>Morris J. Wosk Boardroom, Level 8<br>Tolentino, Chrysalyn |
| 7 <sup>00</sup>  |                                                                                                                              |                                                                                           |
| 8 <sup>00</sup>  |                                                                                                                              |                                                                                           |
| 9 <sup>00</sup>  |                                                                                                                              |                                                                                           |
|                  |                                                                                                                              |                                                                                           |
|                  |                                                                                                                              |                                                                                           |
|                  |                                                                                                                              |                                                                                           |

# October 24, 2019

Thursday

| October 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa |
|              |    | 1  | 2  | 3  | 4  | 5  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |
| 27           | 28 | 29 | 30 | 31 |    |    |

| November 2019 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    |    | 1  | 2  |
| 3             | 4  | 5  | 6  | 7  | 8  | 9  |
| 10            | 11 | 12 | 13 | 14 | 15 | 16 |
| 17            | 18 | 19 | 20 | 21 | 22 | 23 |
| 24            | 25 | 26 | 27 | 28 | 29 | 30 |

|                  |                                                                                                                                               |          |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|
|                  | 24                                                                                                                                            | Thursday |
| 7 am             | REMINDER: Quotes for Info Bulletin (submit to Rena by 10am on Thursday)<br>Rena.Kendall-Craden@vancouver.ca                                   |          |
| 8 <sup>00</sup>  |                                                                                                                                               |          |
| 9 <sup>00</sup>  |                                                                                                                                               |          |
| 10 <sup>00</sup> | travel time                                                                                                                                   |          |
| 11 <sup>00</sup> | <b>** PANEL ** SCARP Panel - Plan 523 (CONTACT Emilie Adin: s.22(1))</b><br>UBC Point Grey Campus, West Mall Annex (1933 West Mall), Room 240 |          |
| 12 pm            | travel time                                                                                                                                   |          |
| 1 <sup>00</sup>  | Housing Conversation<br>Grouse Room                                                                                                           |          |
| 2 <sup>00</sup>  |                                                                                                                                               |          |
| 3 <sup>00</sup>  | Private Appointment                                                                                                                           |          |
| 4 <sup>00</sup>  | Jessica Woolliams<br>CB's office                                                                                                              |          |
| 5 <sup>00</sup>  | discussion re Berkeley Towers<br>Protocol boardroom; Zaenker, Anita                                                                           |          |
| 6 <sup>00</sup>  | Standing Committee on Policy and Strategic Priorities (Reconvening from October 23)<br>Council Chamber<br>CC Meeting Requests                 |          |
| 7 <sup>00</sup>  |                                                                                                                                               |          |
| 8 <sup>00</sup>  |                                                                                                                                               |          |
| 9 <sup>00</sup>  |                                                                                                                                               |          |
|                  |                                                                                                                                               |          |
|                  |                                                                                                                                               |          |
|                  |                                                                                                                                               |          |



# October 25, 2019

Friday

| October 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa |
|              |    | 1  | 2  | 3  | 4  | 5  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |
| 27           | 28 | 29 | 30 | 31 |    |    |

| November 2019 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    |    | 1  | 2  |
| 3             | 4  | 5  | 6  | 7  | 8  | 9  |
| 10            | 11 | 12 | 13 | 14 | 15 | 16 |
| 17            | 18 | 19 | 20 | 21 | 22 | 23 |
| 24            | 25 | 26 | 27 | 28 | 29 | 30 |

|                  |                     |           |
|------------------|---------------------|-----------|
| 25               | Friday              | To Nov 25 |
|                  | s.22(1)             |           |
|                  | s.22(1)             |           |
|                  | s.22(1)             |           |
| 7 am             |                     |           |
| 8 <sup>00</sup>  |                     |           |
| 9 <sup>00</sup>  |                     |           |
| 10 <sup>00</sup> |                     |           |
| 11 <sup>00</sup> | Private Appointment |           |
| 12 pm            |                     |           |
| 1 <sup>00</sup>  |                     |           |
| 2 <sup>00</sup>  |                     |           |
| 3 <sup>00</sup>  |                     |           |
| 4 <sup>00</sup>  |                     |           |
| 5 <sup>00</sup>  |                     |           |
| 6 <sup>00</sup>  |                     |           |
| 7 <sup>00</sup>  |                     |           |
| 8 <sup>00</sup>  |                     |           |
| 9 <sup>00</sup>  |                     |           |
|                  |                     |           |
|                  |                     |           |
|                  |                     |           |

# October 26, 2019

Saturday

| October 2019 |    |    |    |    |    |    | November 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|---------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa | Su            | Mo | Tu | We | Th | Fr | Sa |
|              |    |    | 1  | 2  | 3  | 4  | 5             |    |    |    |    | 1  | 2  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |               | 3  | 4  | 5  | 6  | 7  | 8  |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |               | 10 | 11 | 12 | 13 | 14 | 15 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |               | 17 | 18 | 19 | 20 | 21 | 22 |
| 27           | 28 | 29 | 30 | 31 |    |    |               | 24 | 25 | 26 | 27 | 28 | 29 |

|       | 26 | Saturday                                   |  |  |  |  |  |  |  |  |  |  |  |
|-------|----|--------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
|       |    | From Oct 25 <span>s.22(1)</span> To Nov 25 |  |  |  |  |  |  |  |  |  |  |  |
|       |    | OUT OF TOWN To Oct 27                      |  |  |  |  |  |  |  |  |  |  |  |
| 7 am  |    |                                            |  |  |  |  |  |  |  |  |  |  |  |
| 8 00  |    |                                            |  |  |  |  |  |  |  |  |  |  |  |
| 9 00  |    |                                            |  |  |  |  |  |  |  |  |  |  |  |
| 10 00 |    |                                            |  |  |  |  |  |  |  |  |  |  |  |
| 11 00 |    |                                            |  |  |  |  |  |  |  |  |  |  |  |
| 12 pm |    |                                            |  |  |  |  |  |  |  |  |  |  |  |
| 1 00  |    |                                            |  |  |  |  |  |  |  |  |  |  |  |
| 2 00  |    |                                            |  |  |  |  |  |  |  |  |  |  |  |
| 3 00  |    |                                            |  |  |  |  |  |  |  |  |  |  |  |
| 4 00  |    |                                            |  |  |  |  |  |  |  |  |  |  |  |
| 5 00  |    |                                            |  |  |  |  |  |  |  |  |  |  |  |
| 6 00  |    |                                            |  |  |  |  |  |  |  |  |  |  |  |
| 7 00  |    |                                            |  |  |  |  |  |  |  |  |  |  |  |
| 8 00  |    |                                            |  |  |  |  |  |  |  |  |  |  |  |
| 9 00  |    |                                            |  |  |  |  |  |  |  |  |  |  |  |
|       |    |                                            |  |  |  |  |  |  |  |  |  |  |  |
|       |    |                                            |  |  |  |  |  |  |  |  |  |  |  |
|       |    |                                            |  |  |  |  |  |  |  |  |  |  |  |

# October 27, 2019

Sunday

| October 2019 |    |    |    |    |    |    | November 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|---------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa | Su            | Mo | Tu | We | Th | Fr | Sa |
|              |    |    | 1  | 2  | 3  | 4  | 5             |    |    |    |    | 1  | 2  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |               | 3  | 4  | 5  | 6  | 7  | 8  |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |               | 10 | 11 | 12 | 13 | 14 | 15 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |               | 17 | 18 | 19 | 20 | 21 | 22 |
| 27           | 28 | 29 | 30 | 31 |    |    |               | 24 | 25 | 26 | 27 | 28 | 29 |

|             |             |
|-------------|-------------|
| 27          | Sunday      |
| From Oct 25 | s.22(1)     |
| From Oct 26 | OUT OF TOWN |
| 7 am        |             |
| 8 00        |             |
| 9 00        |             |
| 10 00       |             |
| 11 00       |             |
| 12 pm       |             |
| 1 00        |             |
| 2 00        |             |
| 3 00        |             |
| 4 00        |             |
| 5 00        |             |
| 6 00        |             |
| 7 00        |             |
| 8 00        |             |
| 9 00        |             |
|             |             |
|             |             |
|             |             |

# October 28, 2019

Monday

| October 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa |
|              |    | 1  | 2  | 3  | 4  | 5  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |
| 27           | 28 | 29 | 30 | 31 |    |    |

| November 2019 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    |    | 1  | 2  |
| 3             | 4  | 5  | 6  | 7  | 8  | 9  |
| 10            | 11 | 12 | 13 | 14 | 15 | 16 |
| 17            | 18 | 19 | 20 | 21 | 22 | 23 |
| 24            | 25 | 26 | 27 | 28 | 29 | 30 |

| 28 Monday                                                                                                                                     |                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <div> <div>From Oct 25</div> <div>s.22(1)</div> <div>To Nov 25</div> </div> <div>Final motions due by 5:00 pm (for Nov. 5 Council date)</div> |                                                                   |
| 7 am                                                                                                                                          |                                                                   |
| 8 00                                                                                                                                          |                                                                   |
| 9 00                                                                                                                                          | Private Appointment                                               |
| 10 00                                                                                                                                         | Private Appointment                                               |
| 11 00                                                                                                                                         |                                                                   |
| 12 pm                                                                                                                                         |                                                                   |
| PHONE CALL: Evan Allegretto to call Cllr. Boyle; Evan to Call Cllr Boyle : 604 754 6779; Evan Allegretto                                      |                                                                   |
| 1 00                                                                                                                                          | Staff/Council Briefing<br>Committee Room 1<br>CC Meeting Requests |
| 2 00                                                                                                                                          |                                                                   |
| 3 00                                                                                                                                          |                                                                   |
| 4 00                                                                                                                                          |                                                                   |
| 5 00                                                                                                                                          |                                                                   |
| 6 00                                                                                                                                          |                                                                   |
| 7 00                                                                                                                                          |                                                                   |
| 8 00                                                                                                                                          |                                                                   |
| 9 00                                                                                                                                          |                                                                   |
|                                                                                                                                               |                                                                   |
|                                                                                                                                               |                                                                   |
|                                                                                                                                               |                                                                   |

# October 29, 2019

Tuesday

| October 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa |
|              |    | 1  | 2  | 3  | 4  | 5  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |
| 27           | 28 | 29 | 30 | 31 |    |    |

| November 2019 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    |    | 1  | 2  |
| 3             | 4  | 5  | 6  | 7  | 8  | 9  |
| 10            | 11 | 12 | 13 | 14 | 15 | 16 |
| 17            | 18 | 19 | 20 | 21 | 22 | 23 |
| 24            | 25 | 26 | 27 | 28 | 29 | 30 |

| 29          |                                                                                                                                                     | Tuesday   |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| From Oct 25 |                                                                                                                                                     | To Nov 25 |
| 7 am        |                                                                                                                                                     |           |
| 8 00        |                                                                                                                                                     |           |
| 9 00        |                                                                                                                                                     |           |
| 10 00       | <b>Operations and Harbour Tour - Vancouver Fraser Port Authority (lunch provided)</b><br>100 The Pointe, 999 Canada Place, Vancouver<br>Chungh, Ram |           |
| 11 00       |                                                                                                                                                     |           |
| 12 pm       |                                                                                                                                                     |           |
| 1 00        | <b>Blueways Tour - Second Round</b><br>Pick Up: North entrance of City Hall by the statue<br>Ridge, Maxwell                                         |           |
| 2 00        |                                                                                                                                                     |           |
| 3 00        |                                                                                                                                                     |           |
| 4 00        |                                                                                                                                                     |           |
| 5 00        | <b>Stephanie Allen</b><br>CB's office                                                                                                               |           |
| 6 00        | <b>Women4Politics Mock Council Meeting</b><br>Third Floor, Foyer and Council Chamber                                                                |           |
| 7 00        |                                                                                                                                                     |           |
| 8 00        |                                                                                                                                                     |           |
| 9 00        |                                                                                                                                                     |           |
|             |                                                                                                                                                     |           |
|             |                                                                                                                                                     |           |
|             |                                                                                                                                                     |           |

# October 30, 2019

Wednesday

| October 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa |
|              |    | 1  | 2  | 3  | 4  | 5  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |
| 27           | 28 | 29 | 30 | 31 |    |    |

| November 2019 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    |    | 1  | 2  |
| 3             | 4  | 5  | 6  | 7  | 8  | 9  |
| 10            | 11 | 12 | 13 | 14 | 15 | 16 |
| 17            | 18 | 19 | 20 | 21 | 22 | 23 |
| 24            | 25 | 26 | 27 | 28 | 29 | 30 |

|       |    |                                                                                                                                                                      |             |
|-------|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
|       | 30 | Wednesday                                                                                                                                                            |             |
|       |    | From Oct 25                                                                                                                                                          | To Nov 25   |
| 7 am  |    |                                                                                                                                                                      |             |
| 8 00  |    |                                                                                                                                                                      |             |
| 9 00  |    |                                                                                                                                                                      |             |
| 10 00 |    | Updated invitation: Christine Boyle <> Ben West - Climate Emergency Vancouve... @<br>Wed 30 Oct 2019 1pm - 2pm (EDT) (clrboyle@vancouver.ca)<br>s.15(1)(l)           | Coops - TBC |
| 11 00 |    |                                                                                                                                                                      |             |
| 12 pm |    | Conference call re: Oppenheimer Park (Cllrs. Wiebe, Swanson, Dominato + PB Commissioners Dumont, Coupar, Mackinnon)<br>Conference call details below; Wiebe, Michael |             |
| 1 00  |    |                                                                                                                                                                      |             |
| 2 00  |    | Cllr. Boyle/James Riley<br>453 W. 12th Avenue, check in with Reception on the 3rd Floor ; Boyle, Christine<br>Shane Zahar<br>Little Mountain Room                    |             |
| 3 00  |    |                                                                                                                                                                      |             |
| 4 00  |    |                                                                                                                                                                      |             |
| 5 00  |    |                                                                                                                                                                      |             |
| 6 00  |    |                                                                                                                                                                      |             |
| 7 00  |    |                                                                                                                                                                      |             |
| 8 00  |    |                                                                                                                                                                      |             |
| 9 00  |    |                                                                                                                                                                      |             |
|       |    |                                                                                                                                                                      |             |
|       |    |                                                                                                                                                                      |             |
|       |    |                                                                                                                                                                      |             |

# October 31, 2019

Thursday

| October 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa |
|              |    | 1  | 2  | 3  | 4  | 5  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |
| 27           | 28 | 29 | 30 | 31 |    |    |

| November 2019 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    |    | 1  | 2  |
| 3             | 4  | 5  | 6  | 7  | 8  | 9  |
| 10            | 11 | 12 | 13 | 14 | 15 | 16 |
| 17            | 18 | 19 | 20 | 21 | 22 | 23 |
| 24            | 25 | 26 | 27 | 28 | 29 | 30 |

| 31          |                                                                                                                   | Thursday  |  |
|-------------|-------------------------------------------------------------------------------------------------------------------|-----------|--|
| From Oct 25 |                                                                                                                   | s.22(1)   |  |
|             |                                                                                                                   | To Nov 25 |  |
| 7 am        |                                                                                                                   |           |  |
| 8 00        |                                                                                                                   |           |  |
| 9 00        |                                                                                                                   |           |  |
| 10 00       | Matthew<br>CB Office                                                                                              |           |  |
| 11 00       |                                                                                                                   |           |  |
| 12 pm       | Mayor-Council Caucus Meeting: ONE CITY<br>Mayor's Ceremonial Boardroom; Stewart, K<br>Lunch with Elizabeth Fraser |           |  |
| 1 00        | Matthew, David, Ian<br>Location TBD                                                                               |           |  |
| 2 00        |                                                                                                                   |           |  |
| 3 00        | Private Appointment                                                                                               |           |  |
| 4 00        |                                                                                                                   |           |  |
| 5 00        |                                                                                                                   |           |  |
| 6 00        |                                                                                                                   |           |  |
| 7 00        |                                                                                                                   |           |  |
| 8 00        |                                                                                                                   |           |  |
| 9 00        |                                                                                                                   |           |  |
|             |                                                                                                                   |           |  |
|             |                                                                                                                   |           |  |
|             |                                                                                                                   |           |  |