

# November 1, 2021

Monday

| November 2021 |    |    |    |    |    |    |
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| December 2021 |    |    |    |    |    |    |
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| MONDAY           |                                                                                                                                                                                                              |
| 1                | <div>s.22(1) Please see your back up - Olivia Kam) - Kirby-Yung, Sarah</div> <div>Submit Draft Motion for Staff Feedback by 5pm for Nov. 16th Council (see link below) - Councillor's Meeting Calendar</div> |
| 7 <sup>AM</sup>  |                                                                                                                                                                                                              |
| 8                |                                                                                                                                                                                                              |
| 9                | Mike Smyth, CKNW                                                                                                                                                                                             |
| 10               |                                                                                                                                                                                                              |
| 11               | <b>Meeting with SRO Collaborative</b><br>268 Keefer Street, Unit 203<br>Kirby-Yung, Sarah                                                                                                                    |
| 12 <sup>PM</sup> |                                                                                                                                                                                                              |
| 1                | <b>Staff/Council Briefing - November 1, 2021</b><br>Webex Invite<br>Hildebrandt, Tina                                                                                                                        |
| 2                |                                                                                                                                                                                                              |
| 3                |                                                                                                                                                                                                              |
| 4                | <b>Gastown Business Improvement Society/Councillors Kirby-Yung/Dominato/Bligh</b><br>Zoom - Below<br>Kirby-Yung, Sarah                                                                                       |
| 5                |                                                                                                                                                                                                              |
| 6                |                                                                                                                                                                                                              |
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# November 2, 2021

Tuesday

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| December 2021 |    |    |    |    |    |    |
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|                  | TUESDAY                                                                     |                                                                      |                                                                                 |
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| 7 <sup>AM</sup>  |                                                                             |                                                                      |                                                                                 |
| 8                |                                                                             |                                                                      |                                                                                 |
| 9                |                                                                             |                                                                      |                                                                                 |
| 10               | <b>Council</b><br>Council Chamber<br>CC Meeting Requests                    | <b>Council - November 2, 2021</b><br>WebEx Online<br>Kennett, Bonnie |                                                                                 |
| 11               |                                                                             |                                                                      |                                                                                 |
| 12 <sup>PM</sup> |                                                                             |                                                                      | <b>Laura Ballance</b>                                                           |
| 1                |                                                                             |                                                                      | <b>catch up;</b> Dominato, Lisa                                                 |
| 2                |                                                                             |                                                                      | <b>In Camera meeting - November 2, 2021</b><br>WebEx Online<br>Swanston, Denise |
| 3                |                                                                             |                                                                      |                                                                                 |
| 4                |                                                                             |                                                                      |                                                                                 |
| 5                |                                                                             |                                                                      |                                                                                 |
| 6                | <b>Public Hearing</b><br>Webex Online / Council Chamber<br>Fukushima, Brian | <b>Public Hearing</b><br>Council Chamber<br>CC Meeting Requests      |                                                                                 |
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# November 3, 2021

Wednesday

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| December 2021 |    |    |    |    |    |    |
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| WEDNESDAY        |                                                                                                                                                                                                                                                     |
| 3                |                                                                                                                                                                                                                                                     |
|                  | [EXT] SCOTIABANK PRESENTS: Affordable Housing Summit (Webcasts) - Kirby-Yung, Sarah To Nov 5                                                                                                                                                        |
| 9:00pm           | [EXT] SCOTIABANK PRESENTS: Affordable Housing Summit (Webcast) - Affordable Housing To Nov 5                                                                                                                                                        |
|                  | REMINDER: Quotes for Info Bulletin (submit to Maria by 12pm on Thursday) (maria.pontikis@vancouver.ca)                                                                                                                                              |
| 7 <sup>AM</sup>  |                                                                                                                                                                                                                                                     |
| 8                |                                                                                                                                                                                                                                                     |
| 9                |                                                                                                                                                                                                                                                     |
| 10               | <div> <b>Standing Committee on City Finance and Services - November 3, 2021</b><br/> Council Chamber/Webex<br/> Yim, David </div> <div> <b>Standing Committee on City Finance and Services</b><br/> Council Chamber<br/> CC Meeting Requests </div> |
| 11               | <b>Police Exemplary Service Medal Awards Ceremony</b><br>Pan Pacific Hotel, Oceanview Suite 5-8, R Level                                                                                                                                            |
| 12 <sup>PM</sup> |                                                                                                                                                                                                                                                     |
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| 3                |                                                                                                                                                                                                                                                     |
| 4                |                                                                                                                                                                                                                                                     |
| 5                | <b>HAVAN Annual Municipal Dinner</b><br>Riverway Clubhouse, 9001 Bill Fox Way                                                                                                                                                                       |
| 6                |                                                                                                                                                                                                                                                     |
|                  | 7:00pm - 9:00pm 2021 Webster Awards(See Below)                                                                                                                                                                                                      |
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# November 4, 2021

Thursday

| November 2021 |    |    |    |    |    |    |
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| December 2021 |    |    |    |    |    |    |
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| THURSDAY         |                                                                                                                                                                                                                                                                                                                                                                                           |
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| 4                | <div> <div>← From Nov 3</div> <div>[EXT] SCOTIABANK PRESENTS: Affordable Housing Summit (Webcasts) - Kirby-Yung, Sarah</div> <div>To Nov 5 →</div> </div> <div> <div>← From Nov 3</div> <div>[EXT] SCOTIABANK PRESENTS: Affordable Housing Summit (Webcast) - Affordable Housing</div> <div>To Nov 5 →</div> </div> <div>EasyPark All Committee Meetings (Zoom) - Kirby-Yung, Sarah</div> |
| 7 <sup>AM</sup>  | Kristallnacht                                                                                                                                                                                                                                                                                                                                                                             |
| 8                |                                                                                                                                                                                                                                                                                                                                                                                           |
| 9                | <div>Media Conference at VAG</div> <div>Gallery Forecourt</div> <div>[EXT] Media Conference - November 4, 2021</div> <div>Vancouver Art Gallery</div> <div>Lindsay Sherman</div>                                                                                                                                                                                                          |
| 10               |                                                                                                                                                                                                                                                                                                                                                                                           |
| 11               |                                                                                                                                                                                                                                                                                                                                                                                           |
| 12 <sup>PM</sup> | <div>VAG: Special Announcement and Luncheon (doors open at 11am - up to 250 attendees)</div> <div>VCC West - Ballroom D</div> <div>Kirby-Yung, Sarah</div>                                                                                                                                                                                                                                |
| 1                |                                                                                                                                                                                                                                                                                                                                                                                           |
| 2                | <div>McElroy</div> <div>Bula</div>                                                                                                                                                                                                                                                                                                                                                        |
| 3                | <div>[EXT] Invitation: EasyPark CE&amp;T Committee Meeting @ Thu Nov 4, 2021 3pm - 5pm (PDT) (sarah.kirby-yung@vancouver.ca)</div> <div>Zoom- Link Below</div> <div>s.22(1)</div>                                                                                                                                                                                                         |
| 4                |                                                                                                                                                                                                                                                                                                                                                                                           |
| 5                |                                                                                                                                                                                                                                                                                                                                                                                           |
| 6                | <div>Public Hearing (reconvening from Novem</div> <div>Webex Online / Council Chamber</div> <div>Fukushima, Brian</div> <div>Public Hearing (reconvening from Novem</div> <div>Council Chamber (CITYVAN)</div> <div>CC Meeting Requests</div>                                                                                                                                             |
|                  | 7:00pm - 8:30pm Kristallnacht Virtual Commemoration(Virtual )                                                                                                                                                                                                                                                                                                                             |
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# November 5, 2021

Friday

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| December 2021 |    |    |    |    |    |    |
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|                  | FRIDAY                                                                 |                                                                                            |
|                  | 5                                                                      |                                                                                            |
|                  | ← From Nov 3                                                           | [EXT] SCOTIABANK PRESENTS: Affordable Housing Summit (Webcasts) - Kirby-Yung, Sarah        |
|                  | ← From Nov 3                                                           | [EXT] SCOTIABANK PRESENTS: Affordable Housing Summit (Webcast) - Affordable Housing 9:00pm |
| 7 <sup>AM</sup>  |                                                                        |                                                                                            |
| 8                |                                                                        |                                                                                            |
| 9                | MV Regional Planning Committee Meeting<br>Zoom<br>Kirby-Yung, Sarah    | MV Regional Planning Committee Meeting<br>Zoom                                             |
| 10               | Chinatown Storytelling Centre<br>168 East Pender Street, Vancouver, BC |                                                                                            |
| 11               |                                                                        |                                                                                            |
| 12 <sup>PM</sup> |                                                                        |                                                                                            |
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# November 6, 2021

Saturday

| November 2021 |    |    |    |    |    |    |
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| December 2021 |    |    |    |    |    |    |
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|                  | SATURDAY                                 |
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|                  | 8:00pm - 10:00pm Ballet BC Unfold + Give |
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# November 7, 2021

Sunday

| November 2021 |    |    |    |    |    |    |
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| December 2021 |    |    |    |    |    |    |
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|                  | SUNDAY                                                  |
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| 12 <sup>PM</sup> | <b>GNFK Opening</b><br>245 E Hastings<br>Dominato, Lisa |
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# November 8, 2021

Monday

November 2021

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December 2021

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|                  | MONDAY                                                                                                                                                                              |                                                               |                                                                                       |                                                                                                    |
|                  | 8                                                                                                                                                                                   |                                                               |                                                                                       |                                                                                                    |
|                  | Submit Final Motion for Agenda Inclusion by 5pm (For Nov 16th Council) - Councillor's Meeting Calendar                                                                              |                                                               |                                                                                       |                                                                                                    |
| 7 <sup>AM</sup>  |                                                                                                                                                                                     |                                                               |                                                                                       |                                                                                                    |
| 8                |                                                                                                                                                                                     |                                                               |                                                                                       |                                                                                                    |
| 9                |                                                                                                                                                                                     |                                                               |                                                                                       |                                                                                                    |
| 10               | <b>National Aboriginal Veterans Day</b><br>Victory Square Park Cenotaph ( E Hstgs & E Cambie St.)                                                                                   |                                                               |                                                                                       |                                                                                                    |
| 11               |                                                                                                                                                                                     |                                                               |                                                                                       |                                                                                                    |
| 12 <sup>PM</sup> | <b>[EXT] Updated invitation: Intro Meeting: PG x HBC x Ind. Cllrs @ Mon Nov 8, 2021 11:30am - 12:30pm (PST) (sarah.kirby-yung@van</b><br>PAC Rim boardroom<br>phoebe@poonigroup.com |                                                               |                                                                                       |                                                                                                    |
| 1                | <b>Staff/Council Briefing</b><br>Cascadia Room (formerly Committee Room 1)<br>CC Meeting Requests                                                                                   |                                                               | <b>Staff/Council Briefing - November 8, 2021</b><br>Webex Invite<br>Hildebrandt, Tina |                                                                                                    |
| 2                |                                                                                                                                                                                     |                                                               |                                                                                       |                                                                                                    |
| 3                |                                                                                                                                                                                     |                                                               |                                                                                       |                                                                                                    |
| 4                | <b>Confirmed: Council Orientation - AG Office</b><br>Webex<br>Kirby-Yung, Sarah                                                                                                     |                                                               | <b>Confirmed: Council Orientation - AG Office</b><br>Webex<br>Hagiwara, Rosemary      |                                                                                                    |
| 5                | <b>Public Art Committee</b><br>TBD<br>Swanston, Denise                                                                                                                              | <b>Public Art Committee</b><br>See Below<br>Kirby-Yung, Sarah | <b>Public Art Committee</b><br>See Below                                              | <b>Public Art Committee - Regular Meeting, November 8, 2021</b><br>WebEx Online<br>Denissenko, Ana |
| 6                |                                                                                                                                                                                     |                                                               |                                                                                       |                                                                                                    |
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# November 9, 2021

Tuesday

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| December 2021 |    |    |    |    |    |    |
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|                  | TUESDAY                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| 8                |                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 9                | <div> <b>Meeting/Demo with Neuron Mobilty's E-Scooter</b><br/>           North side of the Granville bridge (Granville and Beach Ave, near the huge chandelier)<br/>           Dominato, Lisa         </div> <div> <b>Meeting/Demo with Neuron Mobilty's E-Scooter</b><br/>           North side of the Granville bridge (Granville and Beach Ave, near the huge chandelier)<br/>           Kirby-Yung, Sarah         </div> |
| 10               |                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 11               | <b>St. John's Speaking to Students</b><br>St. John's - 2215 W 10th Ave, Vancouver<br>Kirby-Yung, Sarah                                                                                                                                                                                                                                                                                                                       |
| 12 <sup>PM</sup> |                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1                |                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2                |                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3                | <b>prep/reading time</b>                                                                                                                                                                                                                                                                                                                                                                                                     |
| 4                |                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 5                |                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 6                | <div> <b>Public Hearing (reconvening from November 2 and 4, 2021)</b><br/>           Council Chamber (CITYVAN)<br/>           CC Meeting Requests         </div> <div> <b>Public Hearing (reconvening from November 2 and 4, 2021)</b><br/>           WebEx Online / Council Chamber<br/>           Kennett, Bonnie         </div>                                                                                           |
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# November 10, 2021

Wednesday

| November 2021 |    |    |    |    |    |    |
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| December 2021 |    |    |    |    |    |    |
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|                  | WEDNESDAY                                                                                                                                                      |                                                                                                                                                                                                |
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| 7 <sup>AM</sup>  |                                                                                                                                                                |                                                                                                                                                                                                |
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| 8                |                                                                                                                                                                |                                                                                                                                                                                                |
|                  |                                                                                                                                                                |                                                                                                                                                                                                |
| 9                |                                                                                                                                                                |                                                                                                                                                                                                |
|                  |                                                                                                                                                                |                                                                                                                                                                                                |
| 10               |                                                                                                                                                                |                                                                                                                                                                                                |
|                  |                                                                                                                                                                |                                                                                                                                                                                                |
| 11               | <b>Steven Beasley;</b> Call at 778-903-7394                                                                                                                    |                                                                                                                                                                                                |
|                  | <b>Technical Briefing: Vacancy Control for SRO hotels</b><br>WebEx - See below ; Kirby-Yung, Sarah                                                             |                                                                                                                                                                                                |
| 12 <sup>PM</sup> |                                                                                                                                                                |                                                                                                                                                                                                |
|                  |                                                                                                                                                                |                                                                                                                                                                                                |
| 1                | <b>Women4Climate (Online) Event</b><br>Kirby-Yung, Sarah                                                                                                       | <b>Women4Climate Event (WebEx link included)</b><br>WebEx<br>Wahl, Jennifer                                                                                                                    |
| 2                |                                                                                                                                                                |                                                                                                                                                                                                |
| 3                | <b>[EXT] Invitation: EasyPark Strategic Planning Meeting @ Wed Nov 10, 2021 3pm - 5pm (PST)</b><br><b>(sarah.kirby-yung@vancouver.ca)</b><br>Kirby-Yung, Sarah | <b>[EXT] Updated invitation: EasyPark Strategic Planning Information Meeting @ Wed Nov 10, 2021 3pm - 5pm (PST)</b><br><b>(sarah.kirby-yung@vancouver.ca)</b><br>Zoom Details Below<br>s.22(1) |
| 4                |                                                                                                                                                                |                                                                                                                                                                                                |
| 5                |                                                                                                                                                                |                                                                                                                                                                                                |
|                  |                                                                                                                                                                |                                                                                                                                                                                                |
| 6                | <b>FW: Vancouver Plan - Joint Council Advisory Committee session</b><br>Webex link included<br>Neill, Catherine                                                | <b>FW: Vancouver Plan - Joint Council Advisory Committee session</b><br>Webex link included<br>Kirby-Yung, Sarah                                                                               |
|                  |                                                                                                                                                                |                                                                                                                                                                                                |
|                  |                                                                                                                                                                |                                                                                                                                                                                                |
|                  |                                                                                                                                                                |                                                                                                                                                                                                |

# November 11, 2021

Thursday

| November 2021 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2021 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    | 1  | 2  | 3  | 4  |
| 5             | 6  | 7  | 8  | 9  | 10 | 11 |
| 12            | 13 | 14 | 15 | 16 | 17 | 18 |
| 19            | 20 | 21 | 22 | 23 | 24 | 25 |
| 26            | 27 | 28 | 29 | 30 | 31 |    |

|                  |                                                                                                                                                                      |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | THURSDAY                                                                                                                                                             |
|                  | 11                                                                                                                                                                   |
|                  | STAT - Remembrance Day                                                                                                                                               |
| 7 <sup>AM</sup>  |                                                                                                                                                                      |
| 8                |                                                                                                                                                                      |
| 9                |                                                                                                                                                                      |
| 10               | Remembrance Day Victory Square                                                                                                                                       |
| 11               |                                                                                                                                                                      |
| 12 <sup>PM</sup> | <b>Remembrance Day Chinatown Memorial</b><br>Chinatown Memorial, corner of Keefer and Columbia Street, Vancouver<br>Kirby-Yung, Sarah                                |
| 1                |                                                                                                                                                                      |
| 2                |                                                                                                                                                                      |
| 3                | [EXT] Updated invitation: SKY x Lao x Sabine x Marshall x DVBIA x Jennifer @ Thu 11 Nov 2021 3pm - 4:30pm (PST)<br>(sarah.kirby-yung@vancouver.ca)<br>TBC<br>s.22(1) |
| 4                |                                                                                                                                                                      |
| 5                |                                                                                                                                                                      |
| 6                |                                                                                                                                                                      |
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|                  |                                                                                                                                                                      |
|                  |                                                                                                                                                                      |

# November 12, 2021

Friday

| November 2021 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               | 1  | 2  | 3  | 4  | 5  | 6  |
| 7             | 8  | 9  | 10 | 11 | 12 | 13 |
| 14            | 15 | 16 | 17 | 18 | 19 | 20 |
| 21            | 22 | 23 | 24 | 25 | 26 | 27 |
| 28            | 29 | 30 |    |    |    |    |

| December 2021 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    | 1  | 2  | 3  | 4  |
| 5             | 6  | 7  | 8  | 9  | 10 | 11 |
| 12            | 13 | 14 | 15 | 16 | 17 | 18 |
| 19            | 20 | 21 | 22 | 23 | 24 | 25 |
| 26            | 27 | 28 | 29 | 30 | 31 |    |

|                  |                                                                                                                                                                                           |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | FRIDAY                                                                                                                                                                                    |
|                  | 12                                                                                                                                                                                        |
| 7 <sup>AM</sup>  |                                                                                                                                                                                           |
| 8                | council prep day                                                                                                                                                                          |
| 9                |                                                                                                                                                                                           |
| 10               |                                                                                                                                                                                           |
| 11               | <div>Update with Councillor's Bligh, Kirby-Yung, WebEx (details enclosed) Dominato, Lisa</div> <div>[EXT] Invitation: TB SKY &amp; LD @ Fri Nov 12 zoom details below Rebecca Bligh</div> |
| 12 <sup>PM</sup> |                                                                                                                                                                                           |
| 1                |                                                                                                                                                                                           |
| 2                |                                                                                                                                                                                           |
| 3                |                                                                                                                                                                                           |
| 4                |                                                                                                                                                                                           |
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| 6                |                                                                                                                                                                                           |
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|                  |                                                                                                                                                                                           |

# November 13, 2021

Saturday

| November 2021 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2021 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

|                  |          |
|------------------|----------|
|                  | SATURDAY |
|                  | 13       |
| 7 <sup>AM</sup>  |          |
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# November 14, 2021

Sunday

| November 2021 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               | 1  | 2  | 3  | 4  | 5  | 6  |
| 7             | 8  | 9  | 10 | 11 | 12 | 13 |
| 14            | 15 | 16 | 17 | 18 | 19 | 20 |
| 21            | 22 | 23 | 24 | 25 | 26 | 27 |
| 28            | 29 | 30 |    |    |    |    |

| December 2021 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    | 1  | 2  | 3  | 4  |
| 5             | 6  | 7  | 8  | 9  | 10 | 11 |
| 12            | 13 | 14 | 15 | 16 | 17 | 18 |
| 19            | 20 | 21 | 22 | 23 | 24 | 25 |
| 26            | 27 | 28 | 29 | 30 | 31 |    |

|                  |                            |
|------------------|----------------------------|
|                  | SUNDAY                     |
|                  | 14                         |
| 7 <sup>AM</sup>  |                            |
| 8                |                            |
| 9                |                            |
| 10               |                            |
| 11               |                            |
| 12 <sup>PM</sup> |                            |
| 1                | Demo; Corner of 37th & Oak |
| 2                |                            |
| 3                |                            |
| 4                |                            |
| 5                |                            |
| 6                |                            |
|                  | 12:00am - 12:30am          |
|                  |                            |
|                  |                            |

# November 15, 2021

Monday

| November 2021 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               | 1  | 2  | 3  | 4  | 5  | 6  |
| 7             | 8  | 9  | 10 | 11 | 12 | 13 |
| 14            | 15 | 16 | 17 | 18 | 19 | 20 |
| 21            | 22 | 23 | 24 | 25 | 26 | 27 |
| 28            | 29 | 30 |    |    |    |    |

| December 2021 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    | 1  | 2  | 3  | 4  |
| 5             | 6  | 7  | 8  | 9  | 10 | 11 |
| 12            | 13 | 14 | 15 | 16 | 17 | 18 |
| 19            | 20 | 21 | 22 | 23 | 24 | 25 |
| 26            | 27 | 28 | 29 | 30 | 31 |    |

|                  |                                                                                                                                                                                                                                                                                    |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | MONDAY                                                                                                                                                                                                                                                                             |
|                  | 15                                                                                                                                                                                                                                                                                 |
|                  | Submit Draft Motion for Staff Feedback by 5pm for Dec 7 Council (See Form Below) - Councillor's Meeting Calendar                                                                                                                                                                   |
| 7 <sup>AM</sup>  |                                                                                                                                                                                                                                                                                    |
| 8                |                                                                                                                                                                                                                                                                                    |
| 9                |                                                                                                                                                                                                                                                                                    |
| 10               |                                                                                                                                                                                                                                                                                    |
| 11               |                                                                                                                                                                                                                                                                                    |
| 12 <sup>PM</sup> | [EXT] Updated invitation: BUDGET LD & SKY @ Mon Nov 15, 2021 12pm - 1pm (PST) (sarah.kirby-yung@vancouver.ca)<br>s.15(1)(l)<br>Rebecca Bligh                                                                                                                                       |
| 1                | <div> <b>Staff/Council Briefing</b><br/>           Cascadia Room (formerly Committee Room 1)<br/>           CC Meeting Requests         </div> <div> <b>Staff/Council Briefing - November 15, 2021</b><br/>           Webex invite<br/>           Hildebrandt, Tina         </div> |
| 2                |                                                                                                                                                                                                                                                                                    |
| 3                | Meeting with Urban Roots ; Zoom - See Below ; Kirby-Yung, Sarah                                                                                                                                                                                                                    |
| 4                |                                                                                                                                                                                                                                                                                    |
| 5                | [EXT] Updated invitation: Landa & Cllrs Kirby-Yung, Bligh & Dominato call re. 1640-... @ Mon Nov 15, 2021 4:30pm - 5pm (PST) (                                                                                                                                                     |
| 6                |                                                                                                                                                                                                                                                                                    |
|                  |                                                                                                                                                                                                                                                                                    |
|                  |                                                                                                                                                                                                                                                                                    |
|                  |                                                                                                                                                                                                                                                                                    |

# November 16, 2021

Tuesday

| November 2021 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2021 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

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|------------------|---------|--|--|
|                  | TUESDAY |  |  |
|                  | 16      |  |  |
| 7 <sup>AM</sup>  |         |  |  |
|                  |         |  |  |
| 8                |         |  |  |
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| 11               |         |  |  |
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| 12 <sup>PM</sup> |         |  |  |
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|                  |         |  |  |

**Council - November 16, 2021**  
Webex Online  
Burke, Teresita

**Council**  
Council Chamber  
CC Meeting Requests

**In Camera meeting - November 16, 2021**  
WebEx Online  
Swanston, Denise

**Public Hearing**  
Hybrid  
Yim, David

**Public Hearing**  
Council Chamber  
CC Meeting Requests



# November 17, 2021

Wednesday

| November 2021 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               | 1  | 2  | 3  | 4  | 5  | 6  |
| 7             | 8  | 9  | 10 | 11 | 12 | 13 |
| 14            | 15 | 16 | 17 | 18 | 19 | 20 |
| 21            | 22 | 23 | 24 | 25 | 26 | 27 |
| 28            | 29 | 30 |    |    |    |    |

| December 2021 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    | 1  | 2  | 3  | 4  |
| 5             | 6  | 7  | 8  | 9  | 10 | 11 |
| 12            | 13 | 14 | 15 | 16 | 17 | 18 |
| 19            | 20 | 21 | 22 | 23 | 24 | 25 |
| 26            | 27 | 28 | 29 | 30 | 31 |    |

|                  |                                                                                                                                |                                                                                                           |                                                                                                           |  |
|------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|
|                  | WEDNESDAY                                                                                                                      |                                                                                                           |                                                                                                           |  |
|                  | 17                                                                                                                             |                                                                                                           |                                                                                                           |  |
|                  | REMINDER: Quotes for Info Bulletin (submit to Maria by 12pm on Thursday) (maria.pontikis@vancouver.ca)                         |                                                                                                           |                                                                                                           |  |
| 7 <sup>AM</sup>  |                                                                                                                                |                                                                                                           |                                                                                                           |  |
| 8                |                                                                                                                                |                                                                                                           |                                                                                                           |  |
| 9                | <b>Standing Committee on Policy and Strategic Priorities - November 17, 2021</b><br>WebEx Online/City Hall<br>Fukushima, Brian | <b>Standing Committee on Policy and Strategic Priorities</b><br>Council Chamber<br>CC Meeting<br>Requests |                                                                                                           |  |
| 10               |                                                                                                                                |                                                                                                           |                                                                                                           |  |
| 11               |                                                                                                                                |                                                                                                           |                                                                                                           |  |
| 12 <sup>PM</sup> |                                                                                                                                |                                                                                                           |                                                                                                           |  |
| 1                |                                                                                                                                |                                                                                                           |                                                                                                           |  |
| 2                |                                                                                                                                |                                                                                                           |                                                                                                           |  |
| 3                |                                                                                                                                |                                                                                                           |                                                                                                           |  |
| 4                |                                                                                                                                |                                                                                                           | <b>[EXT] FW: Vancouver Art Gallery Association Board - Virtual Meeting</b><br>via Zoom<br>Lindsay Sherman |  |
| 5                |                                                                                                                                |                                                                                                           | <b>LOA Requested</b><br>Civic Business                                                                    |  |
| 6                |                                                                                                                                |                                                                                                           | <b>Vancouver Art Gallery Board of Trustees</b><br>Kirby-Yung, Sarah                                       |  |
|                  |                                                                                                                                |                                                                                                           | <b>Vancouver Art Gallery Board of Trustees</b>                                                            |  |
|                  |                                                                                                                                |                                                                                                           | <b>VAG AGM</b><br>Zoom - See Below<br>Kirby-Yung, Sarah                                                   |  |

[EXT] FW:  
**Vancouver Art Gallery Association Board - Virtual Meeting**  
via Zoom  
Lindsay Sherman

**LOA Requested**  
Civic Business

**Vancouver Art Gallery Board of Trustees**  
Kirby-Yung, Sarah

**Vancouver Art Gallery Board of Trustees**

**VAG AGM**  
Zoom - See Below  
Kirby-Yung, Sarah

# November 18, 2021

Thursday

| November 2021 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               | 1  | 2  | 3  | 4  | 5  | 6  |
| 7             | 8  | 9  | 10 | 11 | 12 | 13 |
| 14            | 15 | 16 | 17 | 18 | 19 | 20 |
| 21            | 22 | 23 | 24 | 25 | 26 | 27 |
| 28            | 29 | 30 |    |    |    |    |

| December 2021 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    | 1  | 2  | 3  | 4  |
| 5             | 6  | 7  | 8  | 9  | 10 | 11 |
| 12            | 13 | 14 | 15 | 16 | 17 | 18 |
| 19            | 20 | 21 | 22 | 23 | 24 | 25 |
| 26            | 27 | 28 | 29 | 30 | 31 |    |

| THURSDAY         |                                                                                                                                                                                                                                                                           |                                                                                |                                                                                                                    |                                                                 |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 18               |                                                                                                                                                                                                                                                                           |                                                                                |                                                                                                                    |                                                                 |
| 7 <sup>AM</sup>  |                                                                                                                                                                                                                                                                           |                                                                                |                                                                                                                    |                                                                 |
| 8                | <div> <div> <b>[EXT] Invitation: EasyPark Board Meeting @ Thu Nov 18, 2021</b><br/> <b>8am - 12pm (PST) (sarah.kirby-yung@vancouver.ca)</b><br/> Zoom - Link Below<br/> s.22(1) </div> <div> <b>EasyPark Board Meeting</b><br/> Zoom<br/> Kirby-Yung, Sarah </div> </div> |                                                                                |                                                                                                                    |                                                                 |
| 9                |                                                                                                                                                                                                                                                                           |                                                                                |                                                                                                                    |                                                                 |
| 10               |                                                                                                                                                                                                                                                                           |                                                                                |                                                                                                                    |                                                                 |
| 11               |                                                                                                                                                                                                                                                                           |                                                                                |                                                                                                                    |                                                                 |
| 12 <sup>PM</sup> | <b>Canucks Alumni Lunch Fundraiser</b><br>Fairmont Hotel Vancouver                                                                                                                                                                                                        |                                                                                |                                                                                                                    |                                                                 |
| 1                |                                                                                                                                                                                                                                                                           |                                                                                |                                                                                                                    |                                                                 |
| 2                |                                                                                                                                                                                                                                                                           |                                                                                |                                                                                                                    |                                                                 |
| 3                |                                                                                                                                                                                                                                                                           |                                                                                |                                                                                                                    |                                                                 |
| 4                |                                                                                                                                                                                                                                                                           |                                                                                |                                                                                                                    |                                                                 |
| 5                |                                                                                                                                                                                                                                                                           |                                                                                |                                                                                                                    |                                                                 |
| 6                | <b>Public Hearing</b><br>Hybrid<br>Yim, David                                                                                                                                                                                                                             | <b>Chinatown Historic Area Planning Committee Meeting</b><br>WebEx - See Below | <b>Invitation to join Web seminar as a panelist: Chinatown Historic Area Planning</b><br>s.15(1)(l)<br>James Boldt | <b>Public Hearing</b><br>Council Chamber<br>CC Meeting Requests |
|                  |                                                                                                                                                                                                                                                                           |                                                                                |                                                                                                                    |                                                                 |
|                  |                                                                                                                                                                                                                                                                           |                                                                                |                                                                                                                    |                                                                 |
|                  |                                                                                                                                                                                                                                                                           |                                                                                |                                                                                                                    |                                                                 |

# November 19, 2021

Friday

| November 2021 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               | 1  | 2  | 3  | 4  | 5  | 6  |
| 7             | 8  | 9  | 10 | 11 | 12 | 13 |
| 14            | 15 | 16 | 17 | 18 | 19 | 20 |
| 21            | 22 | 23 | 24 | 25 | 26 | 27 |
| 28            | 29 | 30 |    |    |    |    |

| December 2021 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    | 1  | 2  | 3  | 4  |
| 5             | 6  | 7  | 8  | 9  | 10 | 11 |
| 12            | 13 | 14 | 15 | 16 | 17 | 18 |
| 19            | 20 | 21 | 22 | 23 | 24 | 25 |
| 26            | 27 | 28 | 29 | 30 | 31 |    |

|                  |                                                                                                                                                                                    |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | FRIDAY                                                                                                                                                                             |
|                  | 19                                                                                                                                                                                 |
| 7 <sup>AM</sup>  |                                                                                                                                                                                    |
| 8                |                                                                                                                                                                                    |
| 9                | Update with Councillor's Bligh, Kirby-Yung, Dominato; WebEx (details enclosed); Dominato, Lisa  |
| 10               |                                                                                                                                                                                    |
| 11               |                                                                                                                                                                                    |
| 12 <sup>PM</sup> | TransLink's Annual Address: Reconnecting our vibrant region<br>Fairmont Hotel Vancouver, BC Ballroom, 900 W Georgia Street<br>Kirby-Yung, Sarah                                    |
| 1                |                                                                                                                                                                                    |
| 2                |                                                                                                                                                                                    |
| 3                |                                                                                                                                                                                    |
| 4                |                                                                                                                                                                                    |
| 5                |                                                                                                                                                                                    |
| 6                |                                                                                                                                                                                    |
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|                  |                                                                                                                                                                                    |

# November 20, 2021

Saturday

| November 2021 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2021 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

|                  |          |
|------------------|----------|
|                  | SATURDAY |
|                  | 20       |
| 7 <sup>AM</sup>  |          |
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| 11               |          |
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| 12 <sup>PM</sup> |          |
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# November 21, 2021

Sunday

| November 2021 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               | 1  | 2  | 3  | 4  | 5  | 6  |
| 7             | 8  | 9  | 10 | 11 | 12 | 13 |
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| December 2021 |    |    |    |    |    |    |
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# November 22, 2021

Monday

| November 2021 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
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| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2021 |    |    |    |    |    |    |
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| Su            | Mo | Tu | We | Th | Fr | Sa |
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| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

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|------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|                  | MONDAY                                                                                            |                                                                                        |
|                  | 22                                                                                                |                                                                                        |
| 7 <sup>AM</sup>  |                                                                                                   |                                                                                        |
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| 11               |                                                                                                   |                                                                                        |
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| 12 <sup>PM</sup> |                                                                                                   |                                                                                        |
|                  |                                                                                                   |                                                                                        |
| 1                | <b>Staff/Council Briefing</b><br>Cascadia Room (formerly Committee Room 1)<br>CC Meeting Requests | <b>Staff/Council Briefing – November 22, 2021</b><br>Webex Invite<br>Hildebrandt, Tina |
| 2                |                                                                                                   |                                                                                        |
| 3                |                                                                                                   |                                                                                        |
|                  | <b>Chinatown Graffiti Discussion</b><br>WebEx - Please see below ; Kirby-Yung, Sarah              | <b>Chinatown Graffiti Discussion</b><br>WebEx - Please see below ; Kirby-Yung, Sarah   |
| 4                |                                                                                                   |                                                                                        |
|                  |                                                                                                   |                                                                                        |
| 5                |                                                                                                   |                                                                                        |
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# November 23, 2021

Tuesday

| November 2021 |    |    |    |    |    |    |
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| December 2021 |    |    |    |    |    |    |
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| Su            | Mo | Tu | We | Th | Fr | Sa |
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| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
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|                  | TUESDAY                                                                                             |                                                                                                   |                                                                                                   |                                                                                                                                                |
|                  | 23                                                                                                  |                                                                                                   |                                                                                                   |                                                                                                                                                |
| 7 <sup>AM</sup>  |                                                                                                     |                                                                                                   |                                                                                                   |                                                                                                                                                |
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| 8                |                                                                                                     |                                                                                                   |                                                                                                   |                                                                                                                                                |
|                  |                                                                                                     |                                                                                                   |                                                                                                   |                                                                                                                                                |
| 9                |                                                                                                     |                                                                                                   |                                                                                                   |                                                                                                                                                |
| 10               | <b>*Chair* Special Council (Business Licence Hearing)</b><br>Council Chamber<br>CC Meeting Requests | <b>*Chair* Special Council (Business Licence Hearing)</b><br>Council Chamber<br>Kirby-Yung, Sarah | <b>Special Council (Business Licence Hearing)</b><br>Council Chamber/Webex<br>Hildebrandt, Tina   |                                                                                                                                                |
| 11               |                                                                                                     |                                                                                                   |                                                                                                   |                                                                                                                                                |
| 12 <sup>PM</sup> |                                                                                                     |                                                                                                   |                                                                                                   | <b>State of the City Address with Mayor Kennedy Stewart</b><br>Fairmont Waterfront, Waterfront Ballroom, 900 Canada Place<br>Kirby-Yung, Sarah |
| 1                |                                                                                                     |                                                                                                   |                                                                                                   |                                                                                                                                                |
| 2                | <b>Israeli Consulate TO</b><br>475 Howe Street (Exchange Hotel Vancouver)<br>Kirby-Yung, Sarah      |                                                                                                   |                                                                                                   |                                                                                                                                                |
| 3                | <b>Special Council Meeting</b><br>Council Chamber (CITYVAN)<br>CC Meeting Requests                  |                                                                                                   | <b>Special Council meeting - Vancouver Plan</b><br>WebEx Online<br>Swanston, Denise               |                                                                                                                                                |
| 4                |                                                                                                     |                                                                                                   |                                                                                                   |                                                                                                                                                |
| 5                |                                                                                                     |                                                                                                   |                                                                                                   |                                                                                                                                                |
|                  | <b>Advisory Body's Anti-Oppression training</b>                                                     |                                                                                                   |                                                                                                   |                                                                                                                                                |
| 6                |                                                                                                     | <b>Public Hearing - November 23, 2021 (reco</b><br>WebEx Online<br>Kennett, Bonnie                | <b>Public Hearing (Reconvening from Nover</b><br>Council Chamber (CITYVAN)<br>CC Meeting Requests |                                                                                                                                                |
|                  |                                                                                                     |                                                                                                   |                                                                                                   |                                                                                                                                                |
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# November 24, 2021

Wednesday

| November 2021 |    |    |    |    |    |    |
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| Su            | Mo | Tu | We | Th | Fr | Sa |
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| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2021 |    |    |    |    |    |    |
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| Su            | Mo | Tu | We | Th | Fr | Sa |
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| 19            | 20 | 21 | 22 | 23 | 24 | 25 |
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|                  | WEDNESDAY                                                                                |
|                  | 24                                                                                       |
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| 6                |                                                                                          |
|                  | 85th Anniversary of JFS ; Heritage Hall, 3102 Main St #204, Vancouver; Kirby-Yung, Sarah |
|                  |                                                                                          |
|                  |                                                                                          |
|                  |                                                                                          |



# November 25, 2021

Thursday

| November 2021 |    |    |    |    |    |    |
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| Su            | Mo | Tu | We | Th | Fr | Sa |
|               | 1  | 2  | 3  | 4  | 5  | 6  |
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| 14            | 15 | 16 | 17 | 18 | 19 | 20 |
| 21            | 22 | 23 | 24 | 25 | 26 | 27 |
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| December 2021 |    |    |    |    |    |    |
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| Su            | Mo | Tu | We | Th | Fr | Sa |
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| 12            | 13 | 14 | 15 | 16 | 17 | 18 |
| 19            | 20 | 21 | 22 | 23 | 24 | 25 |
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|------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------|--|
|                  | THURSDAY                                                                                         |                                                                                |                                                                                  |                                                                                  |                                                             |  |
|                  | 25                                                                                               |                                                                                |                                                                                  |                                                                                  |                                                             |  |
| 7 <sup>AM</sup>  |                                                                                                  |                                                                                |                                                                                  |                                                                                  |                                                             |  |
| 8                | Lily Lam from Ming Pao Daily News                                                                |                                                                                |                                                                                  |                                                                                  |                                                             |  |
|                  | Patricia Barnes                                                                                  |                                                                                |                                                                                  |                                                                                  |                                                             |  |
| 9                | VAG/Israeli Consul meeting<br>Vancouver Art Gallery<br>Kirby-Yung, Sarah                         |                                                                                |                                                                                  |                                                                                  |                                                             |  |
| 10               |                                                                                                  |                                                                                |                                                                                  |                                                                                  |                                                             |  |
| 11               |                                                                                                  |                                                                                |                                                                                  |                                                                                  |                                                             |  |
| 12 <sup>PM</sup> | Jill Bennett Show, CKNW                                                                          |                                                                                |                                                                                  |                                                                                  |                                                             |  |
| 1                | FYI: Vancouver Police Board Public Meeting<br>Kirby-Yung, Sarah                                  |                                                                                |                                                                                  | Metro Directors' Agenda Review Meeting<br>Webex - Details Below<br>Carr, Adriane |                                                             |  |
| 2                |                                                                                                  |                                                                                |                                                                                  |                                                                                  |                                                             |  |
| 3                |                                                                                                  |                                                                                |                                                                                  |                                                                                  |                                                             |  |
|                  | STEVEN BEASLEY Canadian Union of Public Employees, BC Regional Office<br>Zoom; Kirby-Yung, Sarah |                                                                                |                                                                                  |                                                                                  |                                                             |  |
| 4                |                                                                                                  |                                                                                |                                                                                  |                                                                                  |                                                             |  |
| 5                | LOA<br>Civic Business<br>Kirby-Yung, Sarah                                                       |                                                                                |                                                                                  |                                                                                  |                                                             |  |
| 6                | A Community Conversation - igniting creativity & green economies<br>The Garden Strathco          | Public Hearing - November 25, 2021 (reconvening)<br>Webex Online<br>Yim, David | Webex event invitation: Racial and Ethno-Cultural s.15(1)(l)<br>Fukushima, Brian | Racial and Ethno-Cultural Equity Advisory<br>Webex Online<br>Fukushima, Brian    | Public Hearing (Rec Council Chamber (CI CC Meeting Request: |  |
|                  |                                                                                                  |                                                                                |                                                                                  |                                                                                  |                                                             |  |
|                  |                                                                                                  |                                                                                |                                                                                  |                                                                                  |                                                             |  |
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# November 26, 2021

Friday

| November 2021 |    |    |    |    |    |    |
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| 14            | 15 | 16 | 17 | 18 | 19 | 20 |
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| December 2021 |    |    |    |    |    |    |
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|                  | FRIDAY                                                                                                             |                                                                   |
|                  | 26                                                                                                                 |                                                                   |
| 7 <sup>AM</sup>  |                                                                                                                    |                                                                   |
| 8                |                                                                                                                    |                                                                   |
| 9                |                                                                                                                    |                                                                   |
| 10               | Ian Cromwell                                                                                                       |                                                                   |
| 11               |                                                                                                                    |                                                                   |
| 12 <sup>PM</sup> |                                                                                                                    |                                                                   |
| 1                | Auditor General Committee - November 26, 2021<br>WebEx/City Hall<br>Dragnea, Irina                                 | Auditor General Committee<br>Council Chamber; CC Meeting Requests |
| 2                | S.U.C.C.E.S.S. Riverwalk Opening<br>Ground Floor Amenity Room - 3185 Riverwalk Ave, Vancouver<br>Kirby-Yung, Sarah |                                                                   |
| 3                |                                                                                                                    |                                                                   |
| 4                |                                                                                                                    |                                                                   |
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# November 27, 2021

Saturday

| November 2021 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
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| 14            | 15 | 16 | 17 | 18 | 19 | 20 |
| 21            | 22 | 23 | 24 | 25 | 26 | 27 |
| 28            | 29 | 30 |    |    |    |    |

| December 2021 |    |    |    |    |    |    |
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| 12            | 13 | 14 | 15 | 16 | 17 | 18 |
| 19            | 20 | 21 | 22 | 23 | 24 | 25 |
| 26            | 27 | 28 | 29 | 30 | 31 |    |

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|------------------|------------------------------------------------------------------------------------------------|
|                  | SATURDAY                                                                                       |
|                  | 27                                                                                             |
| 7 <sup>AM</sup>  |                                                                                                |
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| 12 <sup>PM</sup> |                                                                                                |
| 1                | <b>*Speaking* CandyTown 2021</b><br>The Opus Hotel Bar - 322 Davie Street<br>Kirby-Yung, Sarah |
| 2                |                                                                                                |
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## Sunday

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| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
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| Su | Mo | Tu | We | Th | Fr | Sa |
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| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

28 1/5/2022  
City of Vancouver - Councillor Calendar Proactive Release - Page 28 of 30

# November 29, 2021

Monday

| November 2021 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2021 |    |    |    |    |    |    |
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| Su            | Mo | Tu | We | Th | Fr | Sa |
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|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | MONDAY                                                                                                                                                                                                                                  |
|       | 29                                                                                                                                                                                                                                      |
|       | Submit Final Motion to City Clerk's Office by 5pm for Inclusion on December 7th Council Agenda - Councillor's Meeting Calendar                                                                                                          |
| 7 AM  |                                                                                                                                                                                                                                         |
| 8     |                                                                                                                                                                                                                                         |
| 9     |                                                                                                                                                                                                                                         |
| 10    |                                                                                                                                                                                                                                         |
| 11    |                                                                                                                                                                                                                                         |
| 12 PM |                                                                                                                                                                                                                                         |
| 1     | <div> <div> <b>Staff/Council Briefing</b><br/> Cascadia Room (formerly Committee Room 1)<br/> CC Meeting Requests </div> <div> <b>Staff/Council Briefing - November 29, 2021</b><br/> Webex invite<br/> Hildebrandt, Tina </div> </div> |
| 2     |                                                                                                                                                                                                                                         |
| 3     |                                                                                                                                                                                                                                         |
| 4     |                                                                                                                                                                                                                                         |
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# November 30, 2021

Tuesday

| November 2021 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               | 1  | 2  | 3  | 4  | 5  | 6  |
| 7             | 8  | 9  | 10 | 11 | 12 | 13 |
| 14            | 15 | 16 | 17 | 18 | 19 | 20 |
| 21            | 22 | 23 | 24 | 25 | 26 | 27 |
| 28            | 29 | 30 |    |    |    |    |

| December 2021 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
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| 5             | 6  | 7  | 8  | 9  | 10 | 11 |
| 12            | 13 | 14 | 15 | 16 | 17 | 18 |
| 19            | 20 | 21 | 22 | 23 | 24 | 25 |
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|                  |                                                                                                                                                             |                                                                                                                                                             |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | TUESDAY                                                                                                                                                     |                                                                                                                                                             |
|                  | 30                                                                                                                                                          |                                                                                                                                                             |
| 7 <sup>AM</sup>  |                                                                                                                                                             |                                                                                                                                                             |
| 8                |                                                                                                                                                             |                                                                                                                                                             |
| 9                | <div>[EXT] Invitation: Meeting with Vancouver BIAs and Council @ Tue Nov 30, 2021 9am - 11am (PST)</div> <div>s.15(1)(l)</div> <div>Kirby-Yung, Sarah</div> | <div>[EXT] Invitation: Meeting with Vancouver BIAs and Council @ Tue Nov 30, 2021 9am - 11am (PST)</div> <div>s.15(1)(l)</div> <div>Kirby-Yung, Sarah</div> |
| 10               |                                                                                                                                                             |                                                                                                                                                             |
| 11               |                                                                                                                                                             |                                                                                                                                                             |
| 12 <sup>PM</sup> |                                                                                                                                                             |                                                                                                                                                             |
| 1                | <div>VPD Ride Along Program</div> <div>Meet at 3585 Graveley Street (very near Boundary and 1st Avenue)</div> <div>Kirby-Yung, Sarah</div>                  | <div>VPD Ride Along Program (Confirmed)</div> <div>Meet at 3585 Graveley Street (very near Boundary and 1st Avenue)</div> <div>Dominato, Lisa</div>         |
| 2                |                                                                                                                                                             |                                                                                                                                                             |
| 3                |                                                                                                                                                             |                                                                                                                                                             |
| 4                |                                                                                                                                                             |                                                                                                                                                             |
| 5                |                                                                                                                                                             |                                                                                                                                                             |
| 6                |                                                                                                                                                             |                                                                                                                                                             |
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|                  |                                                                                                                                                             |                                                                                                                                                             |
|                  |                                                                                                                                                             |                                                                                                                                                             |