

# November 1, 2022

Tuesday

| November 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
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| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

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|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | TUESDAY                                                                                                                                                  |
|                  | 1                                                                                                                                                        |
|                  | ← From Oct 1 DEPUTY MAYOR To Nov 30 →                                                                                                                    |
| 7 <sup>AM</sup>  |                                                                                                                                                          |
| 8                |                                                                                                                                                          |
| 9                | <b>Council Orientation - Government Overview</b><br>Cascadia Room<br>CC Meeting Requests                                                                 |
| 10               |                                                                                                                                                          |
| 11               | <b>Council Orientation - Legal services: Quasi-Judicial Hearings; In camera meetings and land use regulation</b><br>Cascadia Room<br>CC Meeting Requests |
| 12 <sup>PM</sup> |                                                                                                                                                          |
| 1                | <b>Cllr. Fry/Elementary visit</b><br>Council Chambers                                                                                                    |
| 2                |                                                                                                                                                          |
| 3                | <b>[EXT] Meeting with Consul General Geagan</b><br>Bar & Grill - The Vancouver Club, 915 W Hastings Street, Vancouver<br>vancouvercg@dfa.ie              |
| 4                |                                                                                                                                                          |
| 5                |                                                                                                                                                          |
| 6                | <b>HOLD CHINATOWN FOUNDATION AUTUMN GALA</b>                                                                                                             |
|                  |                                                                                                                                                          |
|                  |                                                                                                                                                          |
|                  |                                                                                                                                                          |

# November 2, 2022

Wednesday

| November 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
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| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
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| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

|                  |                                                                                                                                                                       |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | WEDNESDAY                                                                                                                                                             |
|                  | 2                                                                                                                                                                     |
|                  | ← From Oct 1 DEPUTY MAYOR To Nov 30 →                                                                                                                                 |
| 7 <sup>AM</sup>  |                                                                                                                                                                       |
| 8                |                                                                                                                                                                       |
| 9                |                                                                                                                                                                       |
| 10               |                                                                                                                                                                       |
| 11               |                                                                                                                                                                       |
| 12 <sup>PM</sup> |                                                                                                                                                                       |
| 1                |                                                                                                                                                                       |
| 2                | [EXT] Updated invitation: IPMC & Market City   Vancouver Conversation PLACEHOLDER @ Wed Nov 2, 2022 4:30pm - 5:30pm (EDT)   Grouse room<br>mqueirolo@marketcityto.org |
| 3                | Vancouver City Planning Commission Regular Meeting - November 2, 2022<br>Webex<br>Alle, Adeola                                                                        |
| 4                |                                                                                                                                                                       |
| 5                |                                                                                                                                                                       |
| 6                |                                                                                                                                                                       |
|                  |                                                                                                                                                                       |
|                  |                                                                                                                                                                       |
|                  |                                                                                                                                                                       |

# November 3, 2022

Thursday

| November 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
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| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2022 |    |    |    |    |    |    |
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| Su            | Mo | Tu | We | Th | Fr | Sa |
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| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

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|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | THURSDAY                                                                                                                                                      |
|                  | 3                                                                                                                                                             |
|                  | ← From Oct 1 DEPUTY MAYOR To Nov 30 →                                                                                                                         |
|                  | International Day of Persons with Disabilities                                                                                                                |
| 7 <sup>AM</sup>  |                                                                                                                                                               |
|                  | CBC Yukon; will call                                                                                                                                          |
| 8                |                                                                                                                                                               |
| 9                | Council Orientation - Mock Council (2/2): Operation of Council<br>Parliamentary Procedures & Council Member Motions<br>Council Chamber<br>CC Meeting Requests |
| 10               | Council Orientation: Planning - rezoning<br>Cascadia Room<br>CC Meeting Requests                                                                              |
| 11               | Security Emergency Response Guidance; Cascadia Room; CC Meeting Requests                                                                                      |
| 12 <sup>PM</sup> |                                                                                                                                                               |
| 1                |                                                                                                                                                               |
| 2                |                                                                                                                                                               |
| 3                |                                                                                                                                                               |
| 4                |                                                                                                                                                               |
| 5                | Private Appointment                                                                                                                                           |
| 6                |                                                                                                                                                               |
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# November 4, 2022

Friday

| November 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
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| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2022 |    |    |    |    |    |    |
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| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

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|------------------|-------------------------------------------------------------------------------------------------------------------|
|                  | FRIDAY                                                                                                            |
|                  | 4                                                                                                                 |
|                  | ← From Oct 1 DEPUTY MAYOR To Nov 30 →                                                                             |
| 7 <sup>AM</sup>  |                                                                                                                   |
| 8                |                                                                                                                   |
| 9                |                                                                                                                   |
| 10               |                                                                                                                   |
| 11               |                                                                                                                   |
| 12 <sup>PM</sup> |                                                                                                                   |
| 1                |                                                                                                                   |
| 2                | <b>Cllr. Fry/Dermot/Andrew - Irish Canadian Immigration Centre</b><br>JOEY Burrard - 820 Burrard St.<br>Fry, Pete |
| 3                |                                                                                                                   |
| 4                | <b>[EXT] Youth Overdose Prevention Gathering - Witnessing</b><br>1661 Napier St; Gym D<br>CAT Vancouver           |
| 5                |                                                                                                                   |
| 6                |                                                                                                                   |
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# November 5, 2022

Saturday

| November 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
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| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
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| December 2022 |    |    |    |    |    |    |
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| Su            | Mo | Tu | We | Th | Fr | Sa |
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| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

|                  |                                       |
|------------------|---------------------------------------|
|                  | SATURDAY                              |
|                  | 5                                     |
|                  | ← From Oct 1 DEPUTY MAYOR To Nov 30 → |
| 7 <sup>AM</sup>  |                                       |
| 8                |                                       |
| 9                |                                       |
| 10               |                                       |
| 11               |                                       |
| 12 <sup>PM</sup> |                                       |
| 1                |                                       |
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| 3                |                                       |
| 4                |                                       |
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| 6                |                                       |
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# November 6, 2022

Sunday

| November 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
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| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
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| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

|                  |                                       |
|------------------|---------------------------------------|
|                  | SUNDAY                                |
|                  | 6                                     |
|                  | ← From Oct 1 DEPUTY MAYOR To Nov 30 → |
| 7 <sup>AM</sup>  |                                       |
| 8                |                                       |
| 9                |                                       |
| 10               |                                       |
| 11               |                                       |
| 12 <sup>PM</sup> |                                       |
| 1                |                                       |
| 2                |                                       |
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| 4                |                                       |
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# November 7, 2022

Monday

| November 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2022 |    |    |    |    |    |    |
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| Su            | Mo | Tu | We | Th | Fr | Sa |
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| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

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|------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------|
|                  | MONDAY                                                                   |                                                                          |
|                  | 7                                                                        |                                                                          |
|                  | ← From Oct 1                                                             | DEPUTY MAYOR To Nov 30 →                                                 |
|                  | OFFICIAL PHOTO SESSION AND INAUGURATION TODAY***                         |                                                                          |
|                  | PLEASE RESTART COMPUTER TODAY: To Prepare for Tomorrow's Council Meeting |                                                                          |
|                  | Submit Final Motion for Agenda Inclusion by 5pm (For Nov 15th Council)   |                                                                          |
| 7 <sup>AM</sup>  |                                                                          |                                                                          |
| 8                | Private Appointment                                                      |                                                                          |
| 9                |                                                                          |                                                                          |
| 10               | Office Setup                                                             |                                                                          |
| 11               | Official Photo Session                                                   |                                                                          |
| 12 <sup>PM</sup> | Lunch (provided)                                                         |                                                                          |
| 1                | Inaugural Ceremony                                                       |                                                                          |
| 2                |                                                                          |                                                                          |
| 3                |                                                                          |                                                                          |
| 4                |                                                                          |                                                                          |
| 5                | Inaugural Council Meeting<br>Council Chamber<br>CC Meeting Requests      | Inaugural Council meeting<br>Council Chamber / Webex<br>Swanston, Denise |
| 6                |                                                                          |                                                                          |
|                  |                                                                          |                                                                          |
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# November 8, 2022

Tuesday

| November 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
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|               |    | 1  | 2  | 3  | 4  | 5  |
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| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
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| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

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|------------------|----------------------------------------------------------------------------------------------|
|                  | TUESDAY                                                                                      |
|                  | 8                                                                                            |
|                  | ← From Oct 1 DEPUTY MAYOR To Nov 30 →                                                        |
| 7 <sup>AM</sup>  |                                                                                              |
| 8                |                                                                                              |
| 9                |                                                                                              |
| 10               | <b>National Aboriginal Veterans Day</b><br>Carnegie                                          |
| 11               |                                                                                              |
| 12 <sup>PM</sup> |                                                                                              |
| 1                | <b>Special Council Meeting</b><br>Council Chamber/ WebEx Online (TBD)<br>CC Meeting Requests |
| 2                |                                                                                              |
| 3                |                                                                                              |
| 4                | <b>CKNW</b><br><b>HOLD JAGRA ; wil call</b>                                                  |
| 5                |                                                                                              |
| 6                |                                                                                              |
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# November 9, 2022

Wednesday

| November 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
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| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2022 |    |    |    |    |    |    |
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| Su            | Mo | Tu | We | Th | Fr | Sa |
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| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

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|------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
|                  | WEDNESDAY                                                                                                                        |                                              |
|                  | 9                                                                                                                                |                                              |
|                  | ← From Oct 1                                                                                                                     | DEPUTY MAYOR To Nov 30 →                     |
| 7 <sup>AM</sup>  |                                                                                                                                  |                                              |
| 8                | CBC Early Edition                                                                                                                |                                              |
| 9                | Council Orientation - Access to Information For Elected Officials (And PB Commissioners)<br>Cascadia Room<br>CC Meeting Requests |                                              |
| 10               |                                                                                                                                  |                                              |
| 11               |                                                                                                                                  |                                              |
| 12 <sup>PM</sup> | Downtown Storefront Report Launch<br>Plaza BC Room - Hyatt Regency - 655 Burrard                                                 |                                              |
| 1                | Council Orientation - Financial Structure and Capacity Briefing #1<br>Cascadia Room<br>CC Meeting Requests                       | Canadian Press interview; Ashley to call you |
| 2                |                                                                                                                                  | CKNW Pre-tape                                |
|                  |                                                                                                                                  | Zussman - Global BC                          |
| 3                | Private Appointment                                                                                                              |                                              |
| 4                |                                                                                                                                  |                                              |
| 5                | Cllr. Fry/Branislav - Beaumont/Red Gate conversation; Webex; Fry, Pete                                                           |                                              |
| 6                |                                                                                                                                  |                                              |
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|                  |                                                                                                                                  |                                              |

# November 10, 2022

Thursday

| November 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
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| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2022 |    |    |    |    |    |    |
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| Su            | Mo | Tu | We | Th | Fr | Sa |
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| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

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|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | THURSDAY                                                                                                                                                                                                                      |
|                  | 10                                                                                                                                                                                                                            |
|                  | ← From Oct 1 DEPUTY MAYOR To Nov 30 →                                                                                                                                                                                         |
| 7 <sup>AM</sup>  | GLOBAL; Zoom                                                                                                                                                                                                                  |
| 8                |                                                                                                                                                                                                                               |
| 9                | <b>Council Orientation - Conflict of Interest</b><br>Cascadia Room - 3rd Floor - City Hall<br>CC Meeting Requests                                                                                                             |
| 10               |                                                                                                                                                                                                                               |
| 11               | <b>Council Orientation - Office of Auditor General</b><br>Cascadia Room<br>CC Meeting Requests                                                                                                                                |
| 12 <sup>PM</sup> | <b>Auditor General / Councillor Update ;</b> Cllr. Fry's office - City Hall 3rd Floor; Macdonell, Mike                                                                                                                        |
|                  | HOLD Zussman                                                                                                                                                                                                                  |
| 1                |                                                                                                                                                                                                                               |
| 2                | [EXT] Invitation: Lunch catch up with Pete and Gary @ Thu Nov 10, 2022 1:15pm - 2:45pm (PST) (pete.fry@vancouver.ca)<br>Showcase Restaurant & Bar, 1122 W Hastings St, Vancouver, BC V6E 4J6, Canada<br>amanda@poonigroup.com |
| 3                | NICO; 108 Homer Street                                                                                                                                                                                                        |
| 4                | ARIA ; 138 E Hastings                                                                                                                                                                                                         |
| 5                | VPL Staff Recognition Event; Alice Mackay Room                                                                                                                                                                                |
| 6                |                                                                                                                                                                                                                               |
|                  |                                                                                                                                                                                                                               |
|                  |                                                                                                                                                                                                                               |
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# November 11, 2022

Friday

| November 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
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| 27            | 28 | 29 | 30 |    |    |    |

| December 2022 |    |    |    |    |    |    |
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| Su            | Mo | Tu | We | Th | Fr | Sa |
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| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

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|-------|-------------------------------------------------------|
|       | FRIDAY                                                |
|       | 11                                                    |
|       | ← From Oct 1 DEPUTY MAYOR To Nov 30 →                 |
|       | STAT - Remembrance Day                                |
| 7 AM  |                                                       |
| 8     |                                                       |
| 9     |                                                       |
| 10    | Victory Square Remembrance Day Service                |
| 11    |                                                       |
| 12 PM |                                                       |
| 1     |                                                       |
| 2     |                                                       |
| 3     | Finding Fred Lee 3pm screening<br>168 E Pendr Street  |
| 4     | Finding Fred Lee 4:30 screening<br>168 E Pendr Street |
| 5     |                                                       |
| 6     |                                                       |
|       |                                                       |
|       |                                                       |
|       |                                                       |

# November 12, 2022

Saturday

| November 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
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| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
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| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

|                  |                          |
|------------------|--------------------------|
| SATURDAY         |                          |
| 12               |                          |
| ← From Oct 1     | DEPUTY MAYOR To Nov 30 → |
| s.22(1)          |                          |
| 7 <sup>AM</sup>  |                          |
| 8                |                          |
| 9                |                          |
| 10               |                          |
| 11               |                          |
| 12 <sup>PM</sup> |                          |
| 1                |                          |
| 2                |                          |
| 3                |                          |
| 4                |                          |
| 5                |                          |
| 6                | Private Appointment      |
|                  |                          |
|                  |                          |
|                  |                          |

# November 13, 2022

Sunday

| November 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
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| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

|                  |                                       |
|------------------|---------------------------------------|
|                  | SUNDAY                                |
|                  | 13                                    |
|                  | ← From Oct 1 DEPUTY MAYOR To Nov 30 → |
| 7 <sup>AM</sup>  |                                       |
| 8                |                                       |
| 9                |                                       |
| 10               |                                       |
| 11               |                                       |
| 12 <sup>PM</sup> |                                       |
| 1                |                                       |
| 2                |                                       |
| 3                |                                       |
| 4                |                                       |
| 5                |                                       |
| 6                |                                       |
|                  |                                       |
|                  |                                       |
|                  |                                       |

# November 14, 2022

Monday

| November 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

|                  |                                                                                                                                                                                                   |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | MONDAY                                                                                                                                                                                            |
|                  | 14                                                                                                                                                                                                |
|                  | ← From Oct 1 DEPUTY MAYOR To Nov 30 →                                                                                                                                                             |
|                  | Submit Draft Motion for Staff Feedback by 5pm (For Dec 6th Council)                                                                                                                               |
| 7 <sup>AM</sup>  |                                                                                                                                                                                                   |
| 8                |                                                                                                                                                                                                   |
| 9                | HOLD: Standing Green caucus meeting                                                                                                                                                               |
| 10               | <div>Council Orientation - Metro Directors Briefing</div> <div> <div>Invitation: Climate Caucus - Monday Conference</div> <div>s.15(1)(l)</div> </div>                                            |
| 11               | <div>Council Orientation - Planning - Financial Growth (CACs, DCLs, and other Funding Sources)</div> <div>Cascadia Room</div> <div>CC Meeting Requests</div> <div>Climate Leadership Caucus</div> |
| 12 <sup>PM</sup> | HOLD Kamei LUNCH<br>601 w Broadway                                                                                                                                                                |
| 1                | Staff/Council Briefing<br>Cascadia Room (formerly Committee Room 1)<br>CC Meeting Requests                                                                                                        |
| 2                |                                                                                                                                                                                                   |
| 3                |                                                                                                                                                                                                   |
| 4                |                                                                                                                                                                                                   |
| 5                | RED FOX<br>Strathcona Auditorium                                                                                                                                                                  |
| 6                |                                                                                                                                                                                                   |
|                  |                                                                                                                                                                                                   |
|                  |                                                                                                                                                                                                   |
|                  |                                                                                                                                                                                                   |

# November 15, 2022

Tuesday

| November 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

|                  |                                                             |
|------------------|-------------------------------------------------------------|
|                  | TUESDAY                                                     |
|                  | 15                                                          |
|                  | ← From Oct 1 DEPUTY MAYOR To Nov 30 →                       |
|                  | Notice of Motion presented at Council (For Dec 6th Council) |
| 7 <sup>AM</sup>  |                                                             |
| 8                |                                                             |
| 9                |                                                             |
| 10               |                                                             |
| 11               |                                                             |
| 12 <sup>PM</sup> |                                                             |
| 1                |                                                             |
| 2                |                                                             |
| 3                |                                                             |
| 4                |                                                             |
| 5                |                                                             |
| 6                |                                                             |
|                  |                                                             |
|                  |                                                             |
|                  |                                                             |

**Council Meeting - November 15, 2022**  
Council Chamber / Webex  
Kennett, Bonnie

**In Camera meeting - November 15 2022**  
Mayor's Ceremonial Boardroom, Third Floor, City Hall  
Swanston, Denise

[EXT] Invitation: Chat with WTC & Cllr Fry @ Tue Nov 15, 2022

# November 16, 2022

Wednesday

| November 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

|                  |                                                                                                                                        |                                            |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
|                  | WEDNESDAY                                                                                                                              |                                            |
|                  | 16                                                                                                                                     |                                            |
|                  | ← From Oct 1                                                                                                                           | DEPUTY MAYOR To Nov 30 →                   |
| 7 <sup>AM</sup>  |                                                                                                                                        |                                            |
| 8                |                                                                                                                                        |                                            |
| 9                |                                                                                                                                        |                                            |
| 10               | <b>Standing Committee on Policy and Strategic Priorities - November 16, 2022</b><br>Webex Online/Council Chambers<br>Colquhoun, Kirsty |                                            |
| 11               |                                                                                                                                        | <b>Konscious Launch</b><br>PICA 1505 W 2nd |
| 12 <sup>PM</sup> |                                                                                                                                        |                                            |
| 1                |                                                                                                                                        |                                            |
| 2                |                                                                                                                                        |                                            |
| 3                |                                                                                                                                        |                                            |
| 4                |                                                                                                                                        |                                            |
| 5                |                                                                                                                                        |                                            |
| 6                |                                                                                                                                        |                                            |
|                  |                                                                                                                                        |                                            |
|                  |                                                                                                                                        |                                            |
|                  |                                                                                                                                        |                                            |

# November 17, 2022

Thursday

| November 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

| THURSDAY                                                                            |                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17                                                                                  |                                                                                                                                                                                                                |
| <div> <div>← From Oct 1</div> <div>DEPUTY MAYOR</div> <div>To Nov 30 →</div> </div> |                                                                                                                                                                                                                |
| 7 <sup>AM</sup>                                                                     |                                                                                                                                                                                                                |
| 8                                                                                   |                                                                                                                                                                                                                |
| 9                                                                                   | <div>[CHAIR] Health and Social Development<br/>Tern Room (Lobby Level), Fairmont<br/>(Breakfast incl.)</div>                                                                                                   |
| 10                                                                                  | <div>1551 Grant Street - Boulevard Tree Remov</div> <div>[FYI] Community Economic Development / Convention<br/>Raven room / Hawk room</div>                                                                    |
| 11                                                                                  |                                                                                                                                                                                                                |
| 12 <sup>PM</sup>                                                                    | <div>[FYI] Environment / Community Safety<br/>Tern room / Canvasback room</div>                                                                                                                                |
| 1                                                                                   |                                                                                                                                                                                                                |
| 2                                                                                   | <div>[FYI] Indigenous Relations<br/>Hawk room</div>                                                                                                                                                            |
| 3                                                                                   |                                                                                                                                                                                                                |
| 4                                                                                   | <div>UBCM Update / Executive Orientation<br/>Finch Room (5th fl.)</div>                                                                                                                                        |
| 5                                                                                   | <div>Executive Reception<br/>Finch Room (5th fl.)</div>                                                                                                                                                        |
| 6                                                                                   | <div>[EXT] Updated invitation: Monthly<br/>EntrePEERneur Gathering - Employ to<br/>Empower @ Thu Nov 17, 2022 5:30pm -<br/>319 W Pender St unit 350, Vancouver, BC V6E<br/>christina@employtoempower.com</div> |
|                                                                                     |                                                                                                                                                                                                                |
|                                                                                     |                                                                                                                                                                                                                |
|                                                                                     |                                                                                                                                                                                                                |

# November 18, 2022

Friday

| November 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

|                  |                                                                                                            |
|------------------|------------------------------------------------------------------------------------------------------------|
|                  | FRIDAY                                                                                                     |
|                  | 18                                                                                                         |
|                  | ← From Oct 1 DEPUTY MAYOR To Nov 30 →                                                                      |
| 7 <sup>AM</sup>  | <b>Breakfast;</b> Mallard Room (Lobby level)<br><br><b>Executive Meeting</b><br>Mallard Room (Lobby level) |
| 8                |                                                                                                            |
| 9                |                                                                                                            |
| 10               |                                                                                                            |
| 11               |                                                                                                            |
| 12 <sup>PM</sup> | <b>Private Appointment</b>                                                                                 |
| 1                |                                                                                                            |
| 2                |                                                                                                            |
| 3                |                                                                                                            |
| 4                |                                                                                                            |
| 5                | <b>XMAS Market</b><br>Jack poole                                                                           |
| 6                |                                                                                                            |
|                  |                                                                                                            |
|                  |                                                                                                            |
|                  |                                                                                                            |

# November 19, 2022

Saturday

| November 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

|                  |                                                                                                |
|------------------|------------------------------------------------------------------------------------------------|
|                  | SATURDAY                                                                                       |
|                  | 19                                                                                             |
|                  | ← From Oct 1 DEPUTY MAYOR To Nov 30 →                                                          |
| 7 <sup>AM</sup>  |                                                                                                |
| 8                |                                                                                                |
| 9                |                                                                                                |
| 10               | <b>FW: EVENT - Stanley Park Tour</b><br>2099 Beach Ave, Vancouver BC<br>Park Board Invitations |
| 11               |                                                                                                |
| 12 <sup>PM</sup> |                                                                                                |
| 1                |                                                                                                |
| 2                |                                                                                                |
| 3                |                                                                                                |
| 4                |                                                                                                |
| 5                |                                                                                                |
| 6                |                                                                                                |
|                  | 7:00pm - 9:00pm Potluck Fundraiser w Barney Bentall(Vogue - WILL CALL)                         |
|                  |                                                                                                |
|                  |                                                                                                |

# November 20, 2022

Sunday

| November 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

|                  |                                       |
|------------------|---------------------------------------|
|                  | SUNDAY                                |
|                  | 20                                    |
|                  | ← From Oct 1 DEPUTY MAYOR To Nov 30 → |
| 7 <sup>AM</sup>  |                                       |
| 8                |                                       |
| 9                |                                       |
| 10               |                                       |
| 11               | Dim Sum w Lois VSB; Regal Cuisine     |
| 12 <sup>PM</sup> |                                       |
| 1                |                                       |
| 2                |                                       |
| 3                |                                       |
| 4                |                                       |
| 5                |                                       |
| 6                |                                       |
|                  |                                       |
|                  |                                       |
|                  |                                       |

# November 21, 2022

Monday

| November 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

|                  |                                                                                                                                                              |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | MONDAY                                                                                                                                                       |
|                  | 21                                                                                                                                                           |
|                  | ← From Oct 1 DEPUTY MAYOR To Nov 30 →                                                                                                                        |
|                  | PLEASE RESTART COMPUTER TODAY: To Prepare for Tomorrow's Council Meeting  |
| 7 <sup>AM</sup>  |                                                                                                                                                              |
| 8                | <b>BCNPHA Conference</b><br>Sheraton Vancouver Wall Centre                                                                                                   |
| 9                |                                                                                                                                                              |
| 10               | <b>HOLD: Standing Green caucus meeting</b>                                                                                                                   |
| 11               | <b>Council Orientation - Financial Structure and Planning</b><br>Cascadia Room<br>CC Meeting Requests                                                        |
| 12 <sup>PM</sup> |                                                                                                                                                              |
| 1                | <b>Staff/Council Briefing</b><br>Cascadia Room (formerly Committee Room 1)<br>CC Meeting Requests                                                            |
| 2                |                                                                                                                                                              |
| 3                |                                                                                                                                                              |
| 4                |                                                                                                                                                              |
| 5                |                                                                                                                                                              |
| 6                |                                                                                                                                                              |
|                  |                                                                                                                                                              |
|                  |                                                                                                                                                              |
|                  |                                                                                                                                                              |

# November 22, 2022

Tuesday

| November 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

|                  |                                                                                                                                                 |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | TUESDAY                                                                                                                                         |
|                  | 22                                                                                                                                              |
|                  | ← From Oct 1 DEPUTY MAYOR To Nov 30 →                                                                                                           |
| 7 <sup>AM</sup>  |                                                                                                                                                 |
| 8                | <b>BCNPHA Conference</b><br>Sheraton Vancouver Wall Centre                                                                                      |
| 9                |                                                                                                                                                 |
| 10               | <b>Azaroff and Brightside; Housing conference - Gulf Island A room</b>                                                                          |
| 11               |                                                                                                                                                 |
| 12 <sup>PM</sup> |                                                                                                                                                 |
| 1                |                                                                                                                                                 |
| 2                |                                                                                                                                                 |
| 3                | <b>Reconvening Standing Committee on Policy and Strategic Priorities meeting (From November 16th)</b><br>Council Chamber<br>CC Meeting Requests |
| 4                |                                                                                                                                                 |
| 5                |                                                                                                                                                 |
| 6                |                                                                                                                                                 |
|                  |                                                                                                                                                 |
|                  |                                                                                                                                                 |
|                  |                                                                                                                                                 |

# November 23, 2022

Wednesday

| November 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

|                  |                                                                                                                     |
|------------------|---------------------------------------------------------------------------------------------------------------------|
|                  | WEDNESDAY                                                                                                           |
|                  | 23                                                                                                                  |
|                  | ← From Oct 1 DEPUTY MAYOR To Nov 30 →                                                                               |
| 7 <sup>AM</sup>  |                                                                                                                     |
| 8                | <b>BCNPHA Conference</b><br>Sheraton Vancouver Wall Centre                                                          |
| 9                |                                                                                                                     |
| 10               | <b>Council Orientation - Code of Conduct</b><br>Cascadia Room - 3rd Floor - City Hall<br>CC Meeting Requests        |
| 11               |                                                                                                                     |
| 12 <sup>PM</sup> |                                                                                                                     |
| 1                |                                                                                                                     |
| 2                |                                                                                                                     |
| 3                |                                                                                                                     |
| 4                |                                                                                                                     |
| 5                |                                                                                                                     |
| 6                | <b>Special Council (Business Licence Hearing)</b><br>Council Chamber / Webex <b>s.15(1)(l)</b><br>Hildebrandt, Tina |
|                  |                                                                                                                     |
|                  |                                                                                                                     |
|                  |                                                                                                                     |

# November 24, 2022

Thursday

| November 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

|                  |                                                                                                                |
|------------------|----------------------------------------------------------------------------------------------------------------|
|                  | THURSDAY                                                                                                       |
|                  | 24                                                                                                             |
|                  | ← From Oct 1 DEPUTY MAYOR To Nov 30 →                                                                          |
| 7 <sup>AM</sup>  | Global Interview; Zoom                                                                                         |
| 8                |                                                                                                                |
| 9                |                                                                                                                |
| 10               | SCARP Studio Project - Waterfront @ Thu Nov 24, 2022 9:30am - 10am (PST) (olivia.kam@vancouver.ca); s.15(1)(l) |
| 11               | [EXT] YODP Debrief<br>CAT Vancouver                                                                            |
| 12 <sup>PM</sup> |                                                                                                                |
| 1                |                                                                                                                |
| 2                | JOINT GREEN MEETINGS<br>TBD<br>Fry, Pete                                                                       |
| 3                |                                                                                                                |
| 4                | Terra Housing Party<br>Heritage Hall 3102 Main Street @ 15th Avenue                                            |
| 5                |                                                                                                                |
| 6                | Binnars Project<br>312 Main                                                                                    |
|                  |                                                                                                                |
|                  |                                                                                                                |
|                  |                                                                                                                |

# November 25, 2022

Friday

| November 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

|                  |                                                                                     |
|------------------|-------------------------------------------------------------------------------------|
|                  | FRIDAY                                                                              |
|                  | 25                                                                                  |
|                  | <div> <div>← From Oct 1</div> <div>DEPUTY MAYOR</div> <div>To Nov 30 →</div> </div> |
|                  | City Manager's Office to Provide Input/Comments by 3pm (For Dec 6th Council)        |
| 7 <sup>AM</sup>  |                                                                                     |
| 8                |                                                                                     |
| 9                |                                                                                     |
| 10               | Call from Simon Neil; TBD                                                           |
| 11               | Pacific Autism Family Network Holiday Luncheon<br>Westin Bayshore Hotel             |
| 12 <sup>PM</sup> |                                                                                     |
| 1                |                                                                                     |
| 2                |                                                                                     |
| 3                |                                                                                     |
| 4                |                                                                                     |
| 5                |                                                                                     |
| 6                |                                                                                     |
|                  |                                                                                     |
|                  |                                                                                     |
|                  |                                                                                     |

# November 26, 2022

Saturday

| November 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    | 1  | 2  | 3  | 4  |
| 5             | 6  | 7  | 8  | 9  | 10 | 11 |
| 12            | 13 | 14 | 15 | 16 | 17 | 18 |
| 19            | 20 | 21 | 22 | 23 | 24 | 25 |
| 26            | 27 | 28 | 29 | 30 |    |    |

| December 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

|                  |                                                                                                                                                                                                           |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | SATURDAY                                                                                                                                                                                                  |
|                  | 26                                                                                                                                                                                                        |
|                  | ← From Oct 1 DEPUTY MAYOR To Nov 30 →                                                                                                                                                                     |
| 7 <sup>AM</sup>  |                                                                                                                                                                                                           |
| 8                |                                                                                                                                                                                                           |
| 9                |                                                                                                                                                                                                           |
| 10               | <div> <div> <b>Site Visit: Chess Street Fire Training Centre</b><br/>                     1330 Chess St, Vancouver<br/>                     CC Meeting Requests                 </div> <div></div> </div> |
| 11               |                                                                                                                                                                                                           |
| 12 <sup>PM</sup> |                                                                                                                                                                                                           |
| 1                | <div> <div></div> <div> <b>Lotus Light's 2022 Winter Charity Drive event</b><br/>                     Lotus Light Activity Hall, 347 E. Hastings St., Vancouver, BC                 </div> </div>         |
| 2                |                                                                                                                                                                                                           |
| 3                |                                                                                                                                                                                                           |
| 4                |                                                                                                                                                                                                           |
| 5                |                                                                                                                                                                                                           |
| 6                | <div> <div> <b>[Speak/Present door prize] NTVS Holiday Dinner</b><br/>                     Fraserview Banquet Hall - 8240 Fraser St.                 </div> <div></div> </div>                            |
|                  |                                                                                                                                                                                                           |
|                  |                                                                                                                                                                                                           |
|                  |                                                                                                                                                                                                           |

# November 27, 2022

Sunday

| November 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

|                  |                                         |
|------------------|-----------------------------------------|
|                  | SUNDAY                                  |
|                  | 27                                      |
|                  | ← From Oct 1 DEPUTY MAYOR To Nov 30 →   |
| 7 <sup>AM</sup>  |                                         |
| 8                |                                         |
| 9                |                                         |
| 10               | Kristen Global BC TV<br>Pended and Gore |
| 11               |                                         |
| 12 <sup>PM</sup> |                                         |
| 1                |                                         |
| 2                |                                         |
| 3                |                                         |
| 4                |                                         |
| 5                |                                         |
| 6                |                                         |
|                  |                                         |
|                  |                                         |
|                  |                                         |

# November 28, 2022

Monday

| November 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

|                  |                                                                                                                                                                                                                                             |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | MONDAY                                                                                                                                                                                                                                      |
|                  | 28                                                                                                                                                                                                                                          |
|                  | <div> <div>← From Oct 1</div> <div>DEPUTY MAYOR</div> <div>To Nov 30 →</div> </div>                                                                                                                                                         |
|                  | Submit Final Motion for Agenda Inclusion by 5pm (For Dec 6th Council)                                                                                                                                                                       |
| 7 <sup>AM</sup>  |                                                                                                                                                                                                                                             |
| 8                |                                                                                                                                                                                                                                             |
| 9                | <div> <div>HOLD: Standing Green caucus meeting</div> <div> <b>Nomination Subcommittee Meeting, November 28, 2022</b><br/>                     Cascadia Room, 3rd Floor<br/>                     Burris, Kevin                 </div> </div> |
| 10               | <div> <div> <b>Invitation: Climate Caucus - Monday Conf</b><br/> <b>s.15(1)(l)</b><br/>                     Climate Leadership Caucus                 </div> </div>                                                                         |
| 11               | Amanda Stone, Councillor from Yarra AUS<br>City Hall                                                                                                                                                                                        |
| 12 <sup>PM</sup> | Cllr. Fry/Lesley Matthews - Check-in; Cllr. Fry's Office; Fry, Pete                                                                                                                                                                         |
| 1                | <b>Staff/Council Briefing</b><br>Cascadia Room (formerly Committee Room 1)<br>CC Meeting Requests                                                                                                                                           |
| 2                |                                                                                                                                                                                                                                             |
| 3                |                                                                                                                                                                                                                                             |
| 4                | Meeting with False Creek South reps; Grouse room - City hall 3rd floor; Fry, Pete                                                                                                                                                           |
| 5                | Jasbir and friends; Tim Hortons 865 w Broadway                                                                                                                                                                                              |
| 6                |                                                                                                                                                                                                                                             |
|                  |                                                                                                                                                                                                                                             |
|                  |                                                                                                                                                                                                                                             |
|                  |                                                                                                                                                                                                                                             |

# November 29, 2022

Tuesday

| November 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

|                  |                                                                                             |
|------------------|---------------------------------------------------------------------------------------------|
|                  | TUESDAY                                                                                     |
|                  | 29                                                                                          |
|                  | ← From Oct 1 DEPUTY MAYOR To Nov 30 →                                                       |
| 7 <sup>AM</sup>  |                                                                                             |
| 8                |                                                                                             |
| 9                |                                                                                             |
| 10               | <b>Special Council Meeting (Budget 2023)</b><br>Council Chambers/Webex<br>Colquhoun, Kirsty |
| 11               |                                                                                             |
| 12 <sup>PM</sup> |                                                                                             |
| 1                |                                                                                             |
| 2                |                                                                                             |
| 3                |                                                                                             |
| 4                |                                                                                             |
| 5                |                                                                                             |
| 6                |                                                                                             |
|                  |                                                                                             |
|                  |                                                                                             |
|                  |                                                                                             |

# November 30, 2022

Wednesday

| November 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

|                  |                                                                                                                                                              |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | WEDNESDAY                                                                                                                                                    |
|                  | 30                                                                                                                                                           |
|                  | ← From Oct 1                                                                                                                                                 |
|                  | DEPUTY MAYOR                                                                                                                                                 |
| 7 <sup>AM</sup>  |                                                                                                                                                              |
| 8                |                                                                                                                                                              |
| 9                |                                                                                                                                                              |
| 10               | <b>Council orientation - National Yards &amp; Weather Response Presentation</b><br>City Hall - 2nd Floor Business Centre Meeting Room<br>CC Meeting Requests |
| 11               | <b>Council Orientation - Empty Home Tax Overview</b><br>City Hall - 2nd Floor Business Centre Meeting Room (20 person)<br>CC Meeting Requests                |
| 12 <sup>PM</sup> |                                                                                                                                                              |
| 1                |                                                                                                                                                              |
| 2                |                                                                                                                                                              |
| 3                | <b>Vancouver City Planning Commission Regular Meeting - November 30, 2022</b><br>Webex<br>Alle, Adeola                                                       |
| 4                |                                                                                                                                                              |
| 5                |                                                                                                                                                              |
| 6                |                                                                                                                                                              |
|                  | 8:00pm - 11:59pm Granville Rocks!(Commodore)                                                                                                                 |
|                  |                                                                                                                                                              |
|                  |                                                                                                                                                              |