

# June 1, 2024

Saturday

June 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |    |    |    |    |    |    |

July 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |    |    |    |

| SATURDAY         |                        |
|------------------|------------------------|
| 1                | Acting Mayor To Jun 30 |
| 7 <sup>AM</sup>  |                        |
| 8                |                        |
| 9                |                        |
| 10               |                        |
| 11               |                        |
| 12 <sup>PM</sup> |                        |
| 1                |                        |
| 2                |                        |
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# June 2, 2024

Sunday

| June 2024 |    |    |    |    |    |    | July 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1  |           | 1  | 2  | 3  | 4  | 5  | 6  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  | 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 | 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 | 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 | 28        | 29 | 30 | 31 |    |    |    |
| 30        |    |    |    |    |    |    |           |    |    |    |    |    |    |

|                  |   |
|------------------|---|
|                  | SUNDAY  |
|                  | 2   |
|                  | <div style="border: 1px solid green; padding: 2px;"> <span style="background-color: black; color: white; padding: 0 5px;">■</span> From Jun 1           <span style="margin-left: 200px;">Acting Mayor</span> <span style="float: right;">To Jun 30 <span style="background-color: black; color: white; padding: 0 5px;">■</span></span> </div> |
| 7 <sup>AM</sup>  |   |
| 8                |   |
| 9                |   |
| 10               |   |
| 11               |   |
| 12 <sup>PM</sup> |   |
| 1                | <div style="border: 1px solid green; padding: 5px;"> <b>More than a Movie</b><br/>           B.C. Place Stadium (777 Pacific Blvd, Vancouver BC V6B4Y8, Canada)         </div>  |
| 2                |   |
| 3                |   |
| 4                |   |
| 5                |   |
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# June 3, 2024

Monday

| June 2024 |    |    |    |    |    | July 2024 |    |    |    |    |    |    |    |
|-----------|----|----|----|----|----|-----------|----|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa        | Su | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1         |    | 1  | 2  | 3  | 4  | 5  | 6  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8         | 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 9         | 10 | 11 | 12 | 13 | 14 | 15        | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22        | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29        | 28 | 29 | 30 | 31 |    |    |    |
| 30        |    |    |    |    |    |           |    |    |    |    |    |    |    |

|                  |   |
|------------------|---|
|                  | MONDAY  |
|                  | 3   |
|                  | From Jun 1 Acting Mayor To Jun 30   |
| 7 <sup>AM</sup>  |   |
| 8                |   |
| 9                | <b>MSTV UNDRIP Ceremony</b><br>Vancouver Convention Center West; Room 301<br>Bryant-Gravelle, Michelle  |
| 10               |   |
| 11               |   |
| 12 <sup>PM</sup> |   |
| 1                | <b>Staff/Council Briefing</b><br>Cascadia Room (formerly Committee Room 1); Cascadia Room (formerly Committee Room 1)<br>CC Meeting Requests      |
| 2                |   |
| 3                | <b>Discussion: Strata Lot Zoning;</b> Microsoft Teams; Kirby-Yung, Sarah<br><b>Discussion: Batch ;</b> Microsoft Teams Meeting; Kirby-Yung, Sarah |
| 4                |   |
| 5                |   |
| 6                | <b>BC Business Laureates Awards ;</b> Fairmont Hotel Vancouver (900 West Georgia Street, Vancouver BC V6C 2W6, Canada)                            |
|                  |   |
|                  |   |
|                  |   |

# June 4, 2024

Tuesday

| June 2024 |    |    |    |    |    |    | July 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1  |           | 1  | 2  | 3  | 4  | 5  | 6  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  | 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 | 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 | 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 | 28        | 29 | 30 | 31 |    |    |    |
| 30        |    |    |    |    |    |    |           |    |    |    |    |    |    |

|                  |   |  |
|------------------|---|--|
|                  | TUESDAY   |  |
|                  | 4   |  |
|                  | From Jun 1  | Acting Mayor To Jun 30                 |
| 7 <sup>AM</sup>  |   |  |
| 8                |   |  |
| 9                | <b>do not book</b>  |  |
| 10               |   |  |
| 11               |   |  |
| 12 <sup>PM</sup> | Special Council Meeting - June 4, 2024; Council Chamber, Third Fl |  |
| 1                | <b>travel time</b>  |  |
| 2                | <b>Adler Public Policy Guest Lecture</b>                          |  |
| 3                |   |  |
| 4                |   |  |
| 5                |   |  |
| 6                | <b>VAG Dinner</b><br>2525 Point Grey Road                         | <b>Canada Pride Launch Party</b><br>D6 |
|                  |   |  |
|                  |   |  |
|                  |   |  |

# June 5, 2024

Wednesday

| June 2024 |    |    |    |    |    |    | July 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1  |           | 1  | 2  | 3  | 4  | 5  | 6  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  | 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 | 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 | 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 | 28        | 29 | 30 | 31 |    |    |    |
| 30        |    |    |    |    |    |    |           |    |    |    |    |    |    |

|                  |  |
|------------------|--|
| WEDNESDAY        |  |
| 5                |  |
|                  | <div style="display: flex; justify-content: space-between;"> <span>From Jun 1</span> <span>Acting Mayor</span> <span>To Jun 30</span> </div>   |
| 8:00am           | FCM Stay at Fairmont Palliser (Fairmont Palliser (133 9th Avenue SW, Calgary AB T2P 2M3, Canada)) <span style="float: right;">To Jun 8</span>  |
| 7 <sup>AM</sup>  |  |
| 8                |  |
| 9                |  |
| 10               |  |
| 11               | AC Flight to Calgary   |
| 12 <sup>PM</sup> |  |
| 1                |  |
| 2                |  |
| 3                |  |
| 4                | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <b>211 columbia</b><br/>           Microsoft Teams Meeting<br/>           James Wu         </div> <div style="width: 45%;"> <b>Pod/Conversion Hotel Question</b><br/>           Online<br/>           Kirby-Yung, Sarah         </div> </div> |
| 5                |  |
| 6                |  |
|                  |  |
|                  |  |
|                  |  |

# June 6, 2024

Thursday

| June 2024 |    |    |    |    |    |    | July 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1  |           | 1  | 2  | 3  | 4  | 5  | 6  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  | 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 | 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 | 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 | 28        | 29 | 30 | 31 |    |    |    |
| 30        |    |    |    |    |    |    |           |    |    |    |    |    |    |

| THURSDAY         |   |
|------------------|---|
| 6                | <p>From Jun 1 Acting Mayor To Jun 30</p> <p>From Jun 5 FCM Stay at Fairmont Palliser (Fairmont Palliser (133 9th Avenue SW, Calgary AB T2P 2M3, Canada)) To Jun 8</p> <p>FCM Calgary To Jun 8</p> |
| 7 <sup>AM</sup>  |   |
| 8                | <p><b>FCM: Exploring the Confluence: A Sites-of-Significance Tour</b><br/>Calgary Telus Convention Centre (120 9th Ave SE, Calgary AB T2G 0P3, Canada)</p>  |
| 9                |   |
| 10               | <p><b>Chair/Vice-Chair Agenda Review - Zero Waste Committee, June</b><br/>MS Teams<br/>Alison Hilkewich</p>   |
| 11               | <p><b>FCM Collective Luncheon</b><br/>Hyatt Regency Calgary (700 Centre Street Se, Calgary AB T2G 5P6, Canada)</p>  |
| 12 <sup>PM</sup> |   |
| 1                | <p><b>FCM Workshop: Leveraging the Green Municipal Fund</b><br/>Calgary Telus Convention Centre (120 9th Ave SE, Calgary AB T2G 0P3, Canada)</p>  |
| 2                |   |
| 3                | <p><b>FCM: Regional Caucus Meetings</b><br/>Calgary Telus Convention Centre (120 9th Ave SE, Calgary AB T2G 0P3, Canada)</p>  |
| 4                |   |
| 5                | <p><b>FCM: Official Trade Show Opening and Reception</b><br/>Calgary Telus Convention Centre (120 9th Ave SE, Calgary AB T2G 0P3, Canada)</p>   |
| 6                |   |

# June 7, 2024

Friday

| June 2024 |    |    |    |    |    |    | July 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1  |           | 1  | 2  | 3  | 4  | 5  | 6  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  | 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 | 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 | 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 | 28        | 29 | 30 | 31 |    |    |    |
| 30        |    |    |    |    |    |    |           |    |    |    |    |    |    |

| FRIDAY  |   |  |  |   |  |                     |                        |  |           |  |  |  |
|---|---|--|--|---|--|---------------------|------------------------|--|-----------|--|--|--|
| 7   |   |  |  |   |  |                     |                        |  |           |  |  |  |
| From Jun 1  |   |  |  | Acting Mayor  |  |                     |                        |  | To Jun 30 |  |  |  |
| From Jun 5  |   | FCM Stay at Fairmont Palliser (Fairmont Palliser (133 9th Avenue SW, Calgary AB T2P 2M3, Canada))                                      |  |   |  |                     |                        |  | To Jun 8  |  |  |  |
| From Jun 6  |   | FCM Calgary  |  |   |  |                     |                        |  | To Jun 8  |  |  |  |
| 7 <sup>AM</sup>   |   | <b>FCM: Trade Show opening</b>   | <b>FCM: Breakfast</b>                    | <b>FCM: Opening</b><br>Calgary Telus C  |  |                     |                        |  |           |  |  |  |
| 8   | <b>FCM: Political</b>   |  |  |   |  |                     |                        |  |           |  |  |  |
|   | <b>FCM: Coffee B</b>  |  |  |   |  |                     |                        |  |           |  |  |  |
| 9   | <b>FCM: Opening</b><br>Calgary Telus C  |  |  |   |  |                     |                        |  |           |  |  |  |
| 10  | <b>FCM: Political</b>   |  |  |   |  |                     |                        |  |           |  |  |  |
|   | <b>FCM: Table Of</b>  |  |  |   |  |                     |                        |  |           |  |  |  |
| 11  | <b>FCM: Lunch on the Trade Show floor — Presented by Lidstone &amp; Associates</b><br>Calgary Telus C                                       | <b>FCM: Green Municipal Funds' Park Place Meet-ups</b><br>Calgary Telus Convention Centre (120 9th Ave SE, Calgary AB T2G 0P3, Canada) | <b>FCM: Trade S</b>                      |   |  |                     |                        |  |           |  |  |  |
| 12 <sup>PM</sup>  |   |  | <b>FCM: Sacred Fires Dialogue</b>        | <b>FCM: Study Tours</b><br>Calgary Telus Convention Centre (120 9th Ave SE, Calgary AB T2G 0P3, Canada)                       |  |                     |                        |  |           |  |  |  |
| 1   | <b>FCM's Municipal Den</b><br>Calgary Telus Convention Centre (120 9th Ave SE, Calgary AB   |  | <b>FCM: Workshops</b><br>Calgary Telus C | <b>FCM: Cultivating Community, Cultivating Change</b><br>Calgary Telus Convention Centre (120 9th Ave SE, Calgary AB T2G 0P3, | <b>FCM: Trade S</b>                            | <b>FCM: Wellne:</b> | <b>BRT Tour</b><br>TBC |  |           |  |  |  |
| 2   |   |  |  |   | <b>FCM: Ask the Experts</b><br>Calgary Telus C |                     |                        |  |           |  |  |  |
| 3   |   |  |  | <b>Coffee Break;</b>  | <b>FCM: Ask the Experts</b><br>Calgary Telus C | <b>FCM: Worksho</b> |                        |  |           |  |  |  |
| 4   |   |  |  |   |  |                     |                        |  |           |  |  |  |
| 5   |   |  |  |   |  |                     |                        |  |           |  |  |  |
| 6   | <b>FCM: Mayor's Welcome Reception — Presented by Amazon</b><br>Calgary Telus Convention Centre (120 9th Ave SE, Calgary AB T2G 0P3, Canada) |  |  |   |  |                     |                        |  |           |  |  |  |
| 5:00am - 6:30am FCM: Allons-y! Wellness Challenge(Calgary Telus Convention Centre (120 9th Ave SE, Calgary AB T2G 0P3, Canada)) |   |  |  |   |  |                     |                        |  |           |  |  |  |

# June 8, 2024

Saturday

| June 2024 |    |    |    |    |    |    | July 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1  |           | 1  | 2  | 3  | 4  | 5  | 6  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  | 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 | 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 | 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 | 28        | 29 | 30 | 31 |    |    |    |
| 30        |    |    |    |    |    |    |           |    |    |    |    |    |    |

| SATURDAY         |  |
|------------------|--|
| 8                | <p>From Jun 1 Acting Mayor To Jun 30</p> <p>From Jun 5 FCM Stay at Fairmont Palliser (Fairmont Palliser (133 9th Avenue SW, Calgary AB T2P 2M3, Canada)) 12:00pm</p> <p>From Jun 6 FCM Calgary</p>   |
| 7 <sup>AM</sup>  | <p><b>FCM: Resolutions Plenary</b><br/>Calgary Telus Convention Centre (120 9th Ave SE, Calgary AB T2G 0P3, Canada)</p> <p><b>FCM: Trade Show opening</b><br/>Calgary Telus Convention Centre (120 9th Ave SE, Calgary AB T2G 0P3, Canada)</p> <p><b>FCM: Breakfast on the Trade Show floor</b><br/>Calgary Telus Convention</p>                                       |
| 8                | <p><b>FCM: Political Keynote;</b></p>  |
| 9                | <p><b>FCM: Coffee Break;</b> Calg</p> <p><b>FCM: Rural Plenary;</b> Calc</p>   |
| 10               | <p><b>FCM: Rural Plenary;</b> Calc</p> <p><b>FCM: Political keynote</b><br/>Calgary Telus Convention</p> <p><b>Community Fiesta and Flag Raising at the</b><br/>Filipino Plaza - Vanness A</p>   |
| 11               | <p><b>FCM: Sacred Fires Dialogue Space: Cultivating Community, Cultivating Change</b><br/>Calgary Telus Convention Centre (120 9th Ave SE, Calgary AB T2G 0P3, Canada)</p> <p><b>Neighbourhood Cleanup at Jones Park</b><br/>TBA</p> <p><b>FCM: Lunch on the Trade Show floor</b><br/>Calgary Telus Convention Centre (120 9th Ave SE, Calgary AB T2G 0P3, Canada)</p> |
| 12 <sup>PM</sup> | <p><b>FCM: Trade Show prize</b></p>  |
| 1                | <p><b>FCM: Study Tours</b><br/>Calgary Telus Convention Centre (120 9th Ave SE, Calgary AB T2G 0P3, Canada)</p> <p><b>FCM: Workshops</b><br/>Calgary Telus Convention Centre (120 9th Ave SE, Canada)</p>  |
| 2                | <p><b>AC Flight to YVR</b></p>   |
| 3                |  |
| 4                |  |
| 5                | <p><b>Port Reception at FCM</b><br/>Calgary Marriott Downtown Hotel (110 9th Avenue SE, Calgary AB T2G 5A6, Canada)</p>  |
| 6                |  |
|                  | 5:00am - 6:30am FCM: Allons-y! Wellness Challenge - Presented by ParticipACTION, supported by Akran Marketing(Calgary Telus Convention   |
|                  | 6:40am - 6:55am FCM: Wellness moments — Presented by YMCA Canada(Calgary Telus Convention Centre (120 9th Ave SE, Calgary AB T2G 0P  |



# June 9, 2024

Sunday

| June 2024 |    |    |    |    |    |    | July 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1  |           | 1  | 2  | 3  | 4  | 5  | 6  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  | 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 | 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 | 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 | 28        | 29 | 30 | 31 |    |    |    |
| 30        |    |    |    |    |    |    |           |    |    |    |    |    |    |

|  |  |
|--|--|
| SUNDAY   |  |
| 9  |  |
| <div style="display: flex; justify-content: space-between;"> <span>From Jun 1</span> <span>Acting Mayor</span> <span>To Jun 30</span> </div> |  |
| 7 <sup>AM</sup>  |  |
| 8  |  |
| 9  |  |
| 10   |  |
| 11   | <b>Italian Day on The Drive</b><br>Graveley & Commercial Drive Intersection (converted into a fenced piazza) for Italian Day |
| 12 <sup>PM</sup>   |  |
| 1  |  |
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# June 10, 2024

Monday

| June 2024 |    |    |    |    |    |    | July 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1  |           | 1  | 2  | 3  | 4  | 5  | 6  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  | 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 | 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 | 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 | 28        | 29 | 30 | 31 |    |    |    |
| 30        |    |    |    |    |    |    |           |    |    |    |    |    |    |

|                  |   |   |
|------------------|---|---|
|                  | MONDAY  |   |
|                  | 10  |   |
|                  | From Jun 1  | Acting Mayor To Jun 30  |
|                  | Council member submits draft motion using Motion Submission Form by 5 pm*   |   |
| 7 <sup>AM</sup>  |   |   |
| 8                |   |   |
| 9                |   |   |
| 10               |   |   |
| 11               | <b>RP Hotel Projects with SKY - CONFIRMED</b><br>Jon Stovell  |   |
| 12 <sup>PM</sup> |   |   |
| 1                | <b>Staff/Council Briefing</b><br>Cascadia Room (formerly Committee Room 1); Cascadia Room (form<br>CC Meeting Requests                  | <b>Staff/Council Briefing - June 10, 2024</b><br>Cascadia Room, Third Floor, City Hall and WebEx<br>Okano, Kana |
| 2                |   |   |
| 3                |   |   |
| 4                | <b>UBCM Executive Meeting;</b> Kelsey Mackay-Smith  |   |
| 4                | <b>Rescheduled Meeting: Offsite Construction Discussion</b><br>Cascadia Room (formerly Committee Room 1); / Hybrid<br>Kirby-Yung, Sarah |   |
| 5                | <b>Draft Motion Submission Deadline for Jun 26 SC</b>   |   |
| 6                |   |   |
|                  |   |   |
|                  |   |   |
|                  |   |   |

# June 11, 2024

Tuesday

| June 2024 |    |    |    |    |    |    | July 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1  |           | 1  | 2  | 3  | 4  | 5  | 6  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  | 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 | 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 | 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 | 28        | 29 | 30 | 31 |    |    |    |
| 30        |    |    |    |    |    |    |           |    |    |    |    |    |    |

|   |  |   |
|---|--|---|
| TUESDAY   |  |   |
| 11  |  |   |
| From Jun 1 Acting Mayor To Jun 30   |  |   |
| 'Notice of Motion' presented under Notice of Council Member's Motion at Council meeting |  |   |
| 7 <sup>AM</sup>   |  |   |
| 8   |  |   |
| 9   | <b>Proclamation Presentation: BC Lions Day;</b><br><b>CHAIR: Council</b><br>Council Chamber<br>CC Meeting Requests |   |
| 10  | <b>Council - June 11, 2024</b><br>Council Chamber / Webex<br>Burke, Teresita                                       |   |
| 11  |  |   |
| 12 <sup>PM</sup>  |  |   |
| 1   |  | <b>In Camera meeting - June 11, 2024</b><br>Cascadia Room<br>Stewart, Alyse |
| 2   |  |   |
| 3   |  |   |
| 4   |  |   |
| 5   | <b>Vancouver Art Gallery Foundation - An</b>   |   |
| 6   | <b>Arts and Culture Advisory Committee Working Session Meeting for June 11, 2024</b><br>Webex<br>Alle, Adeola      |   |
|   |  |   |
|   |  |   |
|   |  |   |

# June 12, 2024

Wednesday

| June 2024 |    |    |    |    |    |    | July 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1  |           | 1  | 2  | 3  | 4  | 5  | 6  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  | 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 | 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 | 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 | 28        | 29 | 30 | 31 |    |    |    |
| 30        |    |    |    |    |    |    |           |    |    |    |    |    |    |

|   |  |
|---|--|
| WEDNESDAY                               |  |
| 12                                      |  |
| From Jun 1 Acting Mayor To Jun 30       |  |
| 7 <sup>AM</sup>                         |  |
| 8                                       |  |
| 9                                       |  |
| 10                                      | <b>Standing Committee on Policy and Strategic Priorities</b><br>Council Chamber<br>CC Meeting Requests |
| 11                                      |  |
| 12 <sup>PM</sup>                        |  |
| 1                                       |  |
| 2                                       | <b>LOA - Submitted on June 10, 2024</b>  |
| 3                                       | <b>Mayors Council Public Affairs and Governance Committee</b><br>Videoconference                       |
| 4                                       |  |
| 5                                       |  |
| 6                                       |  |
| 7:00pm - 8:30pm South Granville Concert |  |

# June 13, 2024

Thursday

| June 2024 |    |    |    |    |    |    | July 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1  |           | 1  | 2  | 3  | 4  | 5  | 6  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  | 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 | 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 | 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 | 28        | 29 | 30 | 31 |    |    |    |
| 30        |    |    |    |    |    |    |           |    |    |    |    |    |    |

| THURSDAY   |   |
|--|---|
| 13   |   |
| <div style="display: flex; justify-content: space-between;"> <span>From Jun 1</span> <span>Acting Mayor</span> <span>To Jun 30</span> </div> |   |
| 7 <sup>AM</sup>  |   |
| 8  |   |
| 9  |   |
| 10   |   |
| 11   |   |
| 12 <sup>PM</sup>   | <p><b>call Shelley Frost</b></p> <p><b>MFA set-up at Metro</b></p>  |
| 1  | <p><b>Zero Waste Committee Meeting</b><br/>                     MV Office (Metro Vancouver, 4515 Central Boulevard, Burnaby BC)<br/>                     Board and Information Services - Secretariat</p> |
| 2  |   |
| 3  |   |
| 4  |   |
| 5  |   |
| 6  | <p><b>CHAIR: Public Hearing</b><br/>                     Council Chamber<br/>                     CC Meeting Requests</p>   |
|  |   |
|  |   |
|  |   |

# June 14, 2024

Friday

| June 2024 |    |    |    |    |    |    | July 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1  |           | 1  | 2  | 3  | 4  | 5  | 6  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  | 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 | 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 | 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 | 28        | 29 | 30 | 31 |    |    |    |
| 30        |    |    |    |    |    |    |           |    |    |    |    |    |    |

|                  |  |
|------------------|--|
|                  | FRIDAY   |
|                  | 14   |
|                  | <div style="display: flex; justify-content: space-between;"> <span>From Jun 1</span> <span>Acting Mayor</span> <span>To Jun 30</span> </div>   |
|                  | <div style="border: 1px solid green; padding: 2px;">             City Manager's Office to provide Input/Comments by 3 pm             <span style="float: right;">📎</span> </div>   |
| 7 <sup>AM</sup>  |  |
| 8                | <b>Prep time</b><br>Ask Cllr. Kirby-Yung if need to book   |
| 9                |  |
| 10               |  |
| 11               |  |
| 12 <sup>PM</sup> | <b>CBC interview on Gastown</b>  |
| 1                | <b>Urban Transit Infrastructure Symposium;</b> Microsoft Teams; Kirby-Yung, Sarah  |
| 2                | <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid green; padding: 2px;"> <b>FYI: Invitation to Web Summit Vancouver Media Event</b><br/>                     KPMG LLP (777 Dunsmuir St 11th Floor, Vancouver BC V7Y 1K3, Canada)                 </div> <div style="border: 1px solid green; padding: 2px;"> <b>PTAC June Meeting portion - Director's Invite (in-person)</b><br/>                     MV Head Office - 28th Floor 2809 Conference Room<br/>                     Metro Vancouver Solid Waste Management Plan Update                 </div> </div> |
| 3                | <b>PTAC June Mtg - WTE Tour portion - Director's Invite (in-person)</b><br>MV Head Office - 28th Floor 2809 Conference Room<br>Metro Vancouver Solid Waste Management Plan Update  |
| 4                |  |
| 5                |  |
| 6                |  |

# June 15, 2024

Saturday

| June 2024 |    |    |    |    |    |    | July 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1  |           | 1  | 2  | 3  | 4  | 5  | 6  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  | 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 | 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 | 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 | 28        | 29 | 30 | 31 |    |    |    |
| 30        |    |    |    |    |    |    |           |    |    |    |    |    |    |

|                  |   |
|------------------|---|
|                  | SATURDAY  |
|                  | 15  |
|                  | <div style="border: 1px solid green; padding: 2px;"> <span style="background-color: black; color: white; padding: 0 5px;">■</span> From Jun 1           <span style="margin-left: 200px;">Acting Mayor</span> <span style="float: right;">To Jun 30 <span style="background-color: black; color: white; padding: 0 5px;">■</span></span> </div> |
| 7 <sup>AM</sup>  |   |
| 8                |   |
| 9                |   |
| 10               |   |
| 11               |   |
| 12 <sup>PM</sup> |   |
| 1                |   |
| 2                | <div style="border: 1px solid green; padding: 5px;"> <b>RSVP: Participation in Concord Pacific Dragon Boat Festival Blessing Ceremony</b><br/>           Creekside Paddling Centre         </div>   |
| 3                |   |
| 4                |   |
| 5                |   |
| 6                |   |
|                  | 8:15pm - 10:15pm Community Dinner   |
|                  |   |
|                  |   |

# June 16, 2024

Sunday

| June 2024 |    |    |    |    |    |    | July 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1  |           | 1  | 2  | 3  | 4  | 5  | 6  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  | 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 | 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 | 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 | 28        | 29 | 30 | 31 |    |    |    |
| 30        |    |    |    |    |    |    |           |    |    |    |    |    |    |

|                  |                                   |
|------------------|-----------------------------------|
|                  | SUNDAY                            |
|                  | 16                                |
|                  | From Jun 1 Acting Mayor To Jun 30 |
| 7 <sup>AM</sup>  |                                   |
| 8                |                                   |
| 9                |                                   |
| 10               |                                   |
| 11               |                                   |
| 12 <sup>PM</sup> |                                   |
| 1                | Global interview on Gastown       |
| 2                |                                   |
| 3                |                                   |
| 4                |                                   |
| 5                |                                   |
| 6                |                                   |
|                  |                                   |
|                  |                                   |
|                  |                                   |



# June 17, 2024

Monday

| June 2024 |    |    |    |    |    |    | July 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1  |           | 1  | 2  | 3  | 4  | 5  | 6  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  | 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 | 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 | 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 | 28        | 29 | 30 | 31 |    |    |    |
| 30        |    |    |    |    |    |    |           |    |    |    |    |    |    |

|   |   |  |   |                            |
|---|---|--|---|----------------------------|
| MONDAY  |   |  |   |                            |
| 17  |   |  |   |                            |
| <div style="display: flex; justify-content: space-between;"> <span>From Jun 1</span> <span>Acting Mayor</span> <span>To Jun 30</span> </div>  |   |  |   |                            |
| <div style="border: 1px solid green; padding: 2px;">             Council member submits final motion to City Clerk's Office for agenda inclusion by 5 pm*             <span style="float: right;">📎</span> </div> |   |  |   |                            |
| 7 <sup>AM</sup>   |   |  |   |                            |
| 8   | <b>Realtor Roundtable</b>   |  |   |                            |
| 9   |   |  |   |                            |
| 10  | <b>PNE Extraordinary Board Meeting;</b> Microsoft Teams Meeting; Salome Valente<br><b>PNE Board Chair &amp; CEO Catch Up Meeting</b><br>Microsoft Teams Meeting<br>Shelley Frost  |  |   |                            |
| 11  |   |  |   |                            |
| 12 <sup>PM</sup>  | <b>Lunch w/ Ryan Thé (Third Space)</b><br>Cactus Club Cafe (575 Broadway W, Vancouver BC V5Z 1E6, Canada)<br>Kirby-Yung, Sarah  |  |   |                            |
| 1   | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%; vertical-align: top;"> <b>Staff/Council Briefing</b><br/>                     Cascadia Room (formerly Committee Room 1); Cascadia Room (formerly Committee Room 1)<br/>                     CC Meeting Requests                 </td> <td style="width: 33%; vertical-align: top;"> <b>Staff/Council Briefing - June 17, 2024</b><br/>                     Cascadia Room, Third Floor, City Hall, and WebEx<br/>                     Nasralla, Cassia                 </td> <td style="width: 33%;"></td> </tr> </table> | <b>Staff/Council Briefing</b><br>Cascadia Room (formerly Committee Room 1); Cascadia Room (formerly Committee Room 1)<br>CC Meeting Requests | <b>Staff/Council Briefing - June 17, 2024</b><br>Cascadia Room, Third Floor, City Hall, and WebEx<br>Nasralla, Cassia |                            |
| <b>Staff/Council Briefing</b><br>Cascadia Room (formerly Committee Room 1); Cascadia Room (formerly Committee Room 1)<br>CC Meeting Requests  | <b>Staff/Council Briefing - June 17, 2024</b><br>Cascadia Room, Third Floor, City Hall, and WebEx<br>Nasralla, Cassia   |  |   |                            |
| 2   | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;"></td> <td style="width: 33%;"></td> <td style="width: 33%; vertical-align: top;"> <b>CBC News on Gastown</b> </td> </tr> </table>   |  |   | <b>CBC News on Gastown</b> |
|   |   | <b>CBC News on Gastown</b>   |   |                            |
| 3   |   |  |   |                            |
| 4   | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> <b>Zoom - 5080 Earles St./Cllrs</b><br/>                     Gabrielle Cheema                 </td> <td style="width: 50%; vertical-align: top;"> <b>Jas Johal</b> </td> </tr> </table>   | <b>Zoom - 5080 Earles St./Cllrs</b><br>Gabrielle Cheema  | <b>Jas Johal</b>  |                            |
| <b>Zoom - 5080 Earles St./Cllrs</b><br>Gabrielle Cheema   | <b>Jas Johal</b>  |  |   |                            |
| 5   |   |  |   |                            |
| 6   |   |  |   |                            |

# June 18, 2024

Tuesday



| June 2024 |    |    |    |    |    |    | July 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1  |           | 1  | 2  | 3  | 4  | 5  | 6  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  | 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 | 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 | 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 | 28        | 29 | 30 | 31 |    |    |    |
| 30        |    |    |    |    |    |    |           |    |    |    |    |    |    |

|                  |   |  |
|------------------|---|--|
|                  | TUESDAY   |  |
|                  | 18  |  |
|                  | From Jun 1  | To Jun 30  |
| 7 <sup>AM</sup>  | Acting Mayor  |  |
| 8                |   |  |
| 9                | Pod Hotels discussion; Microsoft Teams Meeting; Kirby-Yung, Sarah   |  |
| 10               | <b>Renewal Development Home Rescue Event</b><br>826 Dogwood Street, Coquitlam<br>Alison Hilkewich   | <b>Renewal Development House Move; 826 Dogwood Street, Coq</b> |
| 11               |   |  |
| 12 <sup>PM</sup> |   |  |
| 1                |   |  |
| 2                | <b>Meet with L. Haber &amp; Councillors - Transit Costs Presentation</b><br>City Hall - 453 W. 12th Ave - 3rd Fl - Cascadia Room<br>Zhou, Lenny |  |
| 3                | <b>Public Hearing - June 18, 2024 (Reconvening from June 13, 2024)</b><br>Council Chamber/Webex<br>Nasralla, Cassia                             |  |
| 4                |   |  |
| 5                |   |  |
| 6                |   |  |

# June 19, 2024

Wednesday

| June 2024 |    |    |    |    |    |    | July 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1  |           | 1  | 2  | 3  | 4  | 5  | 6  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  | 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 | 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 | 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 | 28        | 29 | 30 | 31 |    |    |    |
| 30        |    |    |    |    |    |    |           |    |    |    |    |    |    |

|  |   |  |   |
|--|---|--|---|
| WEDNESDAY  |   |  |   |
| 19   |   |  |   |
|  From Jun 1 <span style="float: right;">Acting Mayor</span> To Jun 30  |   |  |   |
| 7 <sup>AM</sup>  |   |  |   |
| 8  | <b>Speaking: ITS Canada Conference and Expo</b><br>Sheraton Vancouver Wall Centre (1000 Burrard Street, Vancouver BC V6Z 2R9, Canada)   |  |   |
| 9  |   |  |   |
| 10   | <b>General Discussion / Ken</b><br>Mayor's Office / Boardroom<br>Mullett, Samantha  |  |   |
| 11   |   |  |   |
| 12 <sup>PM</sup>   | <b>IAFF Connect</b><br>City Hall or Cafe Artigiano on Cambie & 8th<br>Kirby-Yung, Sarah   |  |   |
| 1  | <b>RSVP: Broadway Lodge Open House</b><br>Broadway Lodge (1377 Lamey's Mill Rd, Vancouver BC V6H 3S9, Canada)   |  |   |
| 2  |   |  |   |
| 3  | <table border="1" style="width: 100%;"> <tr> <td style="width: 50%;"> <b>View Cone Tour</b><br/>                     City Hall<br/>                     Kirby-Yung, Sarah                 </td> <td style="width: 50%;"> <b>View Cone Tour *Updated Agenda Enclosed*</b><br/>                     Pick Up/Drop Off Location: Vancouver City Hall -South Entrance, (12th Ave side, 453 W 12th Ave)<br/>                     White, Josh                 </td> </tr> </table> | <b>View Cone Tour</b><br>City Hall<br>Kirby-Yung, Sarah                            | <b>View Cone Tour *Updated Agenda Enclosed*</b><br>Pick Up/Drop Off Location: Vancouver City Hall -South Entrance, (12th Ave side, 453 W 12th Ave)<br>White, Josh |
| <b>View Cone Tour</b><br>City Hall<br>Kirby-Yung, Sarah  | <b>View Cone Tour *Updated Agenda Enclosed*</b><br>Pick Up/Drop Off Location: Vancouver City Hall -South Entrance, (12th Ave side, 453 W 12th Ave)<br>White, Josh   |  |   |
| 4  | <b>Eastside Arts Society Event</b><br>1101 William St, Vancouver British Columbia V6A 2J1, Canada   |  |   |
| 5  |   |  |   |
| 6  | <table border="1" style="width: 100%;"> <tr> <td style="width: 50%;"> <b>Transportation Advisory Committee - Working Session</b><br/>                     Online<br/>                     Yim, David                 </td> <td style="width: 50%;"> <b>Bard on the Beach ; 1695 Whyte Ave, Vancouver British Columbia VI</b> </td> </tr> </table>   | <b>Transportation Advisory Committee - Working Session</b><br>Online<br>Yim, David | <b>Bard on the Beach ; 1695 Whyte Ave, Vancouver British Columbia VI</b>  |
| <b>Transportation Advisory Committee - Working Session</b><br>Online<br>Yim, David   | <b>Bard on the Beach ; 1695 Whyte Ave, Vancouver British Columbia VI</b>  |  |   |
|  |   |  |   |
|  |   |  |   |
|  |   |  |   |

# June 20, 2024

Thursday

| June 2024 |    |    |    |    |    |    | July 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1  |           | 1  | 2  | 3  | 4  | 5  | 6  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  | 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 | 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 | 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 | 28        | 29 | 30 | 31 |    |    |    |
| 30        |    |    |    |    |    |    |           |    |    |    |    |    |    |

| THURSDAY   |  |
|--|--|
| 20   |  |
| <div style="display: flex; justify-content: space-between;"> <span>From Jun 1</span> <span>Acting Mayor</span> <span>To Jun 30</span> </div> |  |
| 7 <sup>AM</sup>  |  |
| 8  |  |
| 9  | <b>Auditor General Committee meeting</b><br>Council Chamber & Webex<br>Yim, David  |
| 10   |  |
| 11   |  |
| 12 <sup>PM</sup>   | <div style="display: flex;"> <div style="flex: 1;"> <b>UDI: 50 Yrs in Real Estate with Bob Rennie</b><br/>           Hyatt Regency Vancouver (655 Burrard St, Vancouver BC V6C 2R7, Canada)         </div> <div style="flex: 1;"> <b>CKNW interview Kits Point</b> </div> </div> |
| 1  |  |
| 2  |  |
| 3  |  |
| 4  | <b>Downtown Van Off the Clock</b><br>The Stack Rooftop, 1133 Melville Street, Top Floor  |
| 5  |  |
| 6  |  |
|  |  |
|  |  |
|  |  |

# June 21, 2024

Friday

| June 2024 |    |    |    |    |    |    | July 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1  |           | 1  | 2  | 3  | 4  | 5  | 6  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  | 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 | 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 | 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 | 28        | 29 | 30 | 31 |    |    |    |
| 30        |    |    |    |    |    |    |           |    |    |    |    |    |    |

|                  |  |
|------------------|--|
|                  | FRIDAY   |
|                  | 21   |
|                  | <div style="display: flex; justify-content: space-between;"> <span>From Jun 1</span> <span>Acting Mayor</span> <span>To Jun 30</span> </div>                       |
|                  | National Aboriginal Day (Northwest Territories) (Canada)   |
| 7 <sup>AM</sup>  |  |
| 8                |  |
| 9                | <b>Council Prep</b><br>Ask Cllr. Kirby-Yung if need to book  |
| 10               |  |
| 11               |  |
| 12 <sup>PM</sup> |  |
| 1                |  |
| 2                | <b>SKY: One-on-One Check-In with Jessica &amp; Lesley;</b> Microsoft Teams Meeting; Yee, Jessica<br><b>TOD Housing;</b> Microsoft Teams Meeting; Kirby-Yung, Sarah |
| 3                |  |
| 4                | <b>Travel Time</b><br><b>Premier Eby</b>   |
| 5                | <b>RSVP: 2024 Mess Dinner</b><br>The Vancouver Club (915 West Hastings Street, Vancouver BC V6C 1C6, Canada)   |
| 6                |  |
|                  |  |
|                  |  |
|                  |  |

# June 22, 2024

Saturday

| June 2024 |    |    |    |    |    |    | July 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1  |           | 1  | 2  | 3  | 4  | 5  | 6  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  | 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 | 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 | 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 | 28        | 29 | 30 | 31 |    |    |    |
| 30        |    |    |    |    |    |    |           |    |    |    |    |    |    |

|  |   |
|--|---|
| SATURDAY   |   |
| 22   |   |
| <div style="display: flex; justify-content: space-between;"> <span>From Jun 1</span> <span>Acting Mayor</span> <span>To Jun 30</span> </div> |   |
| 7 <sup>AM</sup>  |   |
| 8  | <div style="border: 1px solid green; padding: 5px;"> <b>International Day of Yoga</b> </div>  |
| 9  |   |
| 10   |   |
| 11   |   |
| 12 <sup>PM</sup>   | <div style="border: 1px solid green; padding: 5px;"> <b>Concord Pacific Dragon Boat Festival Lounge/TD Finish Line Patio Invitation</b><br/>                     Concord Pacific (88 Pacific Blvd, Vancouver BC V6Z 2R6, Canada)                 </div> |
| 1  | <div style="border: 1px solid green; padding: 5px;"> <b>RSVP: Strathcona Blocks Party</b><br/>                     840 E Hastings St, Vancouver British Columbia V6A 1R6, Canada                 </div>   |
| 2  |   |
| 3  |   |
| 4  | <div style="border: 1px solid green; padding: 5px;"> <b>K. Lao at Dragonboat Festival</b> </div>  |
| 5  | <div style="border: 1px solid green; padding: 5px;"> <b>Vancouver International Jazz Festival</b><br/>                     ʂx*ʂənəq Xwtl'e7énk Square - Vancouver Art Gallery North Plaza                 </div>  |
| 6  |   |
| 9:30pm - 10:30pm Light up the Night – Vancouver’s first public drone show(Concord Pacific (88 Pacific Blvd, Vancouver BC V6Z 2R6, Canada))   |   |
|  |   |
|  |   |

# June 23, 2024

Sunday

| June 2024 |    |    |    |    |    |    | July 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1  |           | 1  | 2  | 3  | 4  | 5  | 6  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  | 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 | 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 | 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 | 28        | 29 | 30 | 31 |    |    |    |
| 30        |    |    |    |    |    |    |           |    |    |    |    |    |    |

|                  |   |
|------------------|---|
|                  | SUNDAY  |
|                  | 23  |
|                  | <div style="display: flex; justify-content: space-between; align-items: center;"> <span>From Jun 1</span> <span>Acting Mayor</span> <span>To Jun 30</span> </div> |
| 7 <sup>AM</sup>  |   |
| 8                |   |
| 9                |   |
| 10               |   |
| 11               |   |
| 12 <sup>PM</sup> |   |
| 1                |   |
| 2                |   |
| 3                |   |
| 4                |   |
| 5                |   |
| 6                |   |
|                  |   |
|                  |   |
|                  |   |

# June 24, 2024

Monday

| June 2024 |    |    |    |    |    |    | July 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1  |           | 1  | 2  | 3  | 4  | 5  | 6  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  | 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 | 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 | 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 | 28        | 29 | 30 | 31 |    |    |    |
| 30        |    |    |    |    |    |    |           |    |    |    |    |    |    |

|                  |  |
|------------------|--|
|                  | MONDAY   |
|                  | 24   |
|                  | <div style="display: flex; justify-content: space-between;"> <span>From Jun 1</span> <span>Acting Mayor</span> <span>To Jun 30</span> </div> |
|                  | Council member submits draft motion using Motion Submission Form by 5 pm*  |
|                  | Discovery Day (Newfoundland and Labrador) (Canada)   |
|                  | Quebec National Day - St. John the Baptist Day (Quebec) (Canada)   |
| 7 <sup>AM</sup>  |  |
| 8                |  |
| 9                |  |
| 10               |  |
| 11               | <b>TOA Report - Cllrs Meiszner, Klassen, Kirby-Yung, Josh, Templar</b><br>Cllrs Office<br>White, Josh  |
| 12 <sup>PM</sup> |  |
| 1                | <b>Staff/Council Briefing</b><br>Cascadia Room (formerly Committee Room 1); Cascadia Room (formerly Committee Room 1)<br>CC Meeting Requests |
| 2                | <b>General Discussion</b><br>Mayor's Office Boardroom<br>Ford, Trevor  |
| 3                | <b>PNE Governance Committee Meeting</b><br>Microsoft Teams Meeting<br>Salome Valente   |
| 4                | <b>Metro Vancouver Board prep meeting (In person meeting)</b><br>Cascadia Room (Virtual link available)<br>Dominato, Lisa                    |
| 5                | <b>Draft Motion Submission Deadline for Jul 10 SC</b>  |
| 6                | <b>Park Board</b>  |
|                  |  |
|                  |  |
|                  |  |



# June 25, 2024

Tuesday

| June 2024 |    |    |    |    |    | July 2024 |    |    |    |    |    |    |    |
|-----------|----|----|----|----|----|-----------|----|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa        | Su | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1         |    | 1  | 2  | 3  | 4  | 5  | 6  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8         | 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 9         | 10 | 11 | 12 | 13 | 14 | 15        | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22        | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29        | 28 | 29 | 30 | 31 |    |    |    |
| 30        |    |    |    |    |    |           |    |    |    |    |    |    |    |

|   |  |   |
|---|--|---|
| TUESDAY   |  |   |
| 25  |  |   |
| <span style="background-color: black; color: white; padding: 2px;">■</span> From Jun 1 <span style="float: right;">Acting Mayor</span> <span style="float: right;">To Jun 30 <span style="background-color: black; color: white; padding: 2px;">■</span></span> |  |   |
| 7 <sup>AM</sup>   |  |   |
| 8   |  |   |
| 9   | <b>Proclamation Presentation for Filipino Heritage Month;</b> Council Chambers; Sim, Ken   |   |
| 10  | <div style="border: 1px solid green; padding: 5px;"> <b>Council</b><br/>           Council Chamber<br/>           CC Meeting Requests         </div>   |   |
| 11  |  |   |
| 12 <sup>PM</sup>  |  |   |
| 1   |  | <div style="border: 1px solid green; padding: 5px;"> <b>In Camera - June 25, 2024</b><br/>           Cascadia Room, Third Floor, City Hall<br/>           Choi, Rowena         </div> |
| 2   |  |   |
| 3   | <div style="border: 1px solid green; padding: 5px;"> <b>J. Johal - parking changes</b> </div>  |   |
| 4   |  |   |
| 5   | <div style="border: 1px solid green; padding: 5px; display: flex; justify-content: space-between;"> <div> <b>LOA - Submitted on June 10, 2024</b> </div> <div> <b>Ezra Shanken's 10th with JFed</b><br/>           Beth Israel (4350 Oak Street (28th and Oak),<br/>           Vancouver BC V5Z 0E8, Canada)         </div> </div> |   |
| 6   |  |   |
|   |  |   |
|   |  |   |
|   |  |   |

# June 26, 2024

Wednesday

| June 2024 |    |    |    |    |    |    | July 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1  |           | 1  | 2  | 3  | 4  | 5  | 6  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  | 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 | 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 | 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 | 28        | 29 | 30 | 31 |    |    |    |
| 30        |    |    |    |    |    |    |           |    |    |    |    |    |    |

|                                   |   |
|-----------------------------------|---|
| WEDNESDAY                         |   |
| 26                                |   |
| From Jun 1 Acting Mayor To Jun 30 |   |
| 7 <sup>AM</sup>                   |   |
| 8                                 |   |
| 9                                 | <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <p><b>TransLink's BRT Conference</b><br/>The Polygon Gallery – 101 Carrie Cates Ct,<br/>North Vancouver<br/>Mayors Council</p> </div> <div style="width: 35%;"> <p><b>Proclamation Presentation for 50 Years of</b></p> </div> <div style="width: 30%;"> <p><b>Standing Committee on City Finance and Services</b><br/>Council Chamber<br/>CC Meeting Requests</p> </div> </div> |
| 10                                | <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"></div> <div style="width: 35%;"> <p><b>LOA submitted on June 10, 2024</b></p> </div> <div style="width: 30%;"></div> </div>   |
| 11                                |   |
| 12 <sup>PM</sup>                  |   |
| 1                                 |   |
| 2                                 |   |
| 3                                 |   |
| 4                                 |   |
| 5                                 |   |
| 6                                 | <p><b>An Evening With Out On Patrol ; 1650 W 1st Ave, Vancouver British Columbia V6J 1G1, Canada</b></p>  |

# June 27, 2024

Thursday

| June 2024 |    |    |    |    |    |    | July 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1  |           | 1  | 2  | 3  | 4  | 5  | 6  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  | 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 | 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 | 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 | 28        | 29 | 30 | 31 |    |    |    |
| 30        |    |    |    |    |    |    |           |    |    |    |    |    |    |

|  |  |
|--|--|
| THURSDAY   |  |
| 27   |  |
| <div style="display: flex; justify-content: space-between;"> <span>From Jun 1</span> <span>Acting Mayor</span> <span>To Jun 30</span> </div> |  |
| 7 <sup>AM</sup>  |  |
| 8  | <b>Chair/Vice-Chair Agenda Review - Zero Waste Committee, July 4</b><br>MS Teams - Link Below<br>Alison Hilkewich  |
| 9  | <b>Mayors' Council Meeting</b><br>Hybrid Meeting: In person (Metro Vancouver Boardroom, Metrotower III, 4515 Central Blvd, Burnaby) or by Zoom (connection details to come)<br>Mayors Council    |
| 10   |  |
| 11   | <b>LOCATION UPATE: Mountain View (Fraser Street) Banners Community Appreciation Event (Confirmed)</b><br>Neighbourhood Plaza -27th and Fraser<br>Klassen, Mike                                   |
| 12 <sup>PM</sup>   |  |
| 1  | <b>Tour - Chinese Canadian Military Museum</b><br>Chinese Cultural Centre Museum (555 Columbia St, Vancouver, Bc V6a 4h5, Canada, Vancouver Colombie-britannique V6a 4h5, Canada)<br>Zhou, Lenny |
| 2  |  |
| 3  |  |
| 4  |  |
| 5  | <b>Jas Johal Show - on Kits Pool</b><br><br><b>US 4th July</b><br>Consul General Residence   |
| 6  |  |
|  |  |
|  |  |
|  |  |

# June 28, 2024

Friday

| June 2024 |    |    |    |    |    |    | July 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1  |           | 1  | 2  | 3  | 4  | 5  | 6  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  | 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 | 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 | 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 | 28        | 29 | 30 | 31 |    |    |    |
| 30        |    |    |    |    |    |    |           |    |    |    |    |    |    |

|                  |   |   |
|------------------|---|---|
|                  | FRIDAY  |   |
|                  | 28  |   |
|                  | From Jun 1  | Acting Mayor To Jun 30  |
|                  | City Manager's Office to provide Input/Comments by 3 pm   |   |
| 7 <sup>AM</sup>  |   |   |
| 8                | Message Cassandra   |   |
| 9                | <b>MV Regular and Special Board Meetings</b><br>MV Office (Metro Vancouver Boardroom, 28th Floor, 4515 Central Boulevard, Burnaby BC)<br>Board and Information Services - Secretariat |   |
| 10               |   |   |
| 11               |   |   |
| 12 <sup>PM</sup> |   |   |
| 1                | <b>Swan-e-Set Longhouse</b><br>Swan-e-Set Longhouse (located at the corner of Walter Florence and Fraser Industrial Way, Katzie IR 1)   | <b>Invitation to Swan-e-Set Longhouse</b><br>Swan-e-Set Longhouse<br>Board and Information Services - Secretariat |
| 2                |   |   |
| 3                |   |   |
| 4                |   |   |
| 5                |   |   |
| 6                |   |   |
|                  |   |   |
|                  |   |   |
|                  |   |   |

# June 29, 2024

Saturday

| June 2024 |    |    |    |    |    |    | July 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1  |           | 1  | 2  | 3  | 4  | 5  | 6  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  | 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 | 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 | 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 | 28        | 29 | 30 | 31 |    |    |    |
| 30        |    |    |    |    |    |    |           |    |    |    |    |    |    |

|                  |   |
|------------------|---|
|                  | SATURDAY  |
|                  | 29  |
|                  | <div style="border: 1px solid green; padding: 2px;"> <span style="background-color: black; color: white; padding: 0 5px;">■</span> From Jun 1           <span style="margin-left: 200px;">Acting Mayor</span> <span style="float: right;">To Jun 30 <span style="background-color: black; color: white; padding: 0 5px;">■</span></span> </div> |
| 7 <sup>AM</sup>  |   |
| 8                |   |
| 9                |   |
| 10               |   |
| 11               |   |
| 12 <sup>PM</sup> |   |
| 1                |   |
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| 4                |   |
| 5                |   |
| 6                |   |
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|                  |   |
|                  |   |

# June 30, 2024

Sunday

| June 2024 |    |    |    |    |    |    | July 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1  |           | 1  | 2  | 3  | 4  | 5  | 6  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  | 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 | 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 | 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 | 28        | 29 | 30 | 31 |    |    |    |
| 30        |    |    |    |    |    |    |           |    |    |    |    |    |    |

|                  |  |
|------------------|--|
|                  | SUNDAY   |
|                  | 30   |
|                  | <div style="border: 1px solid green; padding: 2px;"> <span style="background-color: black; color: white; padding: 0 2px;">■</span> From Jun 1 <span style="float: right;">Acting Mayor</span> </div> |
| 7 <sup>AM</sup>  |  |
| 8                |  |
| 9                |  |
| 10               |  |
| 11               |  |
| 12 <sup>PM</sup> |  |
| 1                |  |
| 2                |  |
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| 5                |  |
| 6                |  |
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