

October 1, 2024

Tuesday

October 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | | |
|------------------|--|--|
| | TUESDAY | |
| | 1 | |
| 8 ^{AM} | | |
| 9 | | |
| 10 | Meeting: DCM & ACCS & Cllrs. Bligh & Dominato & Montague Microsoft Teams Meeting; Bligh, Rebecca | |
| 11 | GWL & Cllr Montague VIRTUAL MTG Zoom; Chi Chi Cai | |
| 12 ^{PM} | | |
| 1 | Mayor and Council Human Rights Training Session Virtual Meeting - Zoom link below Mochrie, Paul | International Seniors Day - Variety Show Roundhouse Community Centre - Performance Centre - Roundhouse Mews |
| 2 | | |
| 3 | | |
| 4 | Women4Climate Event Creekside Community Centre | |
| 5 | | |
| | 7:00pm - 10:00pm Creative City Summit, 2024(Queen Elizabeth Theatre, Hamilton St) | |
| | | |
| | | |

October 2, 2024

Wednesday

October 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | |
|------------------|---|
| | WEDNESDAY |
| | 2 |
| 8 ^{AM} | |
| 9 | |
| 10 | |
| 11 | Traffic Cameras Motion MO Boardroom Morphy, Mellisa |
| 12 ^{PM} | |
| 1 | Van Dusan Lake Discussion Mayor's Office Ford, Trevor |
| 2 | |
| 3 | Habitat for Humanity Greater Vancouver Collaboration Opportunities Hybrid; Cascadia Room (formerly Committee Room 1); Fry, Pete |
| 4 | Tomo Cohousing Tour Tomo House - Our Urban Village; Ontario Pl Bligh, Rebecca |
| 5 | |
| | |
| | |
| | |

October 3, 2024

Thursday

| October 2024 | | | | | | |
|--------------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| November 2024 | | | | | | |
|---------------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| THURSDAY | |
|--|--|
| | 3 |
| 8 ^{AM} | Provincial Leader Debate & Safety Forum Grand Ballroom at Paradox Hotel Vancouver |
| 9 | |
| 10 | |
| 11 | |
| 12 ^{PM} | |
| 1 | Ken Mapletree Square |
| 2 | Meeting: Multi Use Gaming Area (MUGA) Info with Councillors Vancouver City Hall; 3rd Floor Councillors Meeting Room (8 Person) Bligh, Rebecca |
| 3 | Presidential Installation Reliance Theatre Emily Carr University of Art + Design, East 1st Avenue (enter via Great Northern Way) |
| 4 | |
| 5 | BC Centre for Ability 55th Celebration Kingsway |
| 6:00pm - 8:00pm 2024 Vancouver MICHELIN Guide Ceremony(Commodore Ballroom) | |
| | |
| | |

October 4, 2024

Friday

October 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | |
|------------------|--|
| | FRIDAY |
| | 4 |
| 8 ^{AM} | |
| 9 | Breakfast & Information Exchange with Portland Police & City Terminal City Club, West Hastings Street Winki Tam |
| 10 | |
| 11 | |
| 12 ^{PM} | |
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| | |
| | |
| | |

October 5, 2024

Saturday

October 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|-----|
| | | | | | | 1 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | |
|------------------|--|
| | SATURDAY |
| | 5 |
| 8 ^{AM} | |
| 9 | |
| 10 | <div style="border: 1px solid green; padding: 5px;"> Butterfly Run Vancouver Olympic Village Square </div> |
| 11 | |
| 12 ^{PM} | |
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| | 7:15pm - 1:30am PMBA Ball (Hyatt Regency Vancouver, Burrard Street) |
| | |
| | |

October 6, 2024

Sunday

October 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | |
|------------------|---|
| | SUNDAY |
| | 6 |
| 8 ^{AM} | |
| 9 | |
| 10 | |
| 11 | |
| 12 ^{PM} | |
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| | 12:00am - 1:30am PMBA Ball (Hyatt Regency Vancouver, Burrard Street) |
| | 6:30pm - 9:30pm 136th Anniversary of the Chinese Freemasons of Vancouver(Pink Pearl, E Hastings St) |
| | |

October 7, 2024

Monday

October 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | | |
|------------------|--|--|
| | MONDAY | |
| | 7 | |
| | Submit draft motion using Motion Submission form by 5:00pm | |
| 8 ^{AM} | | |
| 9 | Private Appointment | |
| 10 | | Derelict boats discussion City Hall; Dominato, Lisa |
| 11 | | |
| 12 ^{PM} | | |
| 1 | Staff/Council Briefing Cascadia Room, Third Floor, City Hall and WebEx Okano, Kana | |
| 2 | | October 7th Talmud Torah Elementary, W 26th Ave |
| 3 | | |
| 4 | | |
| 5 | | |
| | | |
| | | |
| | | |

October 8, 2024

Tuesday

October 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | | |
|------------------|--|--|
| | TUESDAY | |
| | 8 | |
| | 'Notice of Motion' presented under Notice of Council Member's Motion at Council meeting | |
| 8 ^{AM} | | |
| 9 | Proclamation Presentation for Latin American Heritage Month Council Chambers; Sim, Ken | Council Council Chamber / Webex Burke, Teresita |
| 10 | | |
| 11 | | |
| 12 ^{PM} | | |
| 1 | In Camera Meeting Cascadia Room, Third Floor, City Hall Dragnea, Irina | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| | | |
| | | |
| | | |

October 9, 2024

Wednesday

October 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | | |
|------------------|---|---|
| | WEDNESDAY | |
| | 9 | |
| 8 ^{AM} | | |
| 9 | <p>Proclamation Presentation for Family Place Week Council Chambers; Sim, Ken</p> <p>Proclamation Presentation for International Older Persons and S Council Chambers; Sim, Ken</p> | <p>Standing Committee on City Finance and Services Council Chamber / Webex Kennett, Bonnie</p> |
| 10 | | |
| 11 | | |
| 12 ^{PM} | | |
| 1 | <p>In Camera meeting Cascadia Room, Third Floor, City Hall Dragnea, Irina</p> | |
| 2 | <p>Uplifting Neighborhoods Discussion MO Office Morphy, Mellisa</p> | |
| 3 | | |
| 4 | | |
| 5 | | |
| | | |
| | | |
| | | |

October 10, 2024

Thursday

October 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | |
|------------------|---|
| | THURSDAY |
| | 10 |
| 8 ^{AM} | |
| 9 | |
| 10 | <p>Special Council (Business License Hearing) Council Chamber/Webex Yim, David</p> |
| 11 | |
| 12 ^{PM} | |
| 1 | |
| 2 | <p>Comms Plan: re: traffic camera access motion Brian's Office; Meiszner, Peter</p> |
| 3 | |
| 4 | |
| 5 | |
| | 6:30pm - 9:00pm PROSPER - roundtable(Heritage Hall, Main Street) |
| | |
| | |

October 11, 2024

Friday

October 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | |
|------------------|---|
| | FRIDAY |
| | 11 |
| | City Manager's Office to provide Input/Comments by 3 pm |
| 8 ^{AM} | |
| 9 | |
| 10 | OneDrive - overview session - Council Microsoft Teams Meeting Westerby, Ingunn |
| 11 | |
| 12 ^{PM} | |
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| | |
| | |
| | |

October 12, 2024

Saturday

October 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | | |
|------------------|--|--|
| | SATURDAY | |
| | 12 | |
| 8 ^{AM} | | |
| 9 | | |
| 10 | | |
| 11 | <p>Students for AEDs Fundraiser Launch Purebread Bakery + Coffee, W 4th Avenue Dominato, Lisa</p> | <p>Senior Recognition Luncheon 2024 Pink Pearl, E Hastings St</p> |
| 12 ^{PM} | | <p>Vancity Card Show Vancouver Convention Center</p> |
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | <p>SELC Graduation Ceremony PINNACLE HOTEL HARBOURFRONT, West Hastings St.</p> | |
| | | |
| | | |
| | | |

October 13, 2024

Sunday

October 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | |
|------------------|--------|
| | SUNDAY |
| | 13 |
| 8 ^{AM} | |
| 9 | |
| 10 | |
| 11 | |
| 12 ^{PM} | |
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| | |
| | |
| | |

October 14, 2024

Monday

October 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | |
|------------------|--------------------|
| | MONDAY |
| | 14 |
| | STAT: Thanksgiving |
| 8 ^{AM} | |
| 9 | |
| 10 | |
| 11 | |
| 12 ^{PM} | |
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| | |
| | |
| | |

October 15, 2024

Tuesday

October 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | |
|------------------|---|
| | TUESDAY |
| | 15 |
| 8 ^{AM} | |
| 9 | |
| 10 | Zach - BCIT Phone call |
| 11 | Tour of Miru Smart Technologies E 1st Ave Bligh, Rebecca |
| 12 ^{PM} | Public Safety Discussion Mayor's Office; Frankcom, Zoe |
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| | 6:00pm - 8:00pm InBetween Stories: Climatetech Docuseries Premiere(VIFF Centre, Seymour Street) |
| | 6:30pm - 7:15pm Hope Air Celebration Event(Terminal City Club, West Hastings St) |

October 16, 2024

Wednesday

October 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | | |
|------------------|---|--|
| | WEDNESDAY | |
| | 16 | |
| 8 ^{AM} | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 ^{PM} | | |
| 1 | VPU GCo | Hopehill Visit Hopehill - Living in community, 5th Ave E Bligh, Rebecca |
| 2 | | |
| 3 | 2024 Sustenance Festival Opening Reception Heritage Hall, Main Street | |
| 4 | | |
| 5 | | |
| | | Renters Advisory Committee Working Session Webex Online; Stewart, Alyse |
| | | |
| | | |
| | | |

October 17, 2024

Thursday

October 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | |
|------------------|--|
| | THURSDAY |
| | 17 |
| 8 ^{AM} | |
| 9 | Auditor General Committee meeting Council Chamber, Third Floor, City Hall / Webex (electronic) Dragnea, Irina |
| 10 | |
| 11 | |
| 12 ^{PM} | |
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| | 6:00pm - 7:30pm Gastown Residents(Steamworks Brew pub, Water St) |
| | |
| | |

October 18, 2024

Friday

October 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | |
|------------------|--|
| | FRIDAY |
| | 18 |
| | 29th Annual Conference of the Canadian Association of Black Lawyers (CABL) (Pan Pacific Hotel 999 Canada Place) |
| 8 ^{AM} | |
| 9 | |
| 10 | UBC Smart Construction Solutions Workshop - Panel Request Civil And Mechanical Engineering, Applied Science Lane |
| 11 | |
| 12 ^{PM} | |
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| | |
| | |
| | |

October 19, 2024

Saturday

October 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | |
|------------------|--|
| | SATURDAY |
| | 19 |
| 8 ^{AM} | |
| 9 | |
| 10 | FreeTheFern Fall Planting with city money of 2.5 G from Green Streets Program Red Alder Trail, Swansacre in Kinross Creek Coop |
| 11 | |
| 12 ^{PM} | |
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| | 6:00pm - 11:30pm 39th Anniversary Gala(The Grand Ballroom; North Rd, Burnaby) |
| | |
| | |

October 20, 2024

Sunday

October 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | |
|------------------|--------|
| | SUNDAY |
| | 20 |
| 8 ^{AM} | |
| 9 | |
| 10 | |
| 11 | |
| 12 ^{PM} | |
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| | |
| | |
| | |

October 21, 2024

Monday

October 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | |
|------------------|---|
| | MONDAY |
| | 21 |
| 8 ^{AM} | |
| 9 | <div style="border: 1px solid green; padding: 5px;"> VAFCS 60th Anniversary Celebration VANCOUVER ABORIGINAL FRIENDSHIP CENTRE SOCIETY, E Hastings St </div> |
| 10 | <div style="border: 1px solid green; padding: 5px; display: inline-block;"> Private Appointment </div> |
| 11 | |
| 12 ^{PM} | |
| 1 | <div style="border: 1px solid green; padding: 5px;"> Staff/Council Briefing Cascadia Room, Third Floor, City Hall, and WebEx Nasralla, Cassia </div> |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| | 6:00pm - 8:00pm Latin-American Animation Festival - Chilemonos in Vancouver(VIFF Centre, Seymour St) |
| | |
| | |

October 22, 2024

Tuesday

October 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | | |
|------------------|---|--|
| | TUESDAY | |
| | 22 | |
| | 'Notice of Motion' presented under Notice of Council Member's Motion at Council meeting | |
| 8 ^{AM} | | |
| 9 | Proclamation Presentation - Turkish Inde Council Chambers; Sim, Ken | Council Council Chamber / Webex Online Kennett, Bonnie |
| 10 | | |
| 11 | | |
| 12 ^{PM} | Proclamation Presentation for Dyslexia M Council Chambers; Sim, Ken | |
| | Barwatch Davie St - The Junction | |
| 1 | | In Camera Meeting Cascadia Room, Third Floor, City Hall Dragnea, Irina |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | Private Appointment | Hill & Knowlton BC Election Results Discussion Terminal City Club, W Hastings St |
| | | Public Hearing; Council Chamber / Webex Onlir |
| | | |
| | | |
| | | |

October 23, 2024

Wednesday

October 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | | | |
|------------------|--|--|---|
| | WEDNESDAY | | |
| | 23 | | |
| 8 ^{AM} | Delivery of PFAS-free turn out gear to firefighters Vancouver Fire Rescue Services Firehall 2- Main Street | | |
| 9 | Protocol Matters - for International Events in Canada Symposium UBC Robson Square - Robson St | Proclamation Presentation for Council Chambers; Sim, Ken Standing Committee on Policy and Strategic Priorities meeting Council Chamber, Third Floor, City Hall, and WebEx Nasralla, Cassia | INCLUSION Art Show and Sale, 20th Anniversary The Roundhouse, Roundhouse Mews |
| 10 | | | |
| 11 | | | |
| 12 ^{PM} | | | |
| 1 | | | |
| 2 | | | In Camera meeting Cascadia Room, Third Floor, City Hall Dragnea, Irina |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| | | | |
| | | | |
| | | | |

October 24, 2024

Thursday

October 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| THURSDAY | | | | | | | |
|---|--|---|--|--|--|--|---|
| 24 | | | | | | | |
| 8 ^{AM} | | | | | | | |
| 9 | VPHC Board meeting with Cllr City Hall - 2nd Floor Cambie Meeting Room (10 person) Bigelow, Ryan | | | | | | |
| 10 | | | | | | | |
| 11 | | | | | | | |
| 12 ^{PM} | | | | | | | |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | <table border="1"> <tr> <td> Open House Aqua-Guard Spill Response Inc Aqua-Guard Spill Response, W 14th St, North Vancouver </td> <td> Traveler's Financial Group 40th Anniversary and Ribbon Cutting Dunsmuir St </td> <td></td> </tr> <tr> <td></td> <td></td> <td> Rotary International World Polio Day (Proclamation reading/group photo) City Hall; North Entrance </td> </tr> </table> | Open House Aqua-Guard Spill Response Inc Aqua-Guard Spill Response, W 14th St, North Vancouver | Traveler's Financial Group 40th Anniversary and Ribbon Cutting Dunsmuir St | | | | Rotary International World Polio Day (Proclamation reading/group photo) City Hall; North Entrance |
| Open House Aqua-Guard Spill Response Inc Aqua-Guard Spill Response, W 14th St, North Vancouver | Traveler's Financial Group 40th Anniversary and Ribbon Cutting Dunsmuir St | | | | | | |
| | | Rotary International World Polio Day (Proclamation reading/group photo) City Hall; North Entrance | | | | | |
| 5 | | | | | | | |
| 7:30pm - 9:00pm Paul Wang Solo Recital - Charity Concert for Lions Gate Foundation(Pyatt Hall VSO School of Music (second floor) Seymour St.) | | | | | | | |
| | | | | | | | |
| | | | | | | | |

October 25, 2024

Friday

October 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | |
|------------------|---|
| | FRIDAY |
| | 25 |
| 8 ^{AM} | |
| 9 | |
| 10 | |
| 11 | |
| 12 ^{PM} | |
| 1 | 2024 Vancouver Book Award (Vancouver Writers Fest) Granville Island; , Vancouver Writers Fest |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| | |
| | |
| | |

October 26, 2024

Saturday

October 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | |
|------------------|---|
| | SATURDAY |
| | 26 |
| | Council to Council Update and Agenda |
| 8 ^{AM} | |
| 9 | Council of Councils Anvil Centre - Columbia St, New Westminster Board and Information Services - Secretariat |
| 10 | |
| 11 | |
| 12 ^{PM} | |
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| | |
| | |
| | |

October 27, 2024

Sunday

October 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | |
|------------------|--|
| | SUNDAY |
| | 27 |
| 8 ^{AM} | |
| 9 | |
| 10 | Meraloma Mini Rugby Jamboree Meraloma Cricket Club, 10th Ave W |
| 11 | |
| 12 ^{PM} | |
| 1 | |
| 2 | Diwali Downtown Vancouver Roundhouse Arts & Recreation Centre, Roundhouse Mews |
| 3 | |
| 4 | |
| 5 | |
| | |
| | |
| | |

October 28, 2024

Monday

October 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | |
|------------------|---|
| | MONDAY |
| | 28 |
| | Submit draft motion using Motion Submission form by 5:00pm |
| 8 ^{AM} | |
| 9 | Private Appointment |
| 10 | |
| 11 | |
| 12 ^{PM} | Touch base meeting MO or virtual Zhou, Lenny |
| 1 | Staff/Council Briefing Cascadia Room, Third Floor, City Hall, and WebEx Nasralla, Cassia |
| 2 | |
| 3 | |
| 4 | |
| 5 | 38th Annual 2024 Webster Awards Hyatt Regency, Vancouver, Burrard St. |
| | |
| | |
| | |

October 29, 2024

Tuesday

October 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | |
|------------------|---|
| | TUESDAY |
| | 29 |
| 8 ^{AM} | |
| 9 | |
| 10 | |
| 11 | CONFIRMED: Freedom of the City Award Ceremony Council Chambers Schmid, Natti |
| 12 ^{PM} | |
| 1 | Vancouver Art Gallery Board of Trustees Meeting Courtroom 301 ; Vancouver Art Gallery, Hornby St Lindsay Sherman |
| 2 | |
| 3 | |
| 4 | ASK Friendship Society Open House Paulson St |
| 5 | |
| | |
| | |
| | |

October 30, 2024

Wednesday

October 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | |
|------------------|--|
| | WEDNESDAY |
| | 30 |
| 8 ^{AM} | |
| 9 | |
| 10 | |
| 11 | |
| 12 ^{PM} | |
| 1 | <p>Meeting: MV Priorities w/ Councillors Microsoft Teams; Zhou, Lenny</p> <p>Meeting with AMA and Councillors Hybrid; City Hall; Cascadia Meeting Room; Microsoft Teams; Zhou, Lenny</p> |
| 2 | |
| 3 | <p>Supporting Mother, Advancing Equity Workshop Zoom Link Below Pavone, Connie</p> |
| 4 | |
| 5 | |
| | 6:00pm - 9:00pm Employ to Empower Fundraising Dinner(Heritage Hall; Main St) |
| | |
| | |

October 31, 2024


Thursday

October 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

November 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| | |
|------------------|--|
| | THURSDAY |
| | 31 |
| | Deadline to request: Stanley Park Bright Lights Train Tickets |
| 8 ^{AM} | |
| 9 | Oath of Office Zoom (link enclosed); Dorothy Shermer |
| 10 | HPBAC Meeting with Cllrs Hybrid; City Hall; Cascadia Meeting Room; Zhou, Lenny  |
| 11 | |
| 12 ^{PM} | |
| 1 | |
| 2 | J. Dobrovolny Alternate Director Montague Jerry, please call Alternate Director Montague; Jerry Dobrovolny |
| 3 | |
| 4 | |
| 5 | |
| | |
| | |
| | |