

# May 1, 2025

Thursday

| May 2025 |    |    |    |    |    |    | June 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|          |    |    |    | 1  | 2  | 3  | 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 | 29        | 30 |    |    |    |    |    |

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|                  | THURSDAY                                                                                                                              |
| 1                |                                                                                                                                       |
|                  | <div>← From Apr 292025 Lower Mainland LGA Conference (Westin Whistler Resort &amp; Spa)</div>                                         |
|                  | <div>← From Apr 29LMLGA: ACCOMMODATION (The Westin Resort &amp; Spa, Whistler (4090 Whistler Way, Whistler BC V8E 1J3, Canada))</div> |
|                  | <div>Asian Heritage Month</div>                                                                                                       |
|                  | <div>Jewish Heritage Month</div>                                                                                                      |
| 12 <sup>AM</sup> |                                                                                                                                       |
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| 12 <sup>PM</sup> |                                                                                                                                       |
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# May 2, 2025

Friday

| May 2025 |    |    |    |    |    |     | June 2025 |    |    |    |    |    |    |
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| Su       | Mo | Tu | We | Th | Fr | Sa  | Su        | Mo | Tu | We | Th | Fr | Sa |
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| 4        | 5  | 6  | 7  | 8  | 9  | 10  | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17  | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24  | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31  | 29        | 30 |    |    |    |    |    |

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|                  | FRIDAY                                                                                                                                              |
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| 12 <sup>AM</sup> |                                                                                                                                                     |
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| 8                |                                                                                                                                                     |
| 9                | Quick Check-In; Microsoft Teams Meeting; Del Rosario, Jhoanna Carmi                                                                                 |
| 10               | G, A.                                                                                                                                               |
| 11               |                                                                                                                                                     |
| 12 <sup>PM</sup> |                                                                                                                                                     |
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| 3                |                                                                                                                                                     |
| 4                | Memorial Mass for Victims of Mass Casualty Incident - Mustering time: 4:30pm/Mass begins at 5pm                                                     |
| 5                | MUSTERING LOCATION: Cathedral Square, 566 Richard St (across Dunsmuir from Holy Rosary Cathedral)/ MASS: Holy Rosary Cathedral, 650 I Mochrie, Paul |
| 6                |                                                                                                                                                     |
| 7                | Private Appointment                                                                                                                                 |
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# May 3, 2025

Saturday

| May 2025 |    |    |    |    |    |       | June 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|-------|-----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa    | Su        | Mo | Tu | We | Th | Fr | Sa |
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| 4        | 5  | 6  | 7  | 8  | 9  | 10    | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17    | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24    | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31    | 29        | 30 |    |    |    |    |    |

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|                  | SATURDAY                                                                                                |
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| 12 <sup>AM</sup> |                                                                                                         |
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| 8                | Private Appointment  |
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| 12 <sup>PM</sup> |                                                                                                         |
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# May 4, 2025

Sunday

| May 2025 |    |    |    |    |    |    | June 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
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| 4        | 5  | 6  | 7  | 8  | 9  | 10 | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 | 29        | 30 |    |    |    |    |    |

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|                  | SUNDAY                                                                                                                               |
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| 9                |                                                                                                                                      |
| 10               | <b>BC Buddhist Festival 2025 (PARADE AT 9:30   OPENING CEREMONY AT 10:00)</b><br>Helena Gutteridge Plaza @ 453 W 12th Ave, Vancouver |
| 11               |                                                                                                                                      |
| 12 <sup>PM</sup> |                                                                                                                                      |
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# May 5, 2025

Monday

| May 2025 |    |    |    |    |    |    | June 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|          |    |    |    | 1  | 2  | 3  | 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 | 29        | 30 |    |    |    |    |    |

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|------------------|-------------------------------------------------------------------------------------------------------|
|                  | MONDAY                                                                                                |
|                  | 5                                                                                                     |
|                  | Council member submits draft motion using Motion Submission Form by 5 pm*                             |
|                  | National Day of Awareness for Missing and Murdered Indigenous Women and Girls, and Two-Spirit+ people |
|                  | Private Appointment                                                                                   |
| 12 <sup>AM</sup> |                                                                                                       |
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| 9                | (OPTIONAL) Green Caucus; ZOOM                                                                         |
| 10               | Burnaby Councillor - Maita Santiago; Plato Filipino                                                   |
| 11               |                                                                                                       |
| 12 <sup>PM</sup> |                                                                                                       |
| 1                |                                                                                                       |
| 2                | HOLD : Eco Fair                                                                                       |
| 3                | Stratford Hall                                                                                        |
| 4                | Call L. A.                                                                                            |
| 5                |                                                                                                       |
| 6                |                                                                                                       |
| 7                |                                                                                                       |
| 8                | BBC - on Carney/TRUMP                                                                                 |
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# May 6, 2025

Tuesday

| May 2025 |    |    |    |    |    |    | June 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
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| 4        | 5  | 6  | 7  | 8  | 9  | 10 | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 | 29        | 30 |    |    |    |    |    |

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|                  | TUESDAY                                                                                 |                                                                                                     |                                                                                                   |
|                  | 6                                                                                       |                                                                                                     |                                                                                                   |
|                  | 'Notice of Motion' presented under Notice of Council Member's Motion at Council meeting |                                                                                                     |                                                                                                   |
| 12 <sup>AM</sup> |                                                                                         |                                                                                                     |                                                                                                   |
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| 9                | <b>Council - May 6, 2025</b><br>Council Chamber/ Virtual<br>Burke, Teresita             | <b>Council</b><br>Council Chamber ; Council Chamber<br>(CITYVAN) (30 person)<br>CC Meeting Requests |                                                                                                   |
| 10               |                                                                                         |                                                                                                     |                                                                                                   |
| 11               |                                                                                         |                                                                                                     |                                                                                                   |
| 12 <sup>PM</sup> |                                                                                         |                                                                                                     |                                                                                                   |
| 1                |                                                                                         |                                                                                                     | <b>In Camera Meeting - May 6, 2025</b><br>Cascadia Room, Third Floor, City Hall<br>Dragnea, Irina |
| 2                |                                                                                         |                                                                                                     |                                                                                                   |
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# May 7, 2025

Wednesday

| May 2025 |    |    |    |    |    |     | June 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|-----|-----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa  | Su        | Mo | Tu | We | Th | Fr | Sa |
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| 4        | 5  | 6  | 7  | 8  | 9  | 10  | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17  | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24  | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31  | 29        | 30 |    |    |    |    |    |

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|                  | WEDNESDAY                                                                                        |                                                                                                                   |                                                                                                                                                                                  |
|                  | 7                                                                                                |                                                                                                                   |                                                                                                                                                                                  |
|                  | Final Motion on the Agenda: Pausing proposed changes to Vancouver Charter and elected Park Board |                                                                                                                   |                                                                                                                                                                                  |
| 12 <sup>AM</sup> |                                                                                                  |                                                                                                                   |                                                                                                                                                                                  |
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| 8                |                                                                                                  |                                                                                                                   |                                                                                                                                                                                  |
| 9                | Proclamation Presentation: Child & Youth                                                         | Standing Committee on Policy and Strategic Priorities - May 7, 2025<br>Council Chamber / Teams<br>Kennett, Bonnie | Standing Committee on Policy and Strategic Priorities<br>Vancouver City Hall, Cascadia Room, 3rd Floor / Online; Council Chamber (CITYVAN)<br>(30 person)<br>CC Meeting Requests |
| 10               |                                                                                                  |                                                                                                                   |                                                                                                                                                                                  |
| 11               |                                                                                                  |                                                                                                                   |                                                                                                                                                                                  |
| 12 <sup>PM</sup> | FYI: Mayor Sim Media Availability; Council                                                       |                                                                                                                   |                                                                                                                                                                                  |
| 1                | Special Council - May 7, 2025; Council Cha                                                       |                                                                                                                   |                                                                                                                                                                                  |
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# May 8, 2025

Thursday

| May 2025 |    |    |    |    |    |    | June 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
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| 4        | 5  | 6  | 7  | 8  | 9  | 10 | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 | 29        | 30 |    |    |    |    |    |

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|                  | THURSDAY                                                                                                                                    |                                                                   |
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| 8                |                                                                                                                                             |                                                                   |
| 9                | UBCM Resolutions read                                   |                                                                   |
| 10               | UBCM Resolutions Committee Meeting; Jamee Justason                                                                                          | Honda Celebration of Light - Press Conference; Concord Pacific Pl |
| 11               |                                                                                                                                             |                                                                   |
| 12 <sup>PM</sup> |                                                                                                                                             |                                                                   |
| 1                |                                                                                                                                             |                                                                   |
| 2                |                                                                                                                                             |                                                                   |
| 3                | W 2nd Ave Project Discussion; MS Teams Meeting; Fry, Pete                                                                                   |                                                                   |
| 4                |                                                                                                                                             |                                                                   |
| 5                | Spring Banquet (Registration: 5:00PM   Dinner: 6:00PM sharp)<br>Floata Seafood Restaurant (400-180 Keefer St, Vancouver BC V6A 4E9, Canada) |                                                                   |
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# May 9, 2025

Friday

| May 2025 |    |    |    |    |    |     | June 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|-----|-----------|----|----|----|----|----|----|
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| 11       | 12 | 13 | 14 | 15 | 16 | 17  | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24  | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31  | 29        | 30 |    |    |    |    |    |

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|                  | FRIDAY                                                                                                           |
|                  | 9                                                                                                                |
|                  | City Manager's Office to provide Input/Comments by 3 pm                                                          |
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| 9                |                                                                                                                  |
| 10               | Discussion re: Social Policy Grant Programs (Cllr Fry & Margaret); Microsoft Teams Meeting; Wittgens, Margaret 0 |
| 11               | Meeting with Breakfast Club of Canada; Microsoft Teams Meeting; Bligh, Rebecca                                   |
| 12 <sup>PM</sup> | N, C.; phone                                                                                                     |
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# May 10, 2025

Saturday

| May 2025 |    |    |    |    |    |    | June 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
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| 4        | 5  | 6  | 7  | 8  | 9  | 10 | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 | 29        | 30 |    |    |    |    |    |

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|                  | SATURDAY                       |
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| 5                |                                |
| 6                |                                |
| 7                |                                |
| 8                |                                |
| 9                |                                |
| 10               | <div>Private Appointment</div> |
| 11               | <div>Private Appointment</div> |
| 12 <sup>PM</sup> | <div>TREY HELTON event</div>   |
| 1                |                                |
| 2                |                                |
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|                  |                                |

# May 11, 2025

Sunday

| May 2025 |    |    |    |    |    |    | June 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|          |    |    |    | 1  | 2  | 3  | 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 | 29        | 30 |    |    |    |    |    |

|                  |                     |
|------------------|---------------------|
|                  | SUNDAY              |
|                  | 11                  |
| 12 <sup>AM</sup> |                     |
| 1                |                     |
| 2                |                     |
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| 5                |                     |
| 6                |                     |
| 7                |                     |
| 8                |                     |
| 9                | Private Appointment |
| 10               |                     |
| 11               |                     |
| 12 <sup>PM</sup> |                     |
| 1                |                     |
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# May 12, 2025

Monday

| May 2025 |    |    |    |    |    |    | June 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|          |    |    |    |    |    | 1  | 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 | 29        | 30 |    |    |    |    |    |

|                  |                                                                                                                                                                                                                                                                                        |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | MONDAY                                                                                                                                                                                                                                                                                 |
|                  | 12                                                                                                                                                                                                                                                                                     |
|                  | Final Motion Submission Deadline (5pm)                                                                                                                                                                                                                                                 |
| 12 <sup>AM</sup> |                                                                                                                                                                                                                                                                                        |
| 1                |                                                                                                                                                                                                                                                                                        |
| 2                |                                                                                                                                                                                                                                                                                        |
| 3                |                                                                                                                                                                                                                                                                                        |
| 4                |                                                                                                                                                                                                                                                                                        |
| 5                |                                                                                                                                                                                                                                                                                        |
| 6                |                                                                                                                                                                                                                                                                                        |
| 7                |                                                                                                                                                                                                                                                                                        |
| 8                |                                                                                                                                                                                                                                                                                        |
| 9                | (OPTIONAL) Green Caucus; ZOOM                                                                                                                                                                     |
| 10               | Climate Caucus - Monday Conference Call @ Every 2 weeks from 10am to 11am; Zoom; Climate Leadership Caucus   |
| 11               |                                                                                                                                                                                                                                                                                        |
| 12 <sup>PM</sup> | Gary lunch                                                                                                                                                                                                                                                                             |
| 1                |                                                                                                                                                                                                                                                                                        |
| 2                |                                                                                                                                                                                                                                                                                        |
| 3                |                                                                                                                                                                                                                                                                                        |
| 4                | REMINDER: To submit Final Motion                                                                                                                                                                  |
| 5                | FYI: MPNH Childcare Centre Opening at Eric Hamber Secondary School<br>Mount Pleasant Neighbourhood Childcare Centre at Eric Hamber Secondary School (Rooftop), 960 West 33rd Avenue, Vancouver                                                                                         |
| 6                |                                                                                                                                                                                                                                                                                        |
| 7                |                                                                                                                                                                                                                                                                                        |
| 8                |                                                                                                                                                                                                                                                                                        |
| 9                |                                                                                                                                                                                                                                                                                        |
| 10               |                                                                                                                                                                                                                                                                                        |
| 11               |                                                                                                                                                                                                                                                                                        |
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|                  |                                                                                                                                                                                                                                                                                        |

# May 13, 2025

Tuesday

| May 2025 |    |    |    |    |    |    | June 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|          |    |    |    |    | 1  | 2  | 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 | 29        | 30 |    |    |    |    |    |

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|------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--|
|                  | TUESDAY                                                                                                                             |                                                                                                    |  |
|                  | 13                                                                                                                                  |                                                                                                    |  |
| 12 <sup>AM</sup> |                                                                                                                                     |                                                                                                    |  |
| 1                |                                                                                                                                     |                                                                                                    |  |
| 2                |                                                                                                                                     |                                                                                                    |  |
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| 4                |                                                                                                                                     |                                                                                                    |  |
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| 9                |                                                                                                                                     |                                                                                                    |  |
| 10               |                                                                                                                                     |                                                                                                    |  |
| 11               |                                                                                                                                     |                                                                                                    |  |
| 12 <sup>PM</sup> | Interview Setup ; Councillor Fry's office; 2nd option: 3rd floor Councillor's meeting room                                          |                                                                                                    |  |
| 1                | Interview with D, S.; Councillor Fry's Office; Fry, Pete                                                                            | Mayor's Budget Task Force Implementation Oversight Commi                                           |  |
| 2                | Meeting with Council and Aquilini Group; Joe Wai Meeting Room, Main Floor, Vancouver City Hall (453 West 12th Avenue); Ford, Trevor |                                                                                                    |  |
| 3                |                                                                                                                                     |                                                                                                    |  |
| 4                | CONFIRMED: Climate Update Meeting (May); Microsoft Teams Meeting; Fry, Pete                                                         |                                                                                                    |  |
| 5                |                                                                                                                                     |                                                                                                    |  |
| 6                | Arts and Culture Advisory Committee Regular Meeting (Calendar Hold)<br>Civic Agencies & Committees Information                      | Arts and Culture Advisory Committee Regular Meeting, May 13, Cascadia Room / Teams<br>Lotay, Sonia |  |
| 7                |                                                                                                                                     |                                                                                                    |  |
| 8                |                                                                                                                                     |                                                                                                    |  |
| 9                |                                                                                                                                     |                                                                                                    |  |
| 10               |                                                                                                                                     |                                                                                                    |  |
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# May 14, 2025

Wednesday

| May 2025 |    |    |    |    |    |    | June 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|          |    |    |    |    | 1  | 2  | 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 | 29        | 30 |    |    |    |    |    |

|                  |                                                                                                               |
|------------------|---------------------------------------------------------------------------------------------------------------|
|                  | WEDNESDAY                                                                                                     |
|                  | 14                                                                                                            |
| 12 <sup>AM</sup> |                                                                                                               |
| 1                |                                                                                                               |
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| 3                |                                                                                                               |
| 4                |                                                                                                               |
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| 6                |                                                                                                               |
| 7                |                                                                                                               |
| 8                |                                                                                                               |
| 9                |                                                                                                               |
| 10               | Tour de Concord Press Conference; Concord Pacific Presentation Centre, 88 Pacific Blvd, Vancouver, BC V6A 0A3 |
| 11               |                                                                                                               |
| 12 <sup>PM</sup> | VSB Victoria Jung; Baby Dahl; Commercial–Broadway Station                                                     |
| 1                |                                                                                                               |
| 2                | H, T. and family - Lapu Lapu                                                                                  |
| 3                |                                                                                                               |
| 4                | Cameron happy hour                                                                                            |
| 5                |                                                                                                               |
| 6                |                                                                                                               |
| 7                |                                                                                                               |
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# May 15, 2025

Thursday

| May 2025 |    |    |    |    |    |    | June 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|          |    |    |    |    | 1  | 2  | 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 | 29        | 30 |    |    |    |    |    |

|                  | THURSDAY                                                                                                                     |
|------------------|------------------------------------------------------------------------------------------------------------------------------|
|                  | 15                                                                                                                           |
| 12 <sup>AM</sup> |                                                                                                                              |
| 1                |                                                                                                                              |
| 2                |                                                                                                                              |
| 3                |                                                                                                                              |
| 4                |                                                                                                                              |
| 5                |                                                                                                                              |
| 6                |                                                                                                                              |
| 7                | <b>QMUNITY's 2025 IDAHOBIT Breakfast</b><br>Fairmont Hotel Vancouver (900 West Georgia Street, Vancouver BC V6C 2W6, Canada) |
| 8                |                                                                                                                              |
| 9                | <b>Council VAG Tour and Meet &amp; Greet;</b> Vanc                                                                           |
| 10               | <b>Cllrs. Bligh and Fry/Bill Tieleman;</b> Bellagga <b>RRFB at Yew and 12th Avenue;</b> Corner of 1                          |
| 11               |                                                                                                                              |
| 12 <sup>PM</sup> |                                                                                                                              |
| 1                | <b>J, A.</b>                                                                                                                 |
| 2                |                                                                                                                              |
| 3                |                                                                                                                              |
| 4                | <b>Quick Chat;</b> Little Mountain Room (formerly Councillors Meeting Room); Del Rosario, Jhoanna Carmi                      |
| 5                |                                                                                                                              |
| 6                | <b>Public Hearing - May 15, 2025</b><br>Council Chamber / Teams<br>Stewart, Alyse                                            |
| 7                | <b>Public Hearing</b><br>Council Chamber; Council Chamber (CITYVAN) (30 person)<br>CC Meeting Requests                       |
| 8                |                                                                                                                              |
| 9                |                                                                                                                              |
| 10               |                                                                                                                              |
| 11               |                                                                                                                              |
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# May 16, 2025

Friday

| May 2025 |    |    |    |    |    |    | June 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|          |    |    |    |    | 1  | 2  | 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 | 29        | 30 |    |    |    |    |    |

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|------------------|-----------------------------------------------------------------------------------|
|                  | FRIDAY                                                                            |
|                  | 16                                                                                |
| 12 <sup>AM</sup> |                                                                                   |
| 1                |                                                                                   |
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| 3                |                                                                                   |
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| 5                |                                                                                   |
| 6                |                                                                                   |
| 7                |                                                                                   |
| 8                |                                                                                   |
| 9                | Multi Casualty Incident Report Technical Briefing & Press Conference<br>City Hall |
| 10               | C, F.                                                                             |
| 11               |                                                                                   |
| 12 <sup>PM</sup> | Oppenheimer playground opening                                                    |
| 1                |                                                                                   |
| 2                | T, G.                                                                             |
| 3                |                                                                                   |
| 4                |                                                                                   |
| 5                | Private Appointment                                                               |
| 6                |                                                                                   |
| 7                |                                                                                   |
| 8                |                                                                                   |
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# May 17, 2025

Saturday

| May 2025 |    |    |    |    |    |       | June 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|-------|-----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa    | Su        | Mo | Tu | We | Th | Fr | Sa |
|          |    |    |    |    |    | 1 2 3 | 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10    | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17    | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24    | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31    | 29        | 30 |    |    |    |    |    |

|                  |          |
|------------------|----------|
|                  | SATURDAY |
|                  | 17       |
| 12 <sup>AM</sup> |          |
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| 11               |          |
| 12 <sup>PM</sup> |          |
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# May 18, 2025

Sunday

| May 2025 |    |    |    |    |    |     | June 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|-----|-----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa  | Su        | Mo | Tu | We | Th | Fr | Sa |
|          |    |    |    |    | 1  | 2 3 | 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10  | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17  | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24  | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31  | 29        | 30 |    |    |    |    |    |

|                  |        |
|------------------|--------|
|                  | SUNDAY |
|                  | 18     |
| 12 <sup>AM</sup> |        |
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| 12 <sup>PM</sup> |        |
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# May 19, 2025

Monday

| May 2025 |    |    |    |    |    |    | June 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|          |    |    |    | 1  | 2  | 3  | 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 | 29        | 30 |    |    |    |    |    |

|                  |                                                                                                                                                                                             |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | MONDAY                                                                                                                                                                                      |
|                  | 19                                                                                                                                                                                          |
|                  | Stat Holiday                                                                                                                                                                                |
|                  | Private Appointment   |
| 12 <sup>AM</sup> |                                                                                                                                                                                             |
| 1                |                                                                                                                                                                                             |
| 2                |                                                                                                                                                                                             |
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| 4                |                                                                                                                                                                                             |
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| 7                |                                                                                                                                                                                             |
| 8                |                                                                                                                                                                                             |
| 9                | (OPTIONAL) Green Caucus; ZOOM                                                                          |
| 10               |                                                                                                                                                                                             |
| 11               |                                                                                                                                                                                             |
| 12 <sup>PM</sup> |                                                                                                                                                                                             |
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# May 20, 2025

Tuesday

| May 2025 |    |    |    |    |    |    | June 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|          |    |    |    |    |    | 1  | 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 | 29        | 30 |    |    |    |    |    |

|                  |                                                                                                        |
|------------------|--------------------------------------------------------------------------------------------------------|
|                  | TUESDAY                                                                                                |
|                  | 20                                                                                                     |
|                  | 'Notice of Motion' presented under Notice of Council Member's Motion at Council meeting                |
|                  | Council member submits draft motion using Motion Submission Form by 9 am                               |
| 12 <sup>AM</sup> |                                                                                                        |
| 1                |                                                                                                        |
| 2                |                                                                                                        |
| 3                |                                                                                                        |
| 4                |                                                                                                        |
| 5                |                                                                                                        |
| 6                |                                                                                                        |
| 7                |                                                                                                        |
| 8                |                                                                                                        |
| 9                | <b>Official Group Photo;</b> Chamber/Outside Cit                                                       |
| 10               | <b>Council - May 20, 2025</b><br>Council Chamber / Teams<br>Kennett, Bonnie                            |
| 11               | <b>Council</b><br>Council Chamber ; Council Chamber (CITYVAN) (30 person)<br>CC Meeting Requests       |
| 12 <sup>PM</sup> |                                                                                                        |
| 1                | <b>In Camera Meeting - May 20, 2025</b><br>Cascadia Room, Third Floor, City Hall<br>Law, Connie        |
| 2                |                                                                                                        |
| 3                |                                                                                                        |
| 4                |                                                                                                        |
| 5                |                                                                                                        |
| 6                | <b>Public Hearing - May 20, 2025</b><br>Council Chamber / Teams<br>Kennett, Bonnie                     |
| 7                | <b>Public Hearing</b><br>Council Chamber; Council Chamber (CITYVAN) (30 person)<br>CC Meeting Requests |
| 8                |                                                                                                        |
| 9                |                                                                                                        |
| 10               |                                                                                                        |
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# May 21, 2025

Wednesday

| May 2025 |    |    |    |    |    |    | June 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|          |    |    |    | 1  | 2  | 3  | 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 | 29        | 30 |    |    |    |    |    |

|                  |                                                                                                       |                                                                                          |                                                                                                                                   |  |  |
|------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--|--|
|                  | WEDNESDAY                                                                                             |                                                                                          |                                                                                                                                   |  |  |
|                  | 21                                                                                                    |                                                                                          |                                                                                                                                   |  |  |
|                  | Motion Today: Places to be and places to go                                                           |                                                                                          |                                                                                                                                   |  |  |
| 12 <sup>AM</sup> |                                                                                                       |                                                                                          |                                                                                                                                   |  |  |
| 1                |                                                                                                       |                                                                                          |                                                                                                                                   |  |  |
| 2                |                                                                                                       |                                                                                          |                                                                                                                                   |  |  |
| 3                |                                                                                                       |                                                                                          |                                                                                                                                   |  |  |
| 4                |                                                                                                       |                                                                                          |                                                                                                                                   |  |  |
| 5                |                                                                                                       |                                                                                          |                                                                                                                                   |  |  |
| 6                |                                                                                                       |                                                                                          |                                                                                                                                   |  |  |
| 7                |                                                                                                       |                                                                                          |                                                                                                                                   |  |  |
| 8                |                                                                                                       |                                                                                          |                                                                                                                                   |  |  |
| 9                | Proclamation Presentation: Odesa Week;                                                                | Standing Committee on City Finance and Services<br>Council Chamber & Teams<br>Yim, David | Standing Committee on City Finance and Services<br>Council Chamber ; Council Chamber (CITYVAN) (30 person)<br>CC Meeting Requests |  |  |
| 10               |                                                                                                       |                                                                                          |                                                                                                                                   |  |  |
| 11               | Communicating and Engaging with                                                                       |                                                                                          |                                                                                                                                   |  |  |
| 12 <sup>PM</sup> | Proclamation Presentation: Jewish Heritage;                                                           |                                                                                          |                                                                                                                                   |  |  |
| 1                | In Camera meeting (Reconvening from May 2025)<br>Cascadia Room, Third Floor, City Hall<br>Law, Connie |                                                                                          |                                                                                                                                   |  |  |
| 2                |                                                                                                       |                                                                                          |                                                                                                                                   |  |  |
| 3                |                                                                                                       |                                                                                          |                                                                                                                                   |  |  |
| 4                |                                                                                                       |                                                                                          |                                                                                                                                   |  |  |
| 5                |                                                                                                       |                                                                                          |                                                                                                                                   |  |  |
| 6                |                                                                                                       |                                                                                          |                                                                                                                                   |  |  |
| 7                |                                                                                                       |                                                                                          |                                                                                                                                   |  |  |
| 8                |                                                                                                       |                                                                                          |                                                                                                                                   |  |  |
| 9                |                                                                                                       |                                                                                          |                                                                                                                                   |  |  |
| 10               |                                                                                                       |                                                                                          |                                                                                                                                   |  |  |
| 11               |                                                                                                       |                                                                                          |                                                                                                                                   |  |  |
|                  |                                                                                                       |                                                                                          |                                                                                                                                   |  |  |
|                  |                                                                                                       |                                                                                          |                                                                                                                                   |  |  |
|                  |                                                                                                       |                                                                                          |                                                                                                                                   |  |  |

# May 22, 2025

Thursday

| May 2025 |    |    |    |    |    |    | June 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|          |    |    |    |    | 1  | 2  | 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 | 29        | 30 |    |    |    |    |    |

|                  |                                                                   |                                                                                                                                                     |  |
|------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                  | THURSDAY                                                          |                                                                                                                                                     |  |
|                  | 22                                                                |                                                                                                                                                     |  |
| 12 <sup>AM</sup> |                                                                   |                                                                                                                                                     |  |
| 1                |                                                                   |                                                                                                                                                     |  |
| 2                |                                                                   |                                                                                                                                                     |  |
| 3                |                                                                   |                                                                                                                                                     |  |
| 4                |                                                                   |                                                                                                                                                     |  |
| 5                |                                                                   |                                                                                                                                                     |  |
| 6                |                                                                   |                                                                                                                                                     |  |
| 7                |                                                                   |                                                                                                                                                     |  |
| 8                |                                                                   |                                                                                                                                                     |  |
| 9                |                                                                   |                                                                                                                                                     |  |
| 10               | C, B.; Pete Fry office; Fry, Pete                                 |                                                                                                                                                     |  |
| 11               | Quarterly Meeting with VDLC; Cascadia Room - City Hall; Fry, Pete |                                                                                                                                                     |  |
| 12 <sup>PM</sup> | JE : PF ; Meet @ Cllr Fry's office; Emmerson, Julie               |                                                                                                                                                     |  |
| 1                | BCIT Interview; Pete Fry office 3rd floor city hall; Fry, Pete    |                                                                                                                                                     |  |
| 2                | HxBIA Safety Committee Meeting (with VPD); 2nd Floor Meeting Room | HxBIA Safety Committee Meeting (without VPD); 2nd Floor Meeting Room                                                                                |  |
| 3                |                                                                   |                                                                                                                                                     |  |
| 4                | Y, A.                                                             |                                                                                                                                                     |  |
| 5                |                                                                   | Invitation   ZEIC's BC Embodied Carbon Awards   Innovation & Leadership<br>Ventura Room, 695 Cambie St, Vancouver, BC V6B 0K9<br>Melina Scholefield |  |
| 6                |                                                                   |                                                                                                                                                     |  |
| 7                | Private Appointment                                               |                                                                                                                                                     |  |
| 8                |                                                                   |                                                                                                                                                     |  |
| 9                |                                                                   |                                                                                                                                                     |  |
| 10               |                                                                   |                                                                                                                                                     |  |
| 11               |                                                                   |                                                                                                                                                     |  |
|                  |                                                                   |                                                                                                                                                     |  |
|                  |                                                                   |                                                                                                                                                     |  |
|                  |                                                                   |                                                                                                                                                     |  |

# May 23, 2025

Friday

| May 2025 |    |    |    |    |    |    | June 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|          |    |    |    |    | 1  | 2  | 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 | 29        | 30 |    |    |    |    |    |

|                  |                                                         |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------|---------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
|                  | FRIDAY                                                  |  |  |  |  |  |  |  |  |  |  |  |  |
|                  | 23                                                      |  |  |  |  |  |  |  |  |  |  |  |  |
|                  | City Manager's Office to provide Input/Comments by 3 pm |  |  |  |  |  |  |  |  |  |  |  |  |
|                  | Guru Nanak Jahaz Remembrance Day                        |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 <sup>AM</sup> |                                                         |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                |                                                         |  |  |  |  |  |  |  |  |  |  |  |  |
| 2                |                                                         |  |  |  |  |  |  |  |  |  |  |  |  |
| 3                |                                                         |  |  |  |  |  |  |  |  |  |  |  |  |
| 4                |                                                         |  |  |  |  |  |  |  |  |  |  |  |  |
| 5                |                                                         |  |  |  |  |  |  |  |  |  |  |  |  |
| 6                |                                                         |  |  |  |  |  |  |  |  |  |  |  |  |
| 7                |                                                         |  |  |  |  |  |  |  |  |  |  |  |  |
| 8                |                                                         |  |  |  |  |  |  |  |  |  |  |  |  |
| 9                | <b>GRIN : Grey to Green</b><br>Creekside                |  |  |  |  |  |  |  |  |  |  |  |  |
| 10               |                                                         |  |  |  |  |  |  |  |  |  |  |  |  |
| 11               |                                                         |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 <sup>PM</sup> |                                                         |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                |                                                         |  |  |  |  |  |  |  |  |  |  |  |  |
| 2                |                                                         |  |  |  |  |  |  |  |  |  |  |  |  |
| 3                |                                                         |  |  |  |  |  |  |  |  |  |  |  |  |
| 4                |                                                         |  |  |  |  |  |  |  |  |  |  |  |  |
| 5                |                                                         |  |  |  |  |  |  |  |  |  |  |  |  |
| 6                |                                                         |  |  |  |  |  |  |  |  |  |  |  |  |
| 7                |                                                         |  |  |  |  |  |  |  |  |  |  |  |  |
| 8                |                                                         |  |  |  |  |  |  |  |  |  |  |  |  |
| 9                |                                                         |  |  |  |  |  |  |  |  |  |  |  |  |
| 10               |                                                         |  |  |  |  |  |  |  |  |  |  |  |  |
| 11               |                                                         |  |  |  |  |  |  |  |  |  |  |  |  |
|                  |                                                         |  |  |  |  |  |  |  |  |  |  |  |  |
|                  |                                                         |  |  |  |  |  |  |  |  |  |  |  |  |
|                  |                                                         |  |  |  |  |  |  |  |  |  |  |  |  |

# May 24, 2025

Saturday

| May 2025 |    |    |    |    |    |    | June 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|          |    |    |    |    |    | 1  | 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 | 29        | 30 |    |    |    |    |    |

|                  |                                                                                                                  |
|------------------|------------------------------------------------------------------------------------------------------------------|
|                  | SATURDAY                                                                                                         |
|                  | 24                                                                                                               |
| 12 <sup>AM</sup> |                                                                                                                  |
| 1                |                                                                                                                  |
| 2                |                                                                                                                  |
| 3                |                                                                                                                  |
| 4                |                                                                                                                  |
| 5                |                                                                                                                  |
| 6                |                                                                                                                  |
| 7                |                                                                                                                  |
| 8                |                                                                                                                  |
| 9                |                                                                                                                  |
| 10               | <b>VSO's Open Rehearsal</b><br>Orpheum (601 Smithe Street at Seymour Street, Vancouver BC V6B 3L4, Canada)       |
| 11               |                                                                                                                  |
| 12 <sup>PM</sup> |                                                                                                                  |
| 1                | <b>BCSS - Beyond Impossible</b><br>Historic Theatre, the Cultch (1895 Venables St, Vancouver BC V5L 2H6, Canada) |
| 2                |                                                                                                                  |
| 3                |                                                                                                                  |
| 4                |                                                                                                                  |
| 5                | <b>VAG Art party and opening</b><br>VAG                                                                          |
| 6                |                                                                                                                  |
| 7                |                                                                                                                  |
| 8                |                                                                                                                  |
| 9                |                                                                                                                  |
| 10               |                                                                                                                  |
| 11               |                                                                                                                  |
|                  |                                                                                                                  |
|                  |                                                                                                                  |
|                  |                                                                                                                  |

# May 25, 2025

Sunday

| May 2025 |    |    |    |    |    |    | June 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|          |    |    |    | 1  | 2  | 3  | 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 | 29        | 30 |    |    |    |    |    |

|                  |                                                   |
|------------------|---------------------------------------------------|
|                  | SUNDAY                                            |
|                  | 25                                                |
| 12 <sup>AM</sup> |                                                   |
| 1                |                                                   |
| 2                |                                                   |
| 3                |                                                   |
| 4                |                                                   |
| 5                |                                                   |
| 6                |                                                   |
| 7                |                                                   |
| 8                |                                                   |
| 9                | Interview with Scott Shantz/CKNW; Phil Figueiredo |
| 10               |                                                   |
| 11               |                                                   |
| 12 <sup>PM</sup> |                                                   |
| 1                |                                                   |
| 2                |                                                   |
| 3                |                                                   |
| 4                |                                                   |
| 5                |                                                   |
| 6                |                                                   |
| 7                |                                                   |
| 8                |                                                   |
| 9                |                                                   |
| 10               |                                                   |
| 11               |                                                   |
|                  |                                                   |
|                  |                                                   |
|                  |                                                   |

# May 26, 2025

Monday

| May 2025 |    |    |    |    |    |     | June 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|-----|-----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa  | Su        | Mo | Tu | We | Th | Fr | Sa |
|          |    |    |    |    | 1  | 2 3 | 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10  | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17  | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24  | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31  | 29        | 30 |    |    |    |    |    |

|                  |                                                                                                            |  |  |  |  |  |                                                                                         |  |  |  |  |  |                                                                                                                                                                             |  |  |  |  |  |  |  |
|------------------|------------------------------------------------------------------------------------------------------------|--|--|--|--|--|-----------------------------------------------------------------------------------------|--|--|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
|                  | MONDAY                                                                                                     |  |  |  |  |  |                                                                                         |  |  |  |  |  |                                                                                                                                                                             |  |  |  |  |  |  |  |
|                  | 26                                                                                                         |  |  |  |  |  |                                                                                         |  |  |  |  |  |                                                                                                                                                                             |  |  |  |  |  |  |  |
|                  | Final Motion Submission Deadline (5pm)                                                                     |  |  |  |  |  |                                                                                         |  |  |  |  |  |                                                                                                                                                                             |  |  |  |  |  |  |  |
| 12 <sup>AM</sup> |                                                                                                            |  |  |  |  |  |                                                                                         |  |  |  |  |  |                                                                                                                                                                             |  |  |  |  |  |  |  |
| 1                |                                                                                                            |  |  |  |  |  |                                                                                         |  |  |  |  |  |                                                                                                                                                                             |  |  |  |  |  |  |  |
| 2                |                                                                                                            |  |  |  |  |  |                                                                                         |  |  |  |  |  |                                                                                                                                                                             |  |  |  |  |  |  |  |
| 3                |                                                                                                            |  |  |  |  |  |                                                                                         |  |  |  |  |  |                                                                                                                                                                             |  |  |  |  |  |  |  |
| 4                |                                                                                                            |  |  |  |  |  |                                                                                         |  |  |  |  |  |                                                                                                                                                                             |  |  |  |  |  |  |  |
| 5                |                                                                                                            |  |  |  |  |  |                                                                                         |  |  |  |  |  |                                                                                                                                                                             |  |  |  |  |  |  |  |
| 6                |                                                                                                            |  |  |  |  |  |                                                                                         |  |  |  |  |  |                                                                                                                                                                             |  |  |  |  |  |  |  |
| 7                |                                                                                                            |  |  |  |  |  |                                                                                         |  |  |  |  |  |                                                                                                                                                                             |  |  |  |  |  |  |  |
| 8                |                                                                                                            |  |  |  |  |  |                                                                                         |  |  |  |  |  |                                                                                                                                                                             |  |  |  |  |  |  |  |
| 9                | (OPTIONAL) Green Caucus; ZOOM                                                                              |  |  |  |  |  |                                                                                         |  |  |  |  |  |                                                                                        |  |  |  |  |  |  |  |
| 10               | Climate Caucus - Monday Conference Call @ Every 2 weeks from 10am to 11am; Zoom; Climate Leadership Caucus |  |  |  |  |  |                                                                                         |  |  |  |  |  |   |  |  |  |  |  |  |  |
| 11               |                                                                                                            |  |  |  |  |  |                                                                                         |  |  |  |  |  |                                                                                                                                                                             |  |  |  |  |  |  |  |
| 12 <sup>PM</sup> |                                                                                                            |  |  |  |  |  |                                                                                         |  |  |  |  |  |                                                                                                                                                                             |  |  |  |  |  |  |  |
| 1                | Staff/Council Briefing<br>Cascadia Room<br>CC Meeting Requests                                             |  |  |  |  |  | Staff/Council Briefing - May 26, 2025<br>Microsoft Teams Meeting<br>CC Meeting Requests |  |  |  |  |  |                                                                                                                                                                             |  |  |  |  |  |  |  |
| 2                |                                                                                                            |  |  |  |  |  |                                                                                         |  |  |  |  |  |                                                                                                                                                                             |  |  |  |  |  |  |  |
| 3                |                                                                                                            |  |  |  |  |  |                                                                                         |  |  |  |  |  |                                                                                                                                                                             |  |  |  |  |  |  |  |
| 4                |                                                                                                            |  |  |  |  |  |                                                                                         |  |  |  |  |  |                                                                                                                                                                             |  |  |  |  |  |  |  |
| 5                |                                                                                                            |  |  |  |  |  |                                                                                         |  |  |  |  |  |                                                                                                                                                                             |  |  |  |  |  |  |  |
| 6                |                                                                                                            |  |  |  |  |  |                                                                                         |  |  |  |  |  |                                                                                                                                                                             |  |  |  |  |  |  |  |
| 7                |                                                                                                            |  |  |  |  |  |                                                                                         |  |  |  |  |  |                                                                                                                                                                             |  |  |  |  |  |  |  |
| 8                |                                                                                                            |  |  |  |  |  |                                                                                         |  |  |  |  |  |                                                                                                                                                                             |  |  |  |  |  |  |  |
| 9                |                                                                                                            |  |  |  |  |  |                                                                                         |  |  |  |  |  |                                                                                                                                                                             |  |  |  |  |  |  |  |
| 10               |                                                                                                            |  |  |  |  |  |                                                                                         |  |  |  |  |  |                                                                                                                                                                             |  |  |  |  |  |  |  |
| 11               |                                                                                                            |  |  |  |  |  |                                                                                         |  |  |  |  |  |                                                                                                                                                                             |  |  |  |  |  |  |  |
|                  |                                                                                                            |  |  |  |  |  |                                                                                         |  |  |  |  |  |                                                                                                                                                                             |  |  |  |  |  |  |  |
|                  |                                                                                                            |  |  |  |  |  |                                                                                         |  |  |  |  |  |                                                                                                                                                                             |  |  |  |  |  |  |  |
|                  |                                                                                                            |  |  |  |  |  |                                                                                         |  |  |  |  |  |                                                                                                                                                                             |  |  |  |  |  |  |  |

# May 27, 2025

Tuesday

| May 2025 |    |    |    |    |    |    | June 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|          |    |    |    |    | 1  | 2  | 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 | 29        | 30 |    |    |    |    |    |

|                  |                                                                                                                                                                                |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | TUESDAY                                                                                                                                                                        |
|                  | 27                                                                                                                                                                             |
| 12 <sup>AM</sup> |                                                                                                                                                                                |
| 1                |                                                                                                                                                                                |
| 2                |                                                                                                                                                                                |
| 3                |                                                                                                                                                                                |
| 4                |                                                                                                                                                                                |
| 5                |                                                                                                                                                                                |
| 6                |                                                                                                                                                                                |
| 7                |                                                                                                                                                                                |
| 8                |                                                                                                                                                                                |
| 9                |                                                                                                                                                                                |
| 10               |                                                                                                                                                                                |
| 11               | <b>CONFIRMED: Field Trip to Recycling Alternative and Terraforma Systems</b><br>449 Industrial Ave (449 Industrial Ave, Vancouver British Columbia V6A 2P8, Canada); Fry, Pete |
| 12 <sup>PM</sup> |                                                                                                                                                                                |
| 1                |                                                                                                                                                                                |
| 2                |                                                                                                                                                                                |
| 3                | <b>In Camera meeting (Reconvening from May 21, 2025)</b><br>Cascadia Room, Third Floor, City Hall                                                                              |
| 4                | <b>Placeholder: In Camera meeting (reconvening from May 20, 2025)</b><br>Cascadia Room, Third Floor, City Hall                                                                 |
| 5                |                                                                                                                                                                                |
| 6                |                                                                                                                                                                                |
| 7                |                                                                                                                                                                                |
| 8                |                                                                                                                                                                                |
| 9                |                                                                                                                                                                                |
| 10               |                                                                                                                                                                                |
| 11               |                                                                                                                                                                                |
|                  |                                                                                                                                                                                |
|                  |                                                                                                                                                                                |
|                  |                                                                                                                                                                                |

# May 28, 2025

Wednesday

| May 2025 |    |    |    |    |    |    | June 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|          |    |    |    |    | 1  | 2  | 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 | 29        | 30 |    |    |    |    |    |

|                  |                                                                                                                             |
|------------------|-----------------------------------------------------------------------------------------------------------------------------|
|                  | WEDNESDAY                                                                                                                   |
|                  | 28                                                                                                                          |
|                  | 1:00pm FCM: ACCOMMODATION (The Metcalfe Hotel by Gray Collection (123 Metcalfe Street, Ottawa ON K1P 5L9, Canada)) To Jun 2 |
| 12 <sup>AM</sup> |                                                                                                                             |
| 1                |                                                                                                                             |
| 2                |                                                                                                                             |
| 3                |                                                                                                                             |
| 4                |                                                                                                                             |
| 5                |                                                                                                                             |
| 6                |                                                                                                                             |
| 7                |                                                                                                                             |
| 8                |                                                                                                                             |
| 9                | Private Appointment                                                                                                         |
| 10               |                                                                                                                             |
| 11               |                                                                                                                             |
| 12 <sup>PM</sup> |                                                                                                                             |
| 1                |                                                                                                                             |
| 2                |                                                                                                                             |
| 3                |                                                                                                                             |
| 4                | Private Appointment                                                                                                         |
| 5                |                                                                                                                             |
| 6                | Library Board Meeting<br>MS Teams (for virtual participants)<br>Chrysalyn Tolentino                                         |
| 7                | May Library Board Meeting<br>Morris J Wosk Boardroom, L8 Central<br>Library<br>Chrysalyn Tolentino                          |
| 8                | Renters Advisory Committee meeting - M<br>joe wai<br>Stewart, Alyse                                                         |
| 9                |                                                                                                                             |
| 10               |                                                                                                                             |
| 11               |                                                                                                                             |
|                  |                                                                                                                             |
|                  |                                                                                                                             |
|                  |                                                                                                                             |

# May 29, 2025

Thursday

| May 2025 |    |    |    |    |    |    | June 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|          |    |    |    | 1  | 2  | 3  | 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 | 29        | 30 |    |    |    |    |    |

|                  |                                                                                                                                                                        |                                                                         |                                                                                                                                                                        |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | THURSDAY                                                                                                                                                               |                                                                         |                                                                                                                                                                        |
|                  | 29                                                                                                                                                                     |                                                                         |                                                                                                                                                                        |
|                  | <div>← From May 28 FCM: ACCOMMODATION (The Metcalfe Hotel by Gray Collection (123 Metcalfe Street, Ottawa ON K1P 5L9, Canada) To Jun 2 →</div>                         |                                                                         |                                                                                                                                                                        |
|                  | FCM Annual Conference and Trade Show 2025 (Rogers Centre Ottawa, Ontario) To Jun 1  |                                                                         |                                                                                                                                                                        |
| 12 <sup>AM</sup> |                                                                                                                                                                        |                                                                         |                                                                                                                                                                        |
| 1                |                                                                                                                                                                        |                                                                         |                                                                                                                                                                        |
| 2                |                                                                                                                                                                        |                                                                         |                                                                                                                                                                        |
| 3                |                                                                                                                                                                        |                                                                         |                                                                                                                                                                        |
| 4                |                                                                                                                                                                        |                                                                         |                                                                                                                                                                        |
| 5                |                                                                                                                                                                        |                                                                         |                                                                                                                                                                        |
| 6                |                                                                                                                                                                        |                                                                         |                                                                                                                                                                        |
| 7                |                                                                                                                                                                        |                                                                         |                                                                                                                                                                        |
| 8                |                                                                                                                                                                        |                                                                         |                                                                                                                                                                        |
| 9                | CN Lunch<br>National Arts centre Canada Room                                                                                                                           |                                                                         |                                                                                                                                                                        |
| 10               | FCM Study Tour: "Step By(Ward) Step":<br>Implementing the ByWard Market Public                                                                                         | Zero waste                                                              | Question Period<br>HOC c/o Valor Office                                                                                                                                |
| 11               |                                                                                                                                                                        |                                                                         |                                                                                                                                                                        |
| 12 <sup>PM</sup> | CBC BC Today 12:30 PST                                                                                                                                                 |                                                                         |                                                                                                                                                                        |
| 1                | BC Regional Caucus                                                                                                                                                     |                                                                         |                                                                                                                                                                        |
| 2                | NATIONAL ART GALLERY -<br>free adm                                                                                                                                     | FCM: Mayor's Welcome and<br>Tradeshow Opening<br>Rogers Centre Ottawa   |                                                                                                                                                                        |
| 3                |                                                                                                                                                                        |                                                                         |                                                                                                                                                                        |
| 4                |                                                                                                                                                                        | CN Dinner<br>18 York St (18 York St, Ottawa<br>Ontario K1N 5S6, Canada) |                                                                                                                                                                        |
| 5                | s.22(1)                                                                                                                                                                |                                                                         | Racial and Ethno-Cultural Equi<br>Cascadia Room, Third Floor, City<br>Civic Agencies & Committees Inf                                                                  |
| 6                |                                                                                                                                                                        |                                                                         | Racial and Ethno-Cultural Equi<br>Microsoft Teams Meeting; Casca<br>Lotay, Sonia  |
| 7                |                                                                                                                                                                        |                                                                         |                                                                                                                                                                        |
| 8                |                                                                                                                                                                        |                                                                         |                                                                                                                                                                        |
| 9                |                                                                                                                                                                        |                                                                         |                                                                                                                                                                        |
| 10               |                                                                                                                                                                        |                                                                         |                                                                                                                                                                        |
| 11               |                                                                                                                                                                        |                                                                         |                                                                                                                                                                        |
|                  |                                                                                                                                                                        |                                                                         |                                                                                                                                                                        |
|                  |                                                                                                                                                                        |                                                                         |                                                                                                                                                                        |
|                  |                                                                                                                                                                        |                                                                         |                                                                                                                                                                        |

# May 30, 2025

Friday

| May 2025 |    |    |    |    |    |    | June 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|          |    |    |    |    |    | 1  | 2         | 3  | 4  | 5  | 6  | 7  |    |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 | 29        | 30 |    |    |    |    |    |

|                  |                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
|                  | FRIDAY                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |
|                  | 30                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |  |  |
|                  | ← From May 28 FCM: ACCOMMODATION (The Metcalfe Hotel by Gray Collection (123 Metcalfe Street, Ottawa ON K1P 5L9, CcTo Jun 2 →                                                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |
|                  | ← From May 29 FCM Annual Conference and Trade Show 2025 (Rogers Centre Ottawa, Ontario) To Jun 1 →                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 <sup>AM</sup> |                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                |                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
| 2                |                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
| 3                |                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
| 4                |                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
| 5                |                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
| 6                |                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
| 7                | Plenary US CAN                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |  |
| 8                |                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
| 9                |                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
| 10               |                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
| 11               |                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 <sup>PM</sup> |                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                |                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
| 2                |                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
| 3                | <div>Canadian Ports Reception   Réception des ports canadiens<br/>The Westin Ottawa - 11 Colonel By Drive - Ottawa, ON K1N 9J1 - Canada</div> <div>Climate Caucus<br/>D'Arcy McGee's (44 Sparks Street, Ottawa ON K1P 5A8, Canada)</div> |  |  |  |  |  |  |  |  |  |  |  |  |
| 4                |                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
| 5                |                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
| 6                |                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
| 7                |                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
| 8                |                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
| 9                |                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
| 10               |                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
| 11               |                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
|                  |                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
|                  |                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
|                  |                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |

# May 31, 2025

Saturday

| May 2025 |    |    |    |    |    |    | June 2025 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|          |    |    |    |    |    | 1  | 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 | 29        | 30 |    |    |    |    |    |

|                  |                                                                                                                               |
|------------------|-------------------------------------------------------------------------------------------------------------------------------|
|                  | SATURDAY                                                                                                                      |
|                  | 31                                                                                                                            |
|                  | ← From May 28 FCM: ACCOMMODATION (The Metcalfe Hotel by Gray Collection (123 Metcalfe Street, Ottawa ON K1P 5L9, CcTo Jun 2 → |
|                  | ← From May 29 FCM Annual Conference and Trade Show 2025 (Rogers Centre Ottawa, Ontario) To Jun 1 →                            |
| 12 <sup>AM</sup> |                                                                                                                               |
| 1                |                                                                                                                               |
| 2                |                                                                                                                               |
| 3                |                                                                                                                               |
| 4                |                                                                                                                               |
| 5                |                                                                                                                               |
| 6                |                                                                                                                               |
| 7                |                                                                                                                               |
| 8                |                                                                                                                               |
| 9                |                                                                                                                               |
| 10               |                                                                                                                               |
| 11               |                                                                                                                               |
| 12 <sup>PM</sup> | AI at Town Hall – Lessons and Considerations for Municipal Leaders                                                            |
| 1                |                                                                                                                               |
| 2                |                                                                                                                               |
| 3                |                                                                                                                               |
| 4                | CUPE reception<br>Westin Ottawa Hotel in the Confederation Ballrooms II-III located on level 4                                |
| 5                |                                                                                                                               |
| 6                |                                                                                                                               |
| 7                |                                                                                                                               |
| 8                |                                                                                                                               |
| 9                |                                                                                                                               |
| 10               |                                                                                                                               |
| 11               |                                                                                                                               |
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|                  |                                                                                                                               |
|                  |                                                                                                                               |