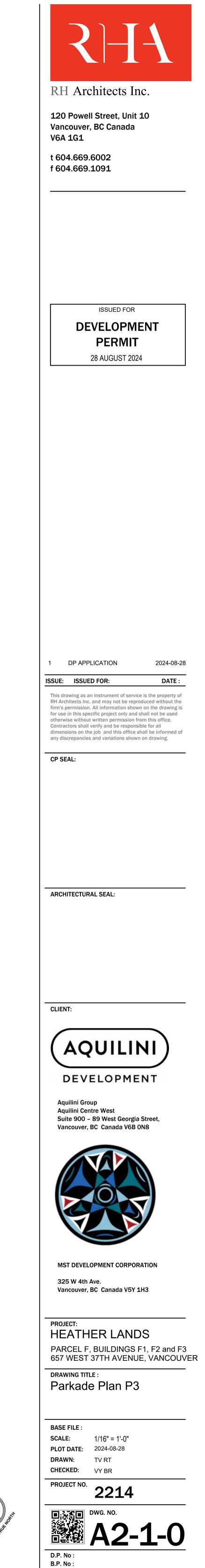
| | Required | Provided | Required | Provided |
|---|----------|------------|----------|------------|
| VEHICLE PARKING (VBBL 4.2.1.13 | F | -1 | F2 · | + F3 |
| Stalls from units Below 50m2 | 74 | | 120 | |
| Stalls from units Above 50m2 | 51 | 0.89 ratio | 109 | 0.86 ratio |
| Stalls from units Above 50m2 +1/200 sqm | 21 | - | 105 | |
| Total: | 146 | 207 | 246 | 359 |
| | | 1 | | I |
| VEHICLE PARKING BREAKDOWN | F | -1 | F2 · | + F3 |
| Total Stalls provided | 2 | 07 | 3! | 59 |
| Standard | 155 | 160 | 269 | 309 |
| Small Parking (max 25% VBBL 4.1.7) | 52 | 47 | 90 | 50 |
| Total: | 207 | 207 | 359 | 359 |
| | | | max/min | |
| VISITOR PARKING (4.1.16) | F | 1 | F2 · | + F3 |
| Total units x 0.05 | 12 | 12 | 21 | 21 |
| Total: | 12 | 12 | 21 | 21 |
| | | -1 | E2. | + F3 |
| ACCESSIBLE PARKING (4.8.4) | | 1 | | |
| 1 stall for first 7 units | 1 | 1 | 1 | 1 |
| Stalls from 0.034 units thereafter Total: | 7 8 | 7 8 | 12 13 | 12 13 |
| | 8 | 0 | 15 | 15 |
| LOADING SPACES (5.2.1) | F | -1 | F2 · | + F3 |
| | - | | - | - |
| Stalls for 100-299 | 1 | 1 | 1 | 1 |
| Stalls for 300-499 | 0 | 0 | 1 | 1 |
| 1/200 stalls thereafter | 0 | 0 | 0 | 0 |
| Total: | 1 | 1 | 2 | 2 |
| OFF STREET PASSENGER SPACES (7.2.1) | F | -1 | F2 · | + F3 |
| Stalls for 125 | 1 | 1 | 1 | 1 |
| Every 150 | 1 | 1 | 1 | 1 |
| Total: | 2 | 2 | 2 | 2 |
| BICYCLE PARKING (6.2.1.2) | F | -1 | F2 | + F3 |
| Stall for units Below 65m2 | 234 | 234 | 452 | 452 |
| Stall for units Above 65m2 | 190 | 190 | 293 | 293 |
| Stall for units Above 105m2 | 0 | 0 | 0 | 0 |
| | | | | |

| BICYCLE PARKING BREAKDOWN | F | -1 | F2 · | + F3 |
|--------------------------------|-----|----------|------|----------|
| Standard | - | 254 | - | 393 |
| Vertical (max 30% VBBL 6.3.13) | 127 | 106 | 224 | 208 |
| Standard with Locker | - | 43 | - | 106 |
| Oversized (Min 5% VBBL 6.3.9) | 21 | 21 | 37 | 38 |
| Total: | | 424 | | 745 |
| | | Drouidad | | Drovidad |



PARKADE B

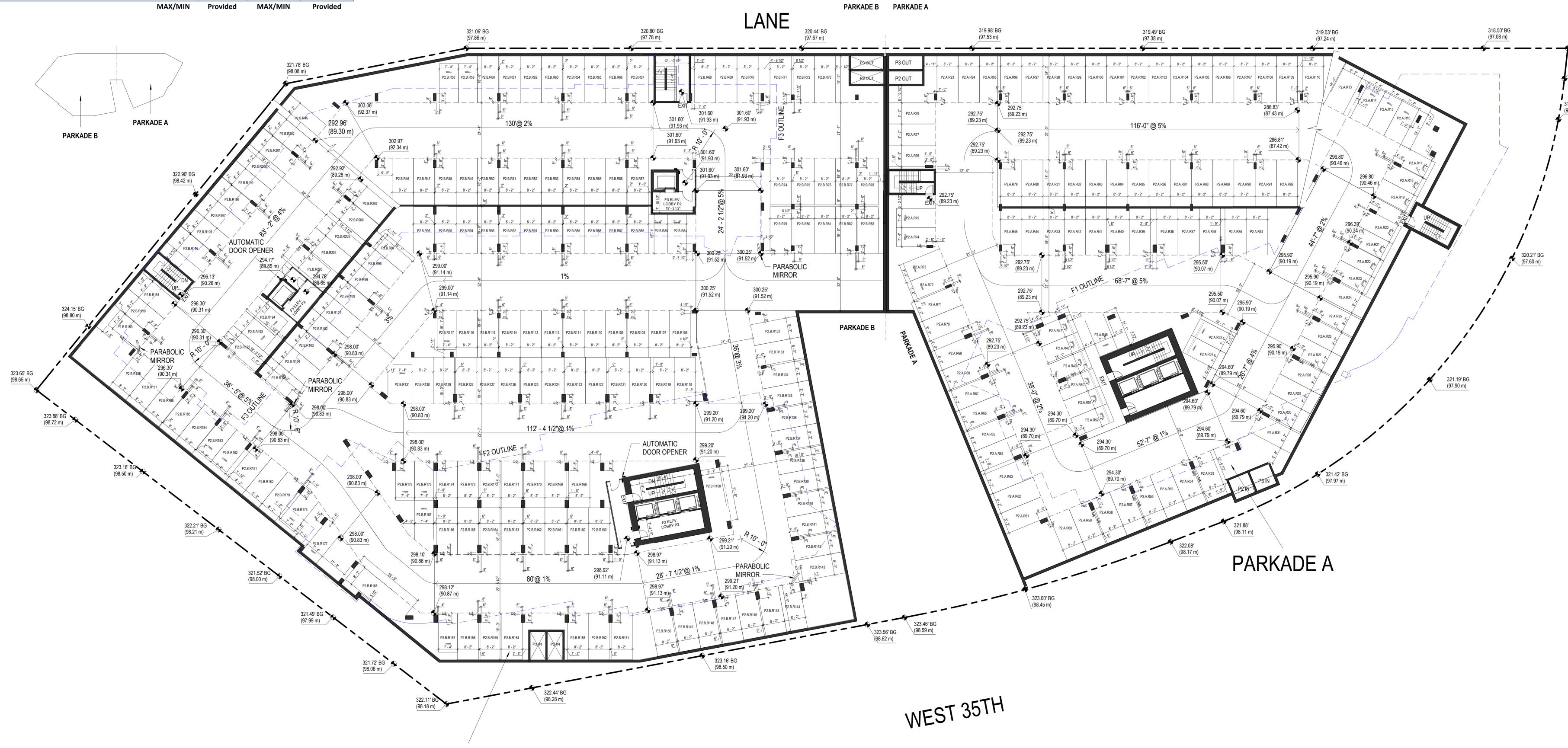
Appendix F: Page 1 of 21





| | Required | Provided | Required | Provided |
|---|-----------------|-----------------|----------|------------|
| VEHICLE PARKING (VBBL 4.2.1.13 | F | 1 | F2 · | + F3 |
| Stalls from units Below 50m2 | 74 | | 120 | |
| Stalls from units Above 50m2 | 51 | 0.89 ratio | 109 | 0.86 ratio |
| Stalls from units Above 50m2 +1/200 sqm | 21 | - | 105 | |
| Total: | 146 | 207 | 246 | 359 |
| | | 1 | | |
| VEHICLE PARKING BREAKDOWN | F | -1 | F2 · | + F3 |
| Total Stalls provided | 2 | 07 | 35 | 59 |
| Standard | 155 | 160 | 269 | 309 |
| Small Parking (max 25% VBBL 4.1.7) | 52 | 47 | 90 | 50 |
| Total: | 207 | 207 | 359 | 359 |
| | | | max/min | |
| VISITOR PARKING (4.1.16) | F | -1 | F2 · | + F3 |
| Total units x 0.05 | 12 | 12 | 21 | 21 |
| Total: | 12 | 12 | 21 | 21 |
| ACCESSIBLE PARKING (4.8.4) | | -1 | E2 . | + F3 |
| 1 stall for first 7 units | 1 | 1 | 1 | 1 |
| Stalls from 0.034 units thereafter | 7 | 7 | 12 | 1 |
| Total: | 8 | 8 | 12 | 12 |
| | | Ū | 10 | 10 |
| LOADING SPACES (5.2.1) | F | -1 | F2 · | ⊦ F3 |
| Stalls for 100-299 | 1 | 1 | 1 | 1 |
| Stalls for 300-499 | 0 | 0 | 1 | 1 |
| 1/200 stalls thereafter | 0 | 0 | 0 | 0 |
| Total: | 1 | 1 | 2 | 2 |
| OFF STREET PASSENGER SPACES (7.2.1) | F | -1 | F2 - | + F3 |
| Stalls for 125 | 1 | . 1 | 1 | 1 |
| Every 150 | 1 | 1 | 1 | 1 |
| Total: | 2 | 2 | 2 | 2 |
| | | | | |
| BICYCLE PARKING (6.2.1.2) | | -1 | | + F3 |
| Stall for units Below 65m2 | 234 | 234 | 452 | 452 |
| Stall for units Above 65m2 | 190 | 190 | 293 | 293 |
| Stall for units Above 105m2 | 0 | 0 | 0 | 0 |
| Total: | 424 Required | 424 Provided | 745 | 745 |

| BICYCLE PARKING BREAKDOWN | F | -1 | F2 · | + F3 |
|--------------------------------|---------|----------|---------|----------|
| Standard | - | 254 | - | 393 |
| Vertical (max 30% VBBL 6.3.13) | 127 | 106 | 224 | 208 |
| Standard with Locker | - | 43 | - | 106 |
| Oversized (Min 5% VBBL 6.3.9) | 21 | 21 | 37 | 38 |
| Total: | | 424 | | 745 |
| | MAX/MIN | Provided | MAX/MIN | Provided |

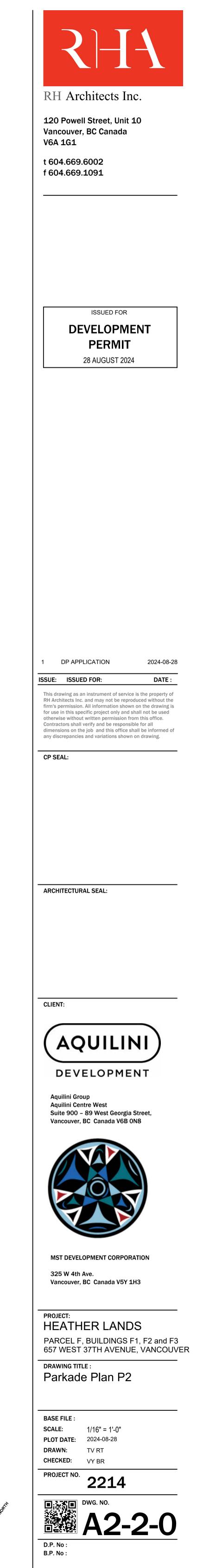


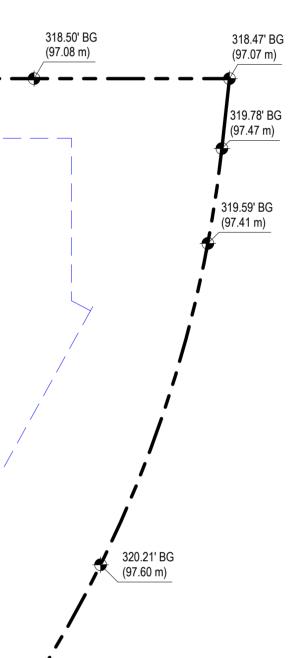
 1
 PARKADE PLAN P2

 SCALE: 1/16" = 1'-0"

PARKADE B

Appendix F: Page 2 of 21

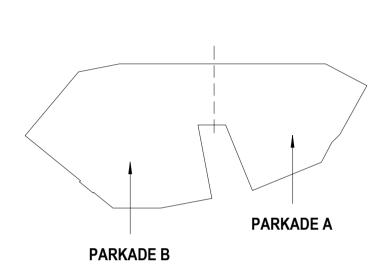






| I | Required | Provided | Required | Provided |
|---|----------|------------|----------|------------|
| VEHICLE PARKING (VBBL 4.2.1.13 | F | 1 | F2 - | + F3 |
| Stalls from units Below 50m2 | 74 | | 120 | |
| Stalls from units Above 50m2 | 51 | 0.89 ratio | 109 | 0.86 ratio |
| Stalls from units Above 50m2 +1/200 sqm | 21 | | 103 | |
| Total: | 146 | 207 | 246 | 359 |
| | | | | |
| VEHICLE PARKING BREAKDOWN | F | 1 | F2 · | + F3 |
| Total Stalls provided | 20 |)7 | 35 | 59 |
| Standard | 155 | 160 | 269 | 309 |
| Small Parking (max 25% VBBL 4.1.7) | 52 | 47 | 90 | 50 |
| Total: | 207 | 207 | 359 | 359 |
| | | | max/min | |
| VISITOR PARKING (4.1.16) | F | 1 | F2 - | + F3 |
| Total units x 0.05 | 12 | 12 | 21 | 21 |
| Total: | 12 | 12 | 21 | 21 |
| ACCESSIBLE PARKING (4.8.4) | F | ·1 | F2 · | + F3 |
| 1 stall for first 7 units | 1 | 1 | 1 | 1 |
| Stalls from 0.034 units thereafter | 7 | 7 | 12 | 12 |
| Total: | 8 | 8 | 13 | 13 |
| | | I | | |
| LOADING SPACES (5.2.1) | F | 1 | F2 - | + F3 |
| Stalls for 100-299 | 1 | 1 | 1 | 1 |
| Stalls for 300-499 | 0 | 0 | 1 | 1 |
| 1/200 stalls thereafter | 0 | 0 | 0 | 0 |
| Total: | 1 | 1 | 2 | 2 |
| OFF STREET PASSENGER SPACES (7.2.1) | F | 1 | F2 - | + F3 |
| Stalls for 125 | 1 | 1 | 1 | 1 |
| Every 150 | 1 | 1 | 1 | 1 |
| Total: | 2 | 2 | 2 | 2 |
| | | | | |
| BICYCLE PARKING (6.2.1.2) | F | 1 | F2 · | + F3 |
| Stall for units Below 65m2 | 234 | 234 | 452 | 452 |
| Stall for units Above 65m2 | 190 | 190 | 293 | 293 |
| Stall for units Above 105m2 | 0 | 0 | 0 | 0 |
| Total: | 424 | 424 | 745 | 745 |
| | Required | Provided | Required | Provided |

| BICYCLE PARKING BREAKDOWN | F | -1 | F2 | + F3 |
|--------------------------------|---------|----------|---------|----------|
| Standard | - | 254 | - | 393 |
| Vertical (max 30% VBBL 6.3.13) | 127 | 106 | 224 | 208 |
| Standard with Locker | - | 43 | - | 106 |
| Oversized (Min 5% VBBL 6.3.9) | 21 | 21 | 37 | 38 |
| Total: | | 424 | | 745 |
| | MAX/MIN | Provided | MAX/MIN | Provided |



324.15' BG

(98.80 m)

323.88' BG (98.72 m)

323.65' BG (98.65 m)

HEATHERST

PARKADE B (F2 & F3) ENTRANCE

302.98' 💥 🦻

(92,35 m)/

/ (98.08

321.80' (98.08 m)

´ 302.92'`

(93.88 m)

308.00

(93.88 m)

308.00' (93.88 m)

P1.B.R13

321.49' BG (97.99 m)

321.52' BG (98.00 m)

AUTOMATIC

DOOR OPENER

308.00'

(93.88 m)/

308.00

(93.88 m)

(92.33 m) 🔀

P1.B.R43

321.78' BG (98.08 m)

322.30' BG

(98.24 m)

P1.B.R29

306.30 (93.36 m

322.21' BG (98.21 m)

322.90' BG

PARABOLÍO

MIRROR

, 306.30'

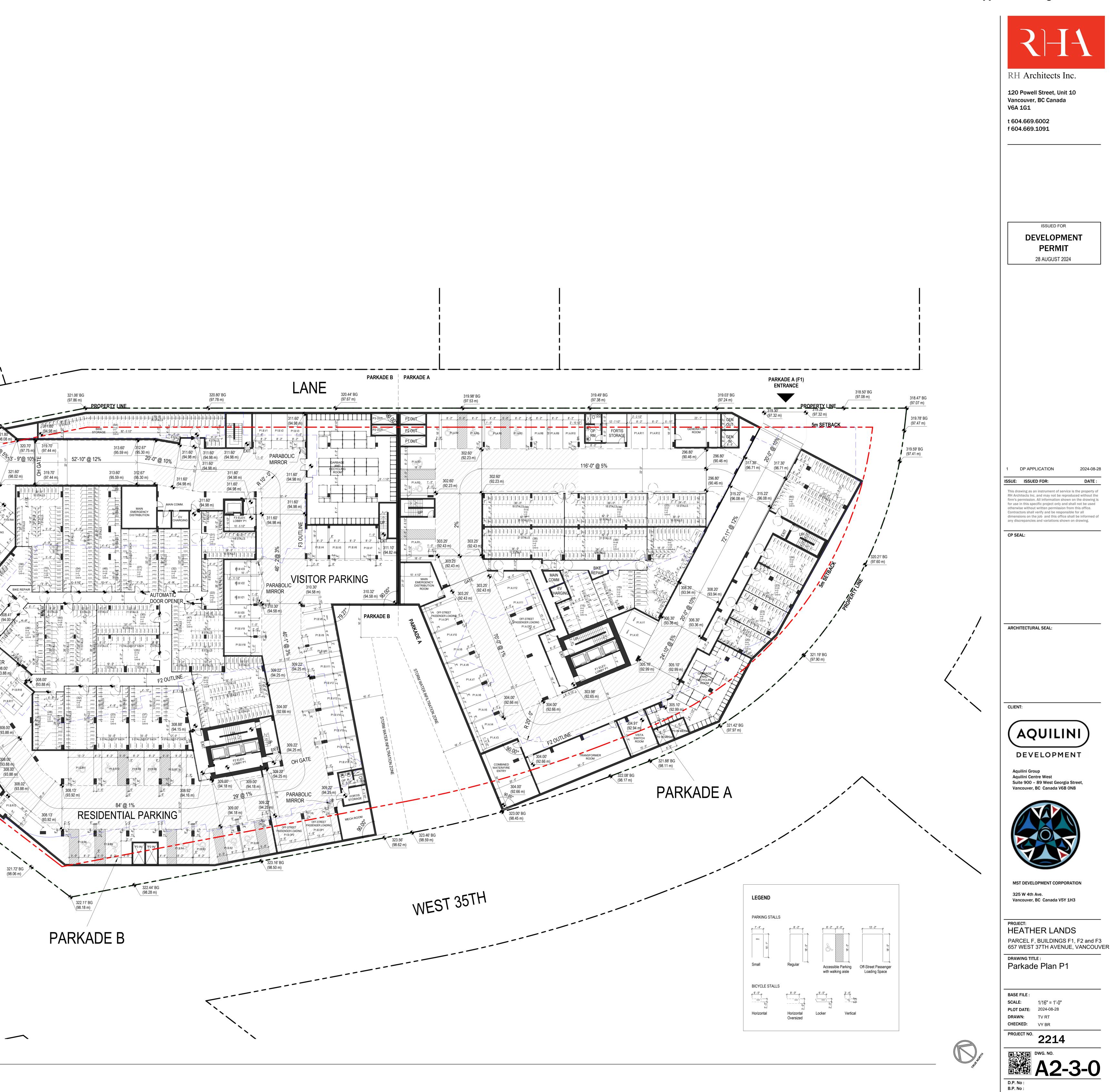
323.16' BG (98.50 m)

(93.36 m)

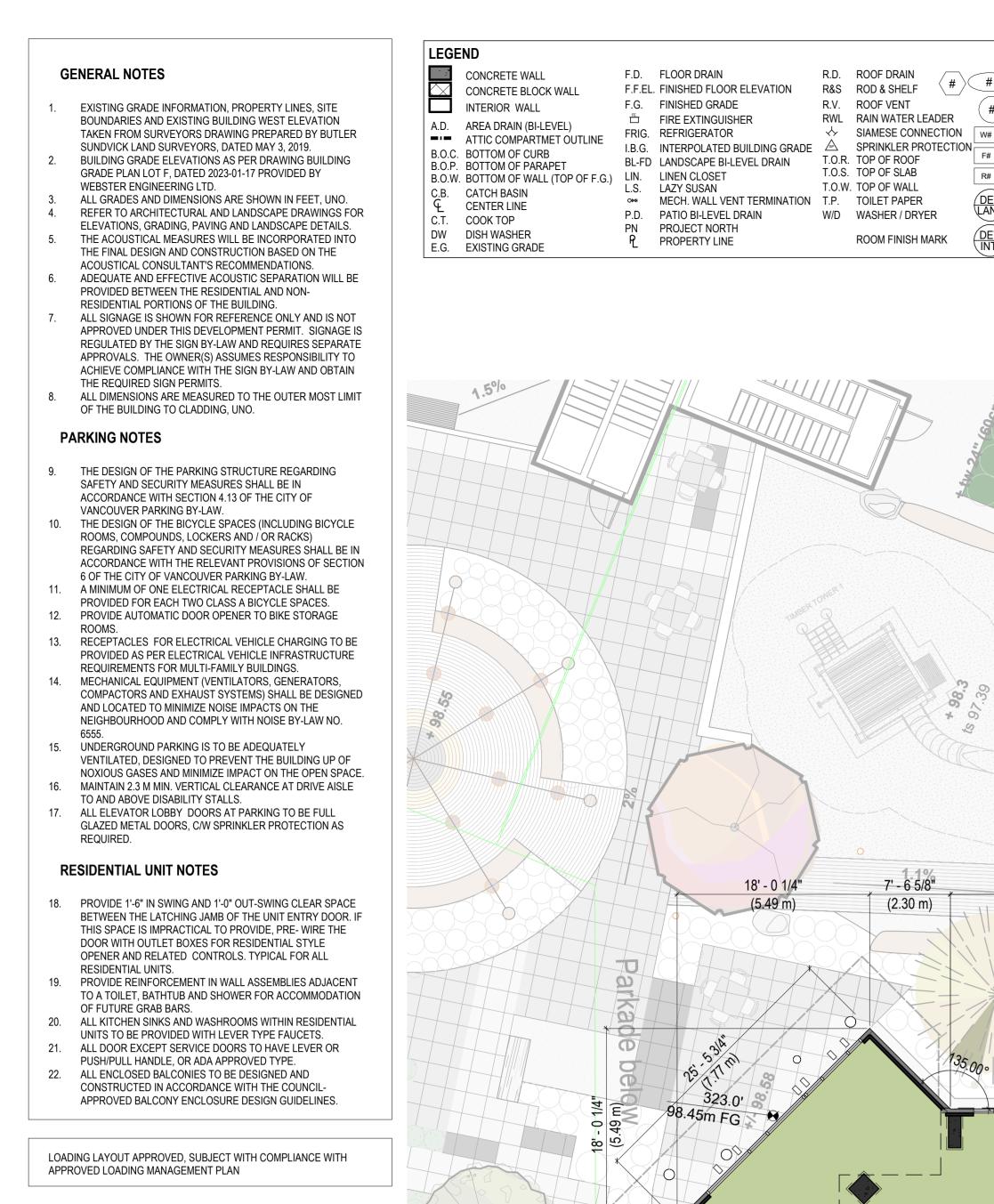
(98.42 m)

 1
 PARKADE PLAN P1

 SCALE: 1/16" = 1'-0"



Appendix F: Page 3 of 21



3' - 10 (4.23

<u>1</u> 2'-6

9 3/8 68 m)

SETBACK LINE

98.45 m

7' - 10 1/2"

(2.40 m)

3 3

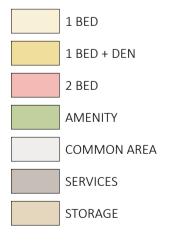
1

A5-1-0

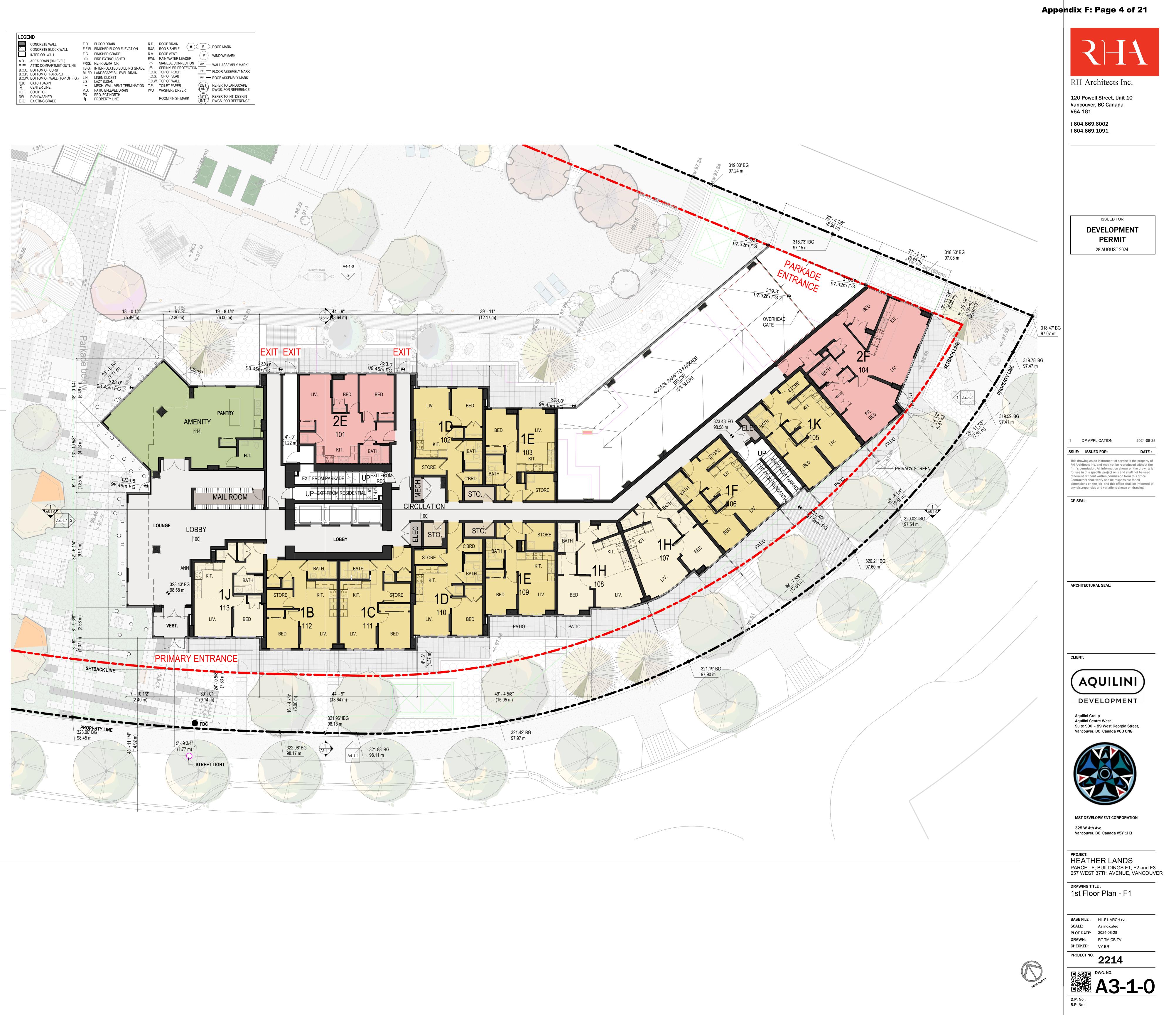
XA4-1-2

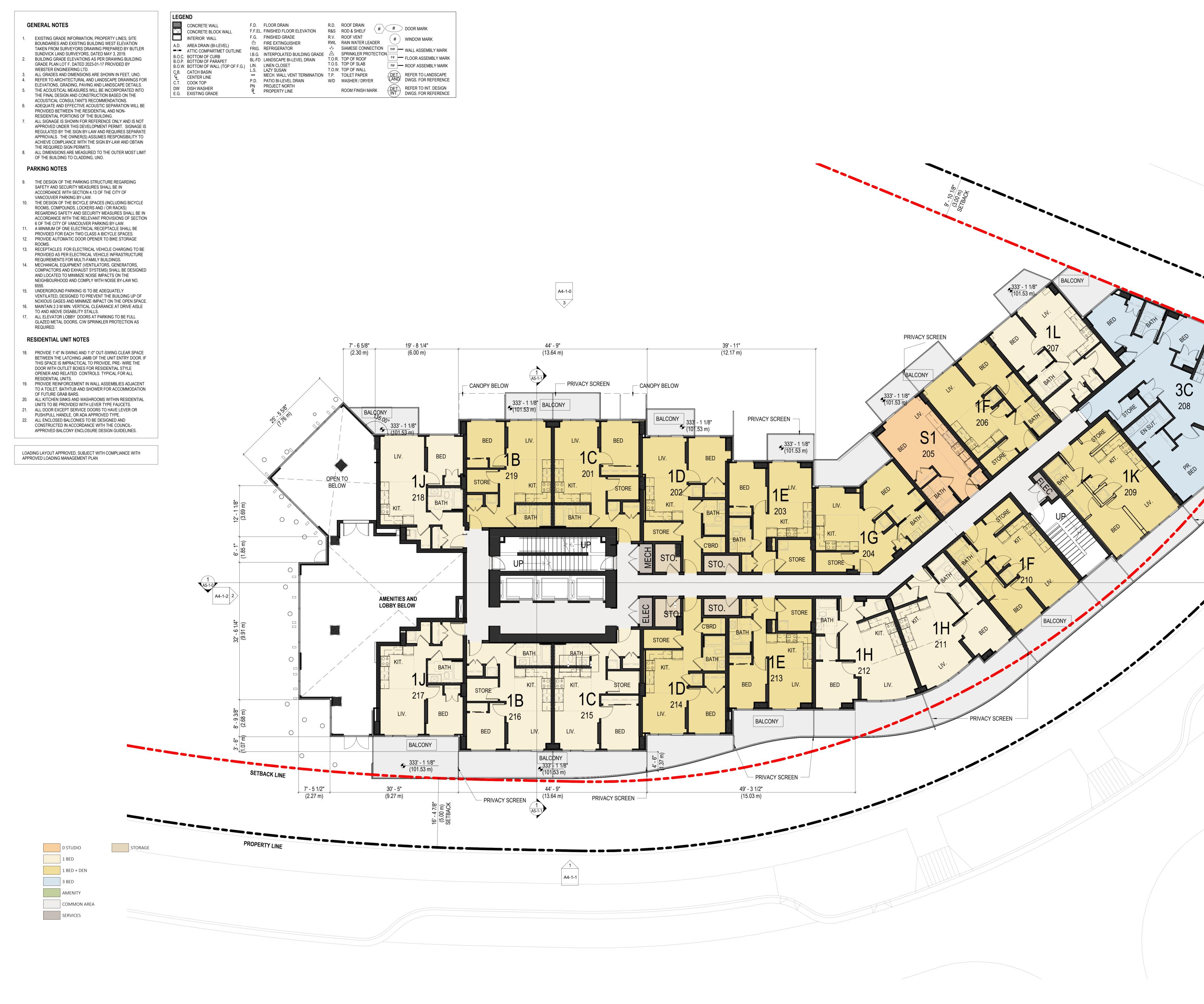
323.08'

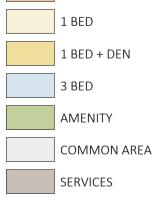
98.48m FG



1 **LEVEL 1(1)** A4-1-0 SCALE: 1/8" = 1'-0"

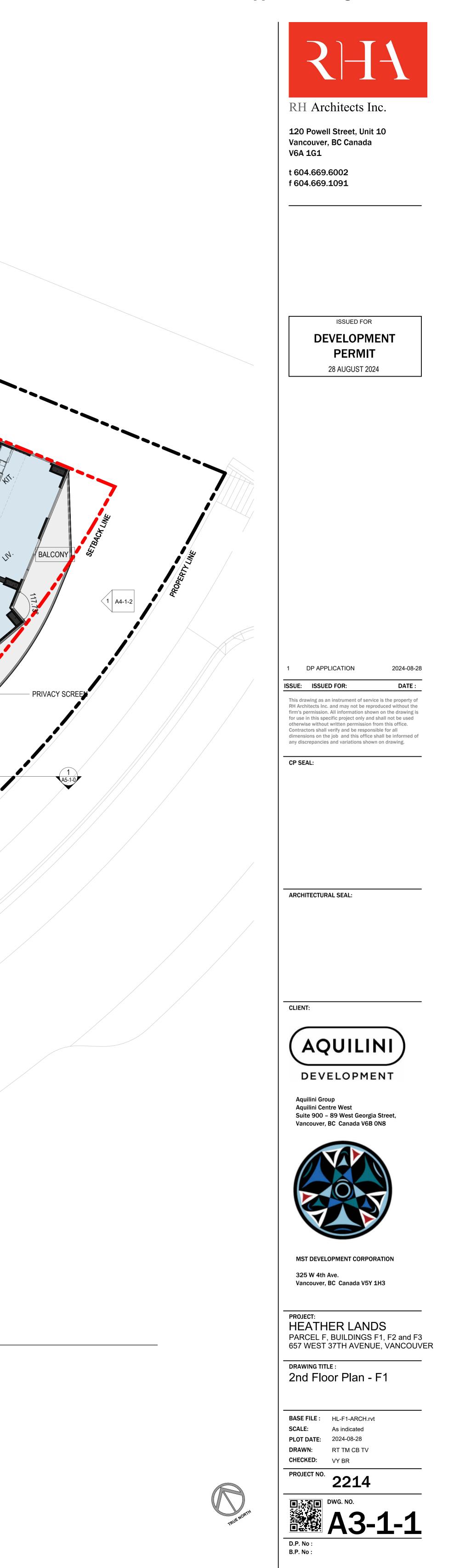


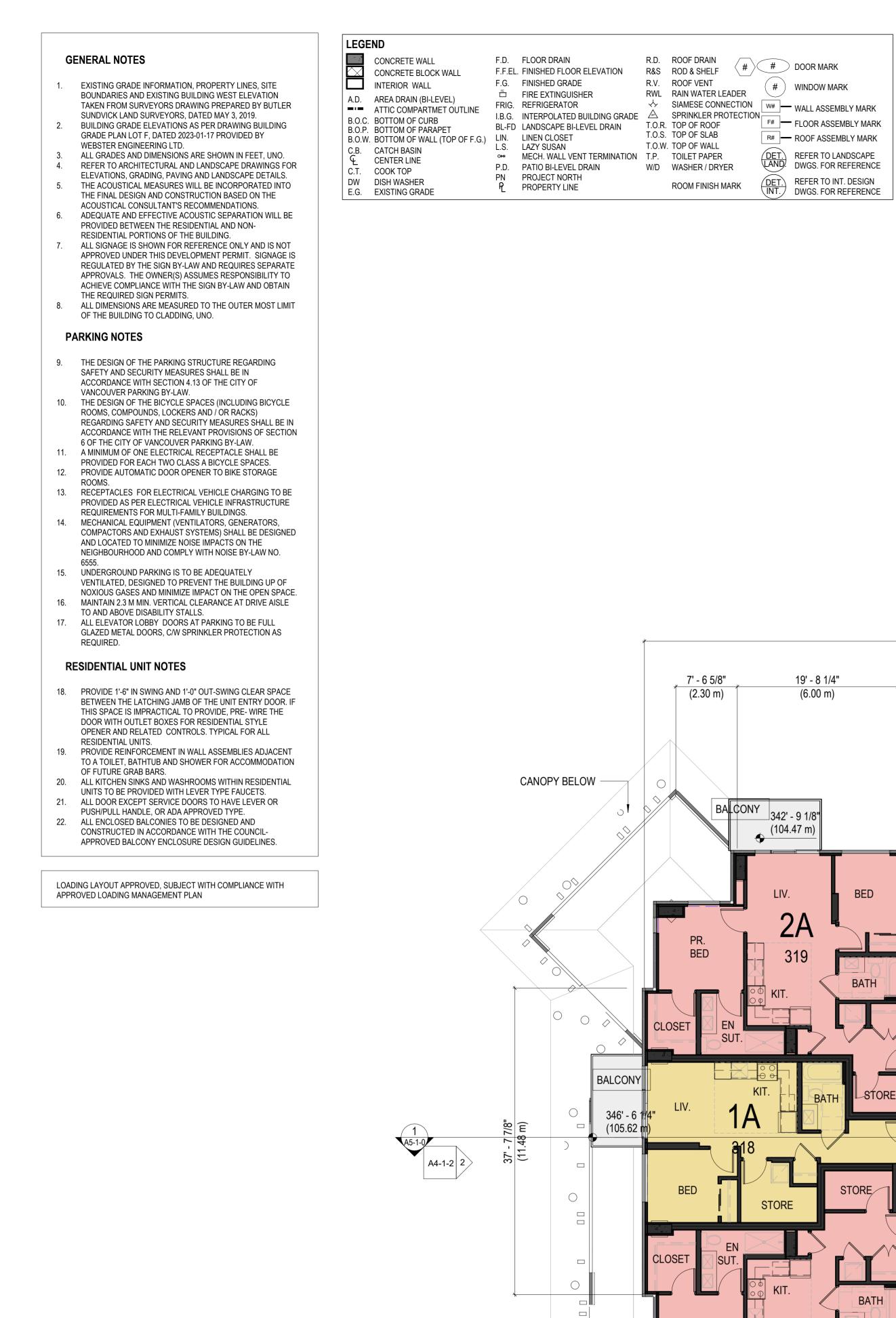


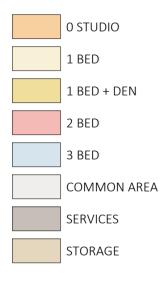


1 LEVEL 2(1) A4-1-0 SCALE: 1/8" = 1'-0"

Appendix F: Page 5 of 21





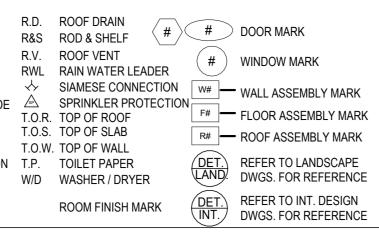


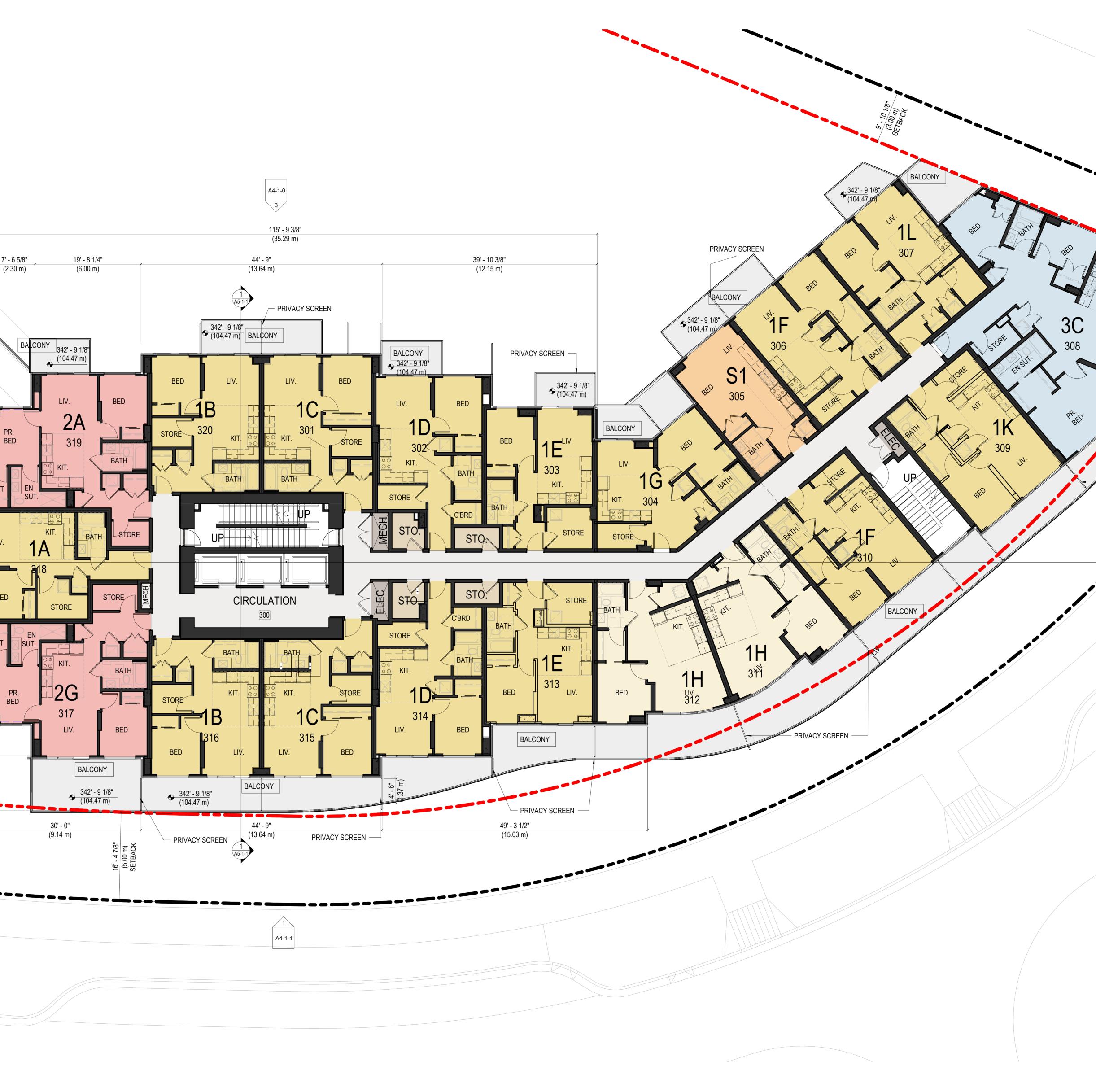


SETBACK LINE

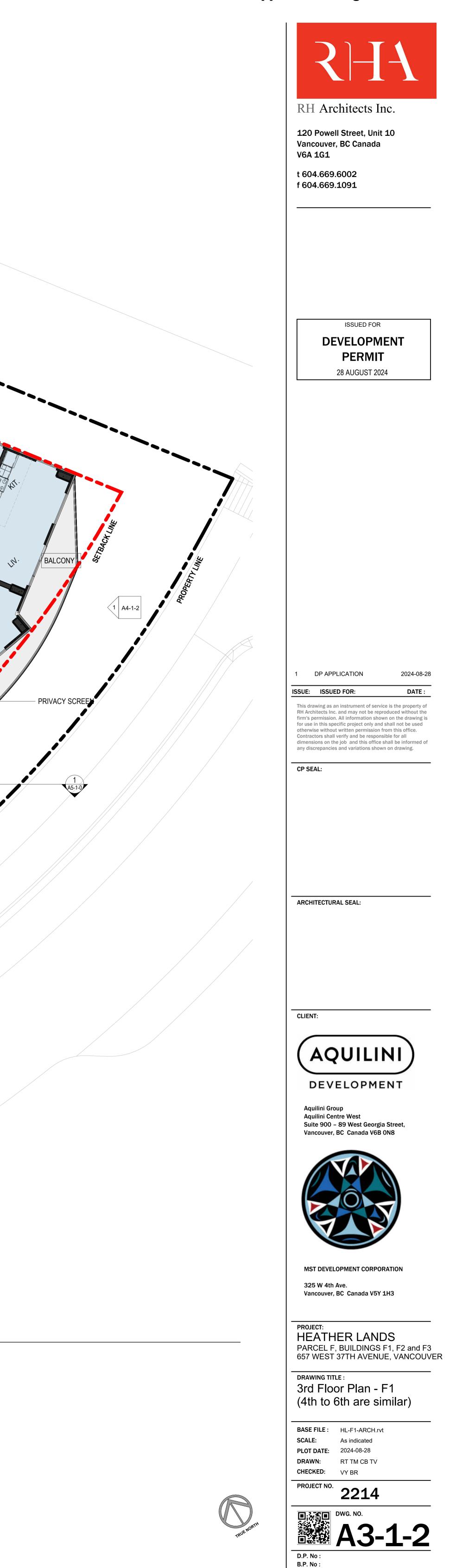
7' - 10 1/2" (2.40 m)

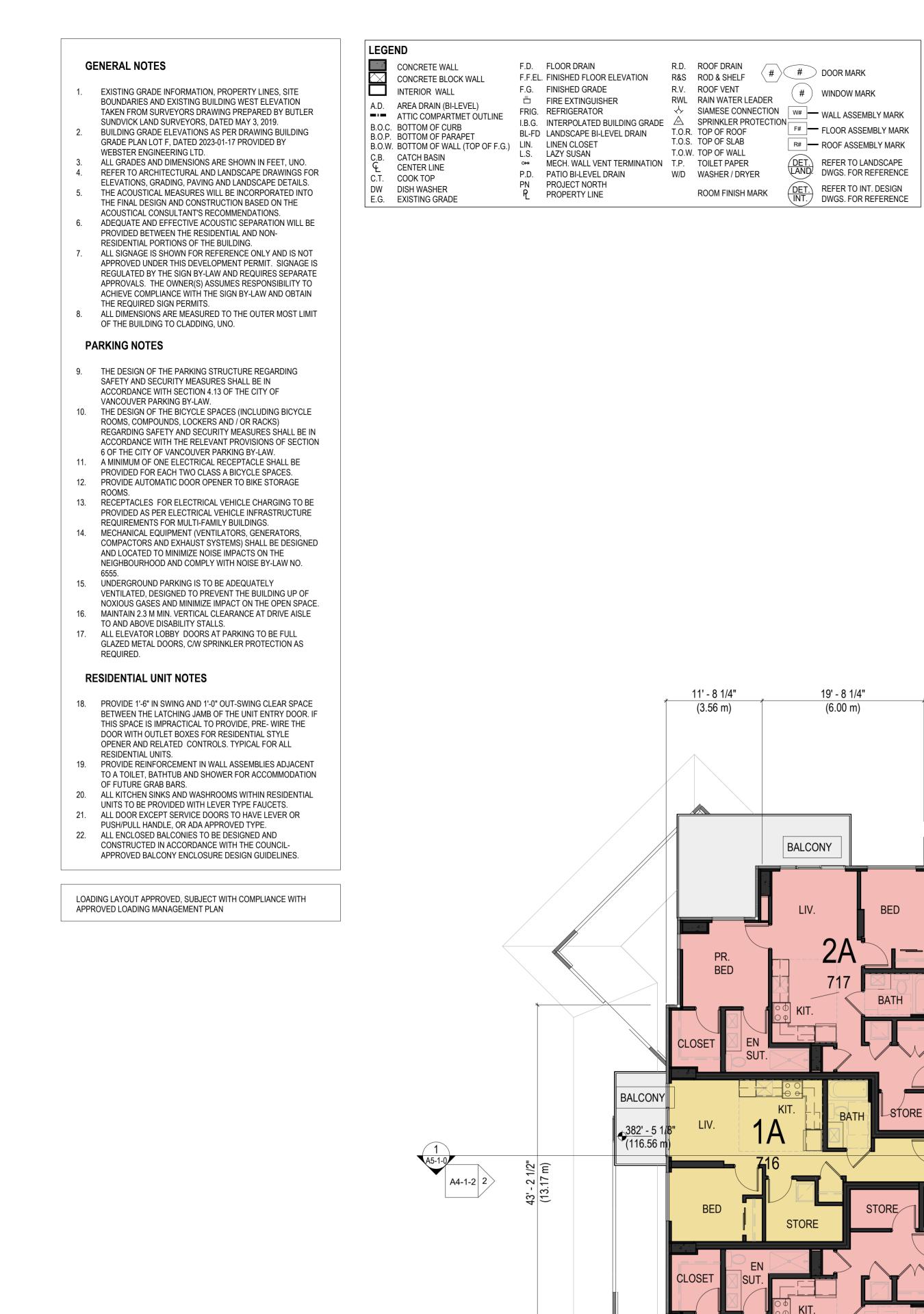
1 **LEVEL 3 TO 6** A4-1-0 SCALE: 1/8" = 1'-0"

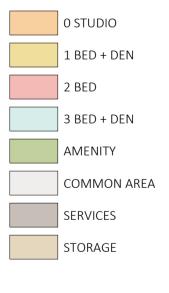


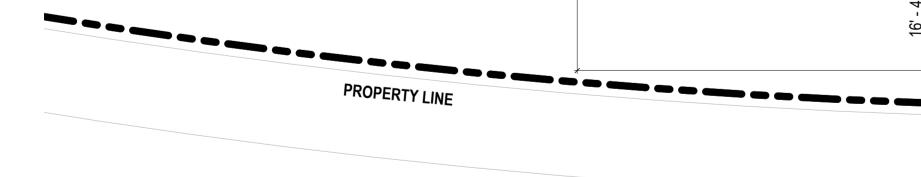


Appendix F: Page 6 of 21









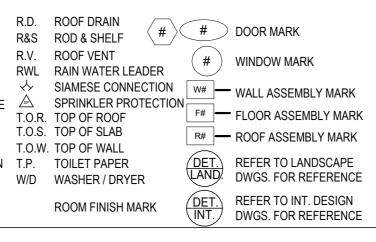
SETBACK LINE

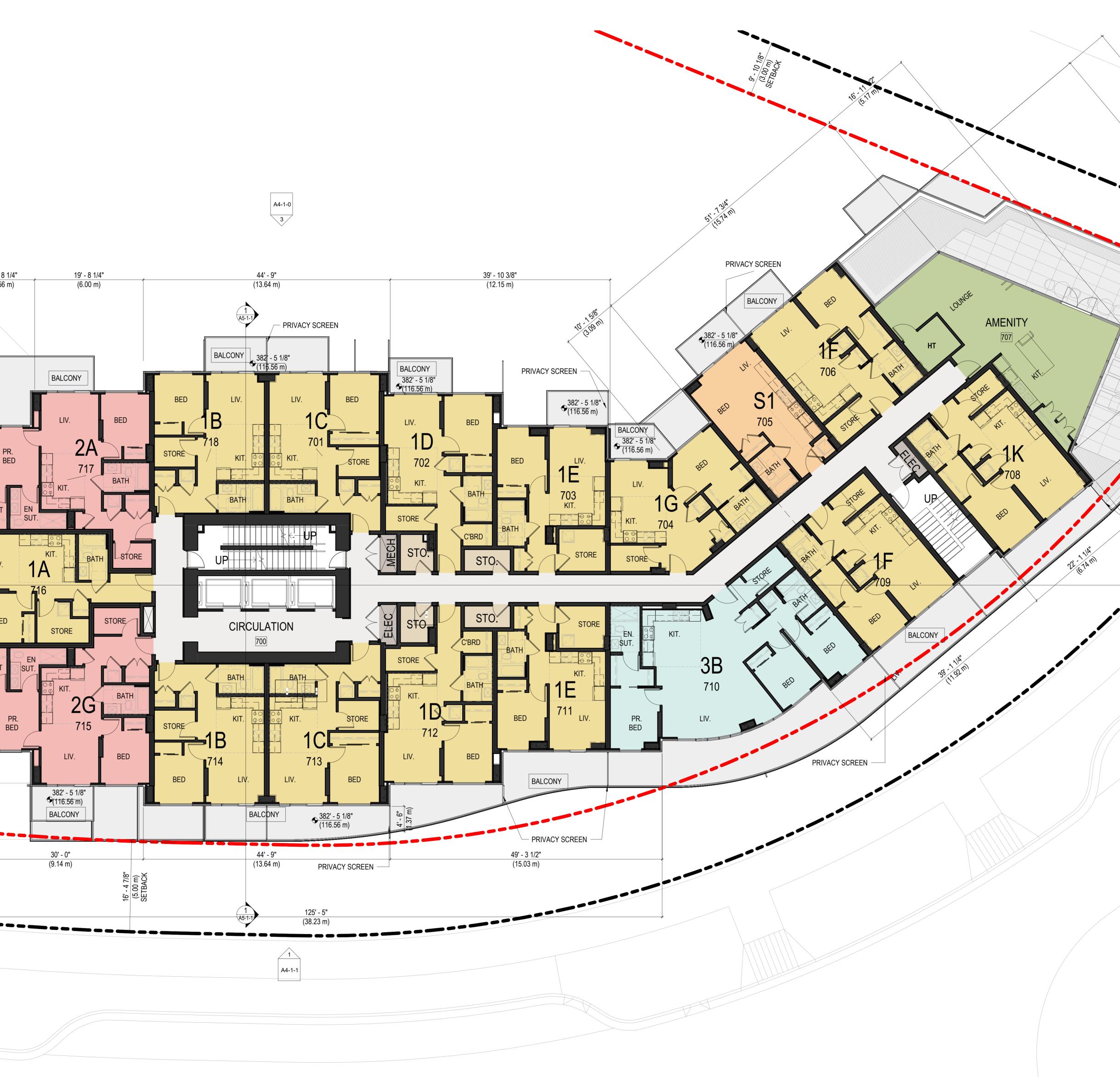
7' - 10 1/2"

(2.40 m)

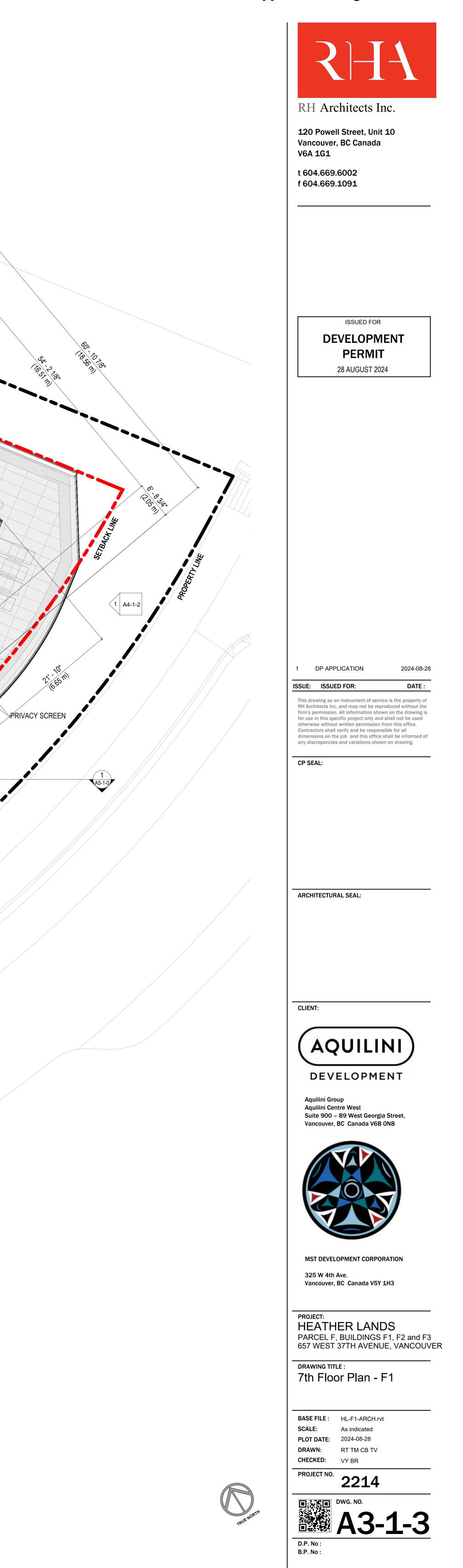
PR.

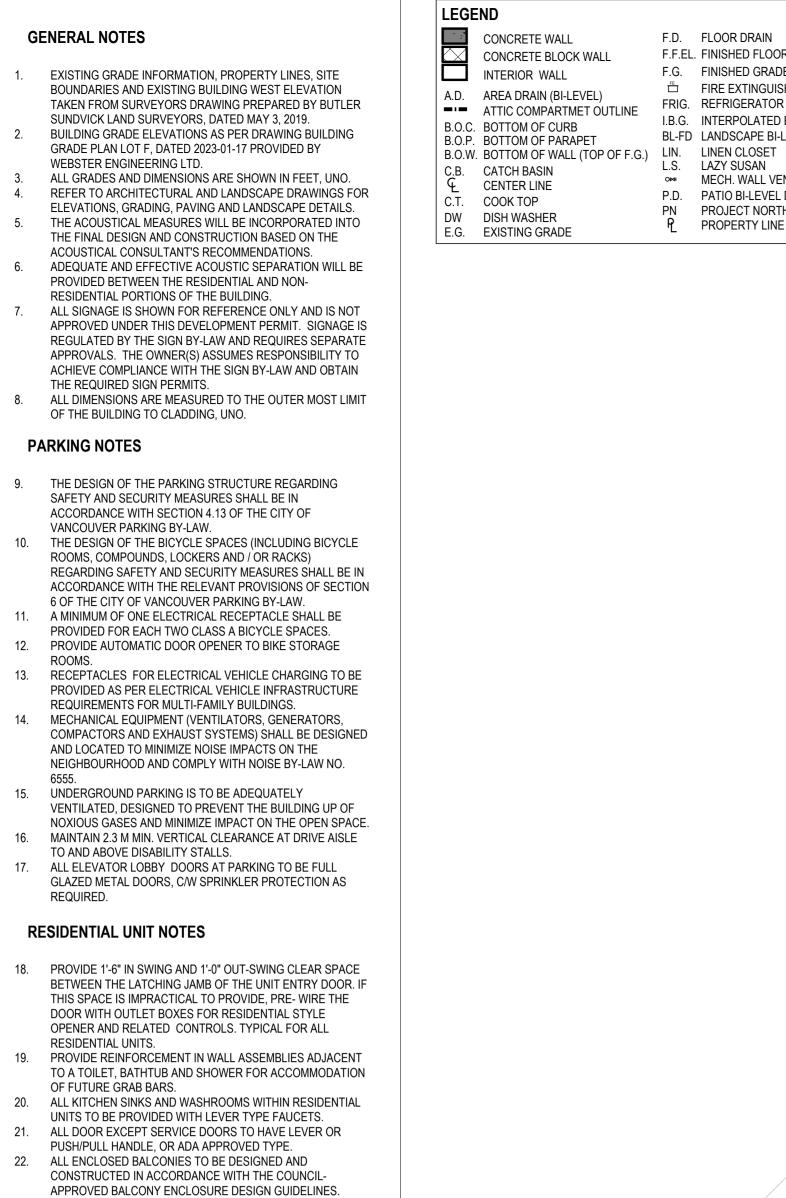






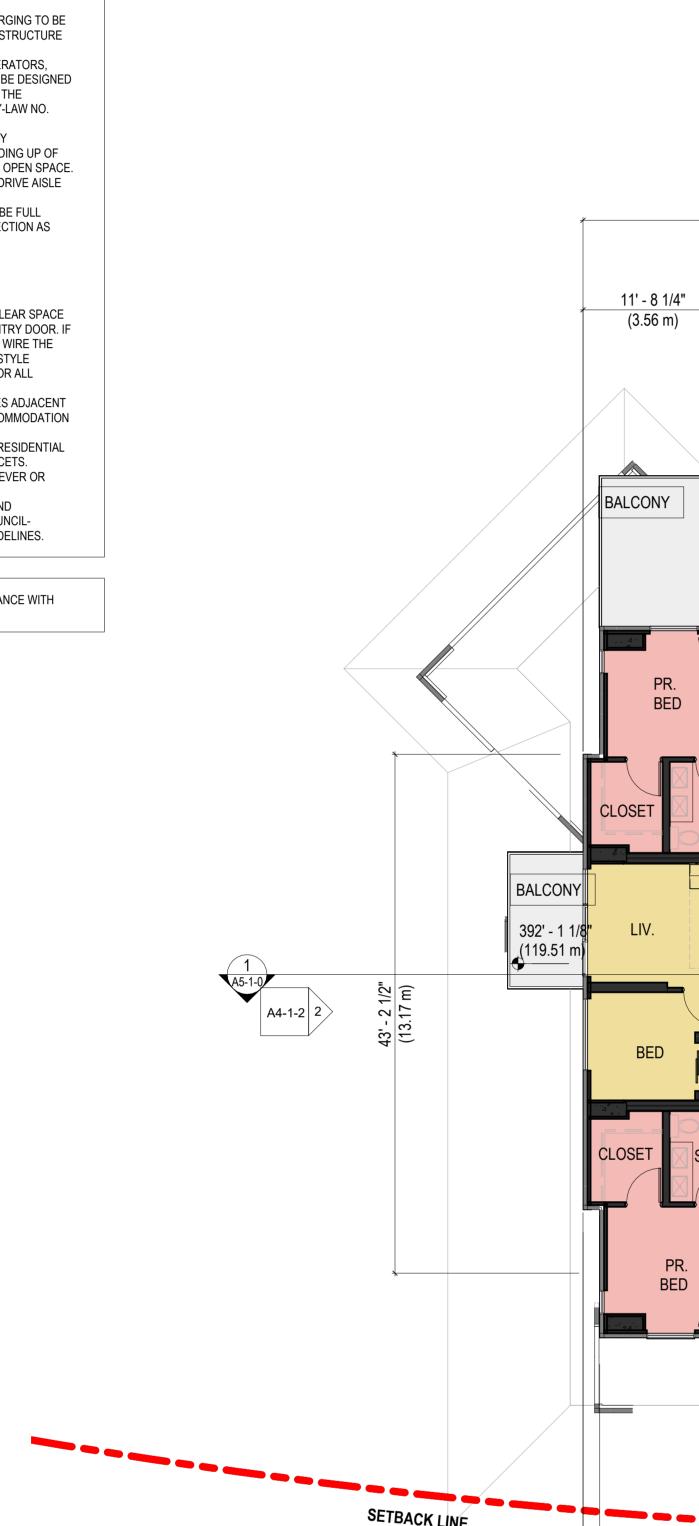
Appendix F: Page 7 of 21





LOADING LAYOUT APPROVED, SUBJECT WITH COMPLIANCE WITH

APPROVED LOADING MANAGEMENT PLAN



F.D. FLOOR DRAIN

F.G. FINISHED GRADE

FRIG. REFRIGERATOR

L.S. LAZY SUSAN

🗄 FIRE EXTINGUISHER

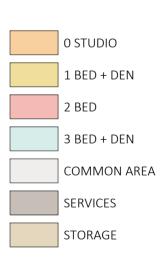
P.D. PATIO BI-LEVEL DRAIN

PN PROJECT NORTH

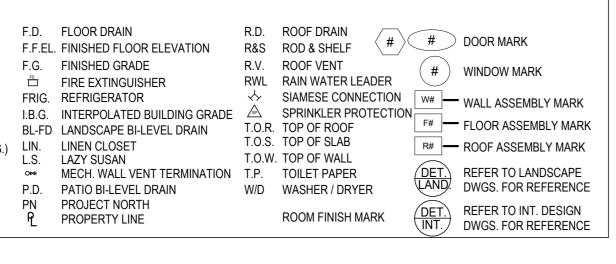
PROPERTY LINE

SETBACK LINE

(0.42 m

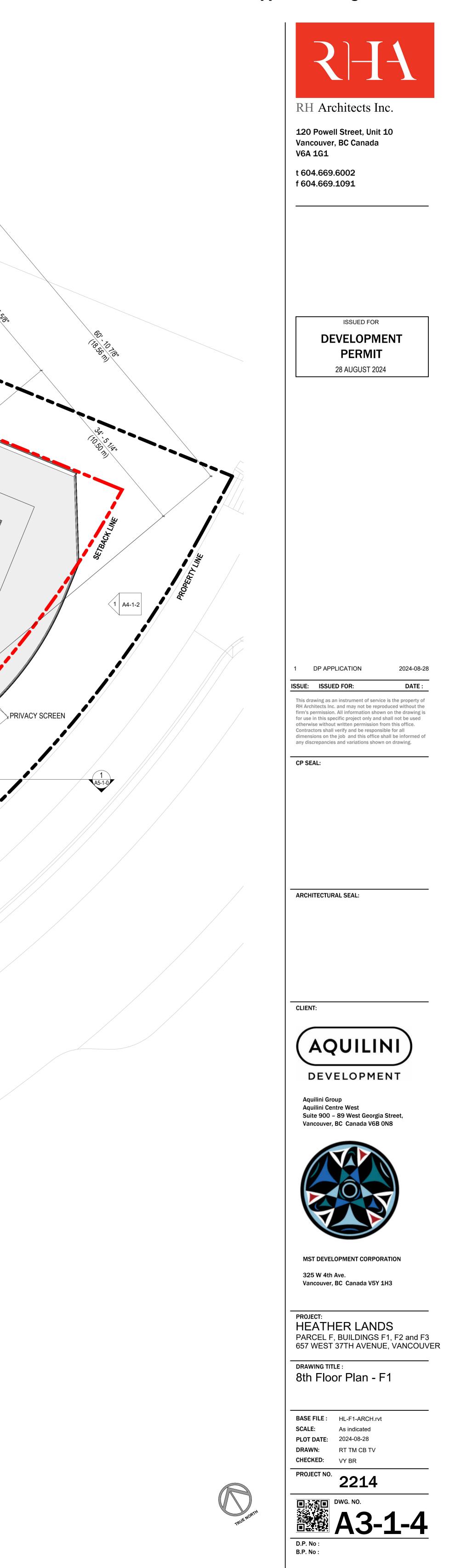


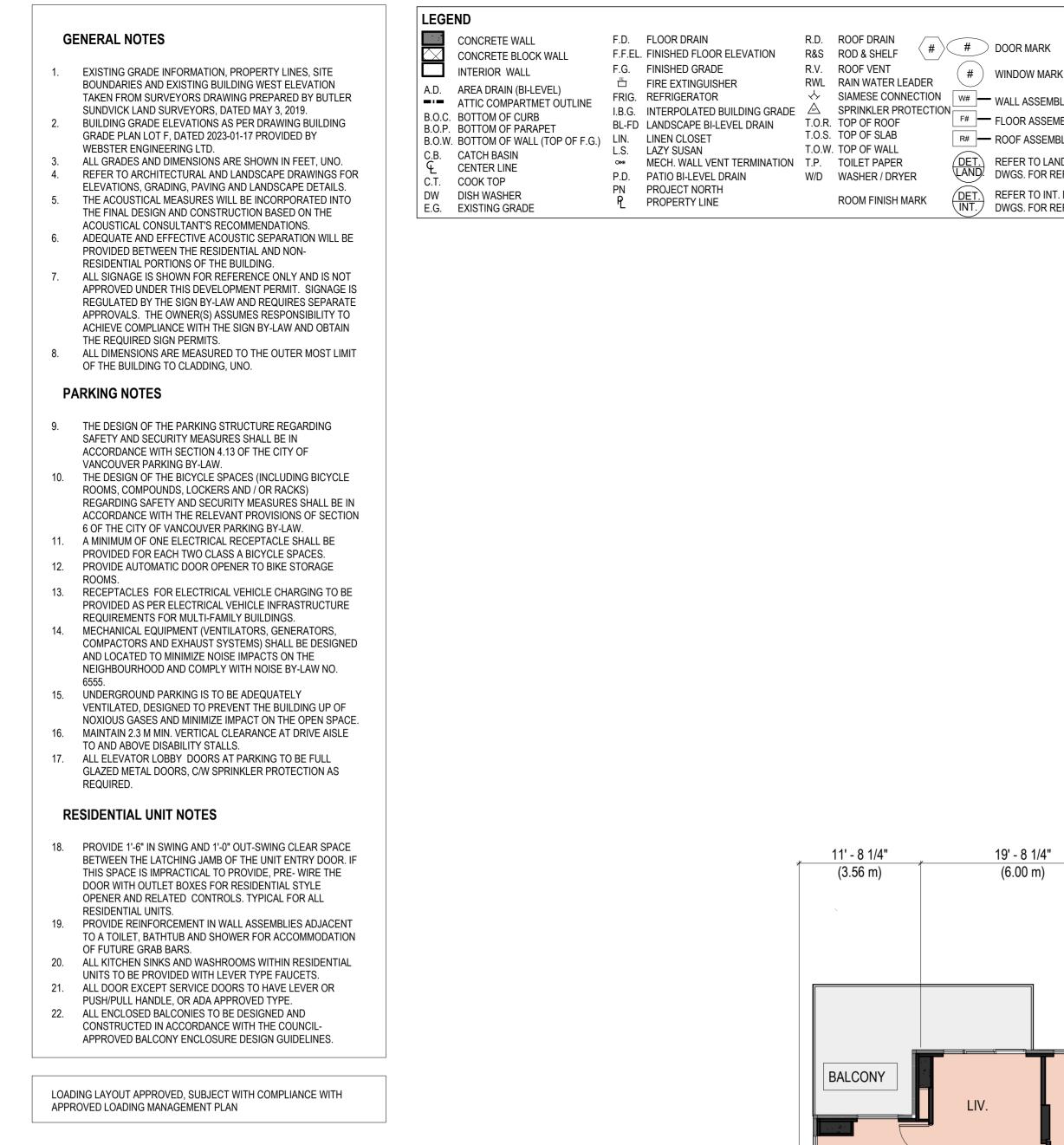
1 LEVEL 8(1) A4-1-0 SCALE: 1/8" = 1'-0"

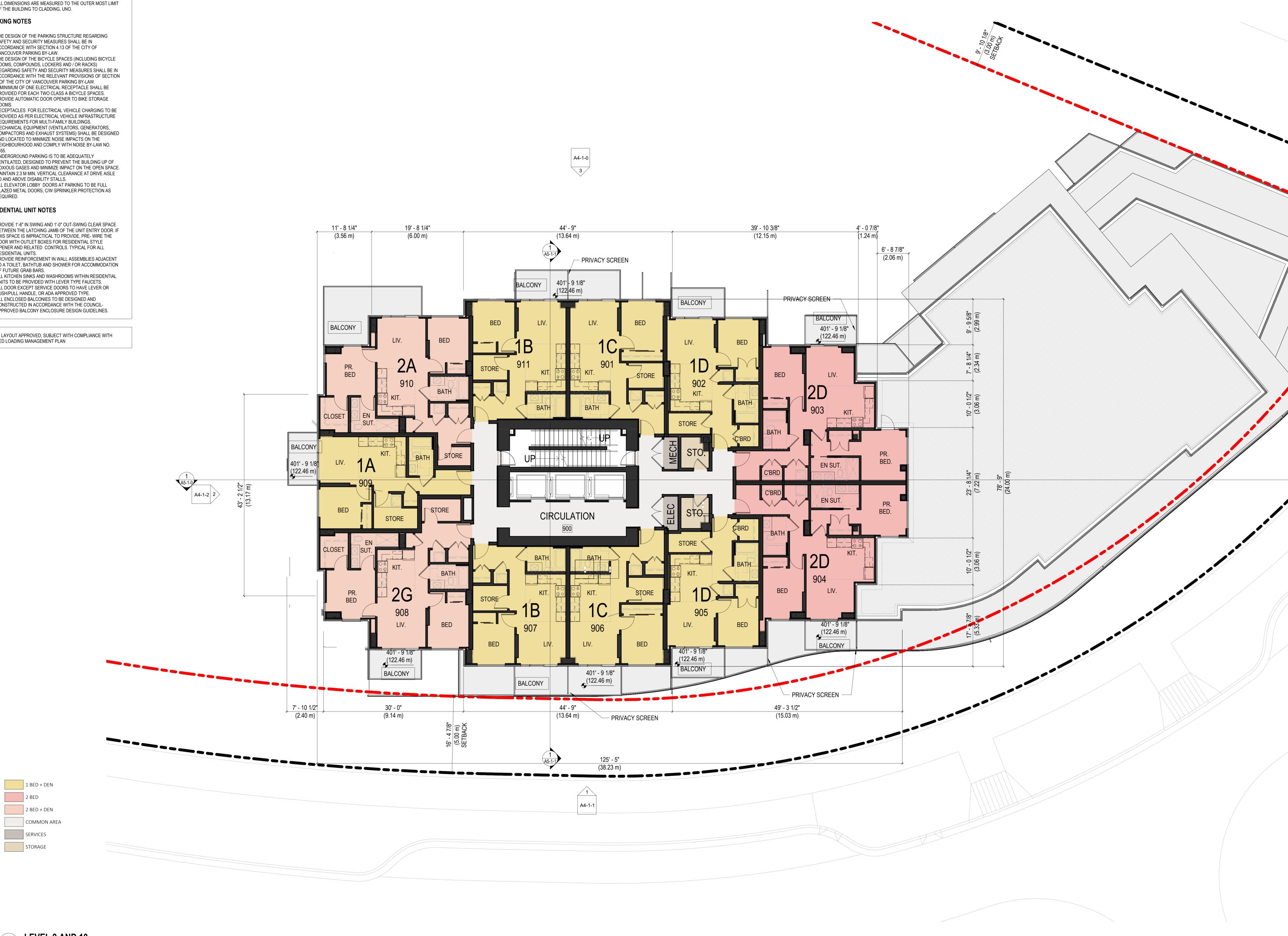




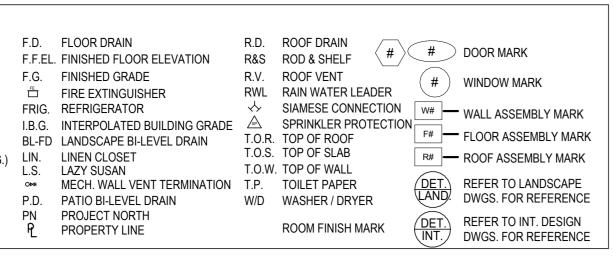
Appendix F: Page 8 of 21



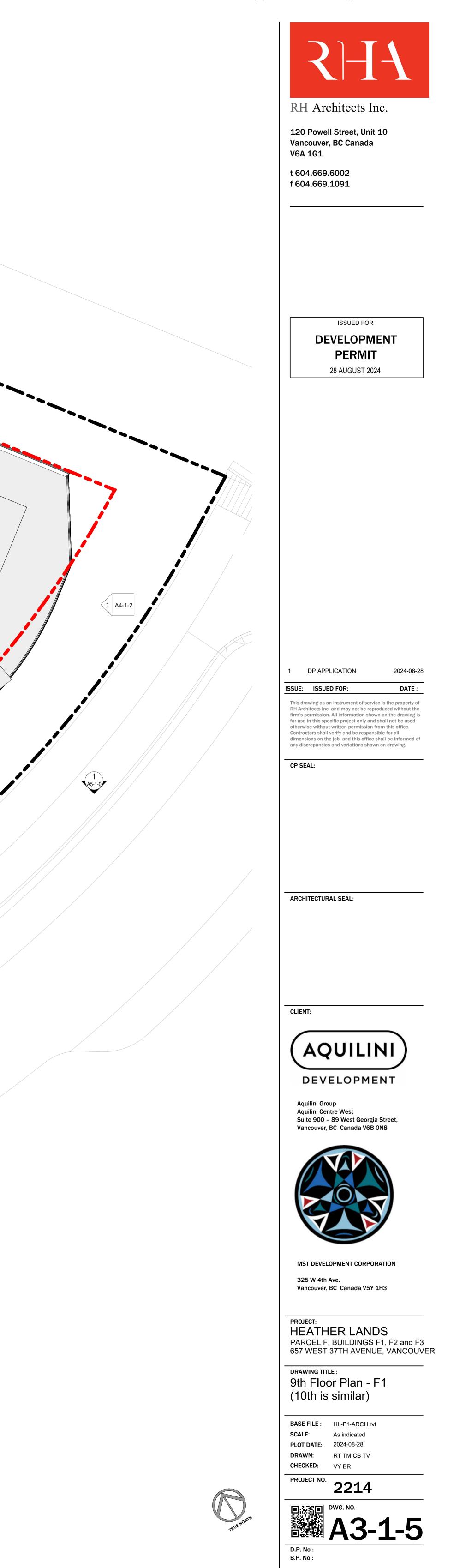




1 **LEVEL 9 AND 10** A4-1-0 SCALE: 1/8" = 1'-0"

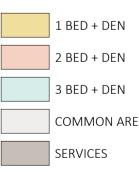


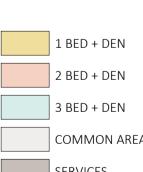
Appendix F: Page 9 of 21



1 LEVEL 11 TO 18 A4-1-0 SCALE: 1/8" = 1'-0"

| 1 BED + DEN |
|--------------|
| 2 BED + DEN |
| 3 BED + DEN |
| COMMON AREA |
| SERVICES |
| STORAGE UNIT |
| |





- OF FUTURE GRAB BARS. UNITS TO BE PROVIDED WITH LEVER TYPE FAUCETS. PUSH/PULL HANDLE, OR ADA APPROVED TYPE. 22. ALL ENCLOSED BALCONIES TO BE DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH THE COUNCIL-APPROVED BALCONY ENCLOSURE DESIGN GUIDELINES. LOADING LAYOUT APPROVED, SUBJECT WITH COMPLIANCE WITH APPROVED LOADING MANAGEMENT PLAN
- TO AND ABOVE DISABILITY STALLS. GLAZED METAL DOORS, C/W SPRINKLER PROTECTION AS REQUIRED. **RESIDENTIAL UNIT NOTES** 18. PROVIDE 1'-6" IN SWING AND 1'-0" OUT-SWING CLEAR SPACE BETWEEN THE LATCHING JAMB OF THE UNIT ENTRY DOOR. IF THIS SPACE IS IMPRACTICAL TO PROVIDE, PRE- WIRE THE DOOR WITH OUTLET BOXES FOR RESIDENTIAL STYLE OPENER AND RELATED CONTROLS. TYPICAL FOR ALL RESIDENTIAL UNITS. 19. PROVIDE REINFORCEMENT IN WALL ASSEMBLIES ADJACENT TO A TOILET, BATHTUB AND SHOWER FOR ACCOMMODATION 20. ALL KITCHEN SINKS AND WASHROOMS WITHIN RESIDENTIAL 21. ALL DOOR EXCEPT SERVICE DOORS TO HAVE LEVER OR
- NEIGHBOURHOOD AND COMPLY WITH NOISE BY-LAW NO. 6555. 15. UNDERGROUND PARKING IS TO BE ADEQUATELY VENTILATED, DESIGNED TO PREVENT THE BUILDING UP OF NOXIOUS GASES AND MINIMIZE IMPACT ON THE OPEN SPACE. 16. MAINTAIN 2.3 M MIN. VERTICAL CLEARANCE AT DRIVE AISLE 17. ALL ELEVATOR LOBBY DOORS AT PARKING TO BE FULL
- 10. THE DESIGN OF THE BICYCLE SPACES (INCLUDING BICYCLE ROOMS, COMPOUNDS, LOCKERS AND / OR RACKS) REGARDING SAFETY AND SECURITY MEASURES SHALL BE IN ACCORDANCE WITH THE RELEVANT PROVISIONS OF SECTION 6 OF THE CITY OF VANCOUVER PARKING BY-LAW. A MINIMUM OF ONE ELECTRICAL RECEPTACLE SHALL BE PROVIDED FOR EACH TWO CLASS A BICYCLE SPACES. 12. PROVIDE AUTOMATIC DOOR OPENER TO BIKE STORAGE ROOMS. 13. RECEPTACLES FOR ELECTRICAL VEHICLE CHARGING TO BE PROVIDED AS PER ELECTRICAL VEHICLE INFRASTRUCTURE REQUIREMENTS FOR MULTI-FAMILY BUILDINGS. 14. MECHANICAL EQUIPMENT (VENTILATORS, GENERATORS,

COMPACTORS AND EXHAUST SYSTEMS) SHALL BE DESIGNED

AND LOCATED TO MINIMIZE NOISE IMPACTS ON THE

- 9. THE DESIGN OF THE PARKING STRUCTURE REGARDING SAFETY AND SECURITY MEASURES SHALL BE IN ACCORDANCE WITH SECTION 4.13 OF THE CITY OF VANCOUVER PARKING BY-LAW.
- APPROVED UNDER THIS DEVELOPMENT PERMIT. SIGNAGE IS REGULATED BY THE SIGN BY-LAW AND REQUIRES SEPARATE APPROVALS. THE OWNER(S) ASSUMES RESPONSIBILITY TO ACHIEVE COMPLIANCE WITH THE SIGN BY-LAW AND OBTAIN THE REQUIRED SIGN PERMITS. ALL DIMENSIONS ARE MEASURED TO THE OUTER MOST LIMIT OF THE BUILDING TO CLADDING, UNO. PARKING NOTES
- DW DISH WASHER E.G. EXISTING GRADE

- WEBSTER ENGINEERING LTD. ALL GRADES AND DIMENSIONS ARE SHOWN IN FEET, UNO. REFER TO ARCHITECTURAL AND LANDSCAPE DRAWINGS FOR ELEVATIONS, GRADING, PAVING AND LANDSCAPE DETAILS. THE ACOUSTICAL MEASURES WILL BE INCORPORATED INTO THE FINAL DESIGN AND CONSTRUCTION BASED ON THE ACOUSTICAL CONSULTANT'S RECOMMENDATIONS. PROVIDED BETWEEN THE RESIDENTIAL AND NON-RESIDENTIAL PORTIONS OF THE BUILDING.
- ADEQUATE AND EFFECTIVE ACOUSTIC SEPARATION WILL BE
- 5 6 ALL SIGNAGE IS SHOWN FOR REFERENCE ONLY AND IS NOT

- 8

GENERAL NOTES

EXISTING GRADE INFORMATION, PROPERTY LINES, SITE

GRADE PLAN LOT F, DATED 2023-01-17 PROVIDED BY

BOUNDARIES AND EXISTING BUILDING WEST ELEVATION TAKEN FROM SURVEYORS DRAWING PREPARED BY BUTLER SUNDVICK LAND SURVEYORS, DATED MAY 3, 2019. BUILDING GRADE ELEVATIONS AS PER DRAWING BUILDING

LEGEND CONCRETE WALL CONCRETE BLOCK WALL A.D. AREA DRAIN (BI-LEVEL) --- ATTIC COMPARTMET OUTLINE B.O.C. BOTTOM OF CURB B.O.P. BOTTOM OF PARAPET B.O.W. BOTTOM OF WALL (TOP OF F.G.) LIN. LINEN CLOSET

CENTER LINE

T. COOK TOP

C.B. CATCH BASIN

F.G. FINISHED GRADE 🗄 FIRE EXTINGUISHER FRIG. REFRIGERATOR L.S. LAZY SUSAN P.D. PATIO BI-LEVEL DRAIN

- R.V. ROOF VENT RWL RAIN WATER LEADER

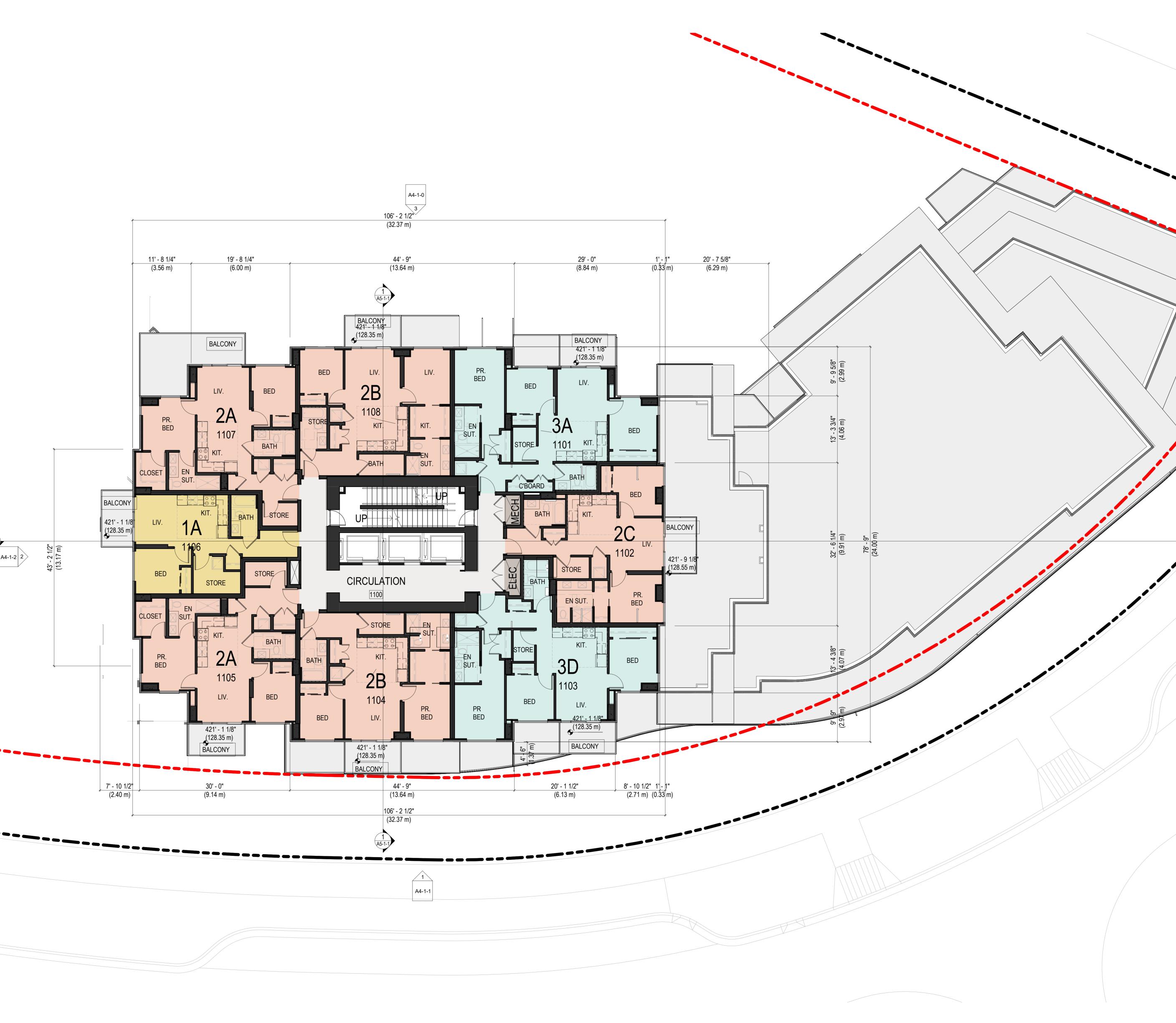
 FRIG.
 REFRIGERATOR
 VALL ASSEMBLET WARK

 I.B.G.
 INTERPOLATED BUILDING GRADE
 A

 SPRINKLER PROTECTION
 F#

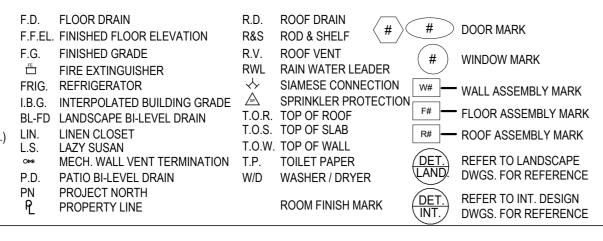
 F#
 FLOOR ASSEMBLY MARK

 BL-FD LANDSCAPE BI-LEVEL DRAIN LIN. LINEN CLOSET T.O.S. TOP OF ROOF T.O.W. TOP OF WALL MECH. WALL VENT TERMINATION T.P. TOILET PAPER W/D WASHER / DRYER PN PROJECT NORTH ROOM FINISH MARK PROPERTY LINE
- 11' 8 1/4" (3.56 m)

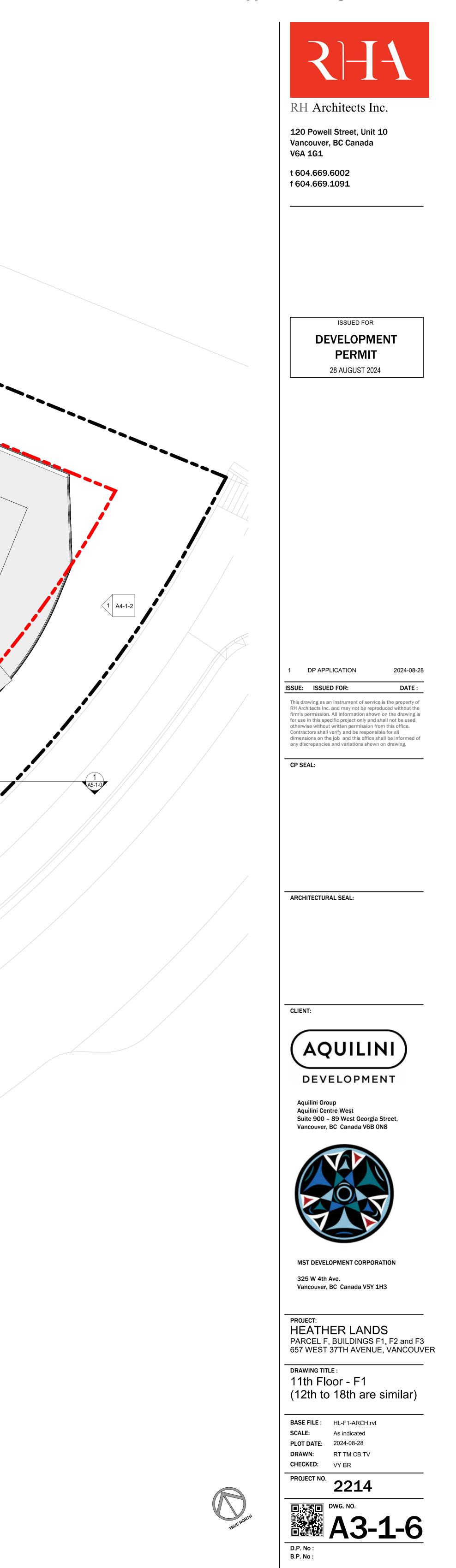








Appendix F: Page 10 of 21



| | | | LEGE | ND | | |
|------------|---|-----|-------------------------|---|---------------------------------|---|
| G | ENERAL NOTES | | - ,* | CONCRETE WALL CONCRETE BLOCK WALL | F.D. F.F.EL | FLOOR DRAI FINISHED FL |
| 1. | EXISTING GRADE INFORMATION, PROPERTY LINES, SITE BOUNDARIES AND EXISTING BUILDING WEST ELEVATION TAKEN FROM SURVEYORS DRAWING PREPARED BY BUTLER | | A.D. | INTERIOR WALL AREA DRAIN (BI-LEVEL) ATTIC COMPARTMET OUTLINE | | FINISHED GF FIRE EXTING REFRIGERA |
| 2. | SUNDVICK LAND SURVEYORS, DATED MAY 3, 2019. BUILDING GRADE ELEVATIONS AS PER DRAWING BUILDING GRADE PLAN LOT F, DATED 2023-01-17 PROVIDED BY WEBSTER ENGINEERING LTD. | | B.O.P. B.O.W. | BOTTOM OF CURB BOTTOM OF PARAPET BOTTOM OF WALL (TOP OF F.G.) | I.B.G. BL-FD LIN. L.S. | INTERPOLAT LANDSCAPE LINEN CLOS LAZY SUSAN |
| 3. 4. | ALL GRADES AND DIMENSIONS ARE SHOWN IN FEET, UNO. REFER TO ARCHITECTURAL AND LANDSCAPE DRAWINGS FOR ELEVATIONS, GRADING, PAVING AND LANDSCAPE DETAILS. | | C.B. L C.T. DW | CATCH BASIN CENTER LINE COOK TOP DISH WASHER | o⊶ P.D. PN | MECH. WALL PATIO BI-LEV PROJECT NO |
| 5. 6. | THE ACOUSTICAL MEASURES WILL BE INCORPORATED INTO THE FINAL DESIGN AND CONSTRUCTION BASED ON THE ACOUSTICAL CONSULTANT'S RECOMMENDATIONS. ADEQUATE AND EFFECTIVE ACOUSTIC SEPARATION WILL BE | I I | E.G. | EXISTING GRADE | ዊ | PROPERTY I |
| 7. | PROVIDED BETWEEN THE RESIDENTIAL AND NON- RESIDENTIAL PORTIONS OF THE BUILDING. ALL SIGNAGE IS SHOWN FOR REFERENCE ONLY AND IS NOT | | | | | |
| | APPROVED UNDER THIS DEVELOPMENT PERMIT. SIGNAGE IS REGULATED BY THE SIGN BY-LAW AND REQUIRES SEPARATE APPROVALS. THE OWNER(S) ASSUMES RESPONSIBILITY TO ACHIEVE COMPLIANCE WITH THE SIGN BY-LAW AND OBTAIN THE REQUIRED SIGN PERMITS. | | | | | |
| 8. | ALL DIMENSIONS ARE MEASURED TO THE OUTER MOST LIMIT OF THE BUILDING TO CLADDING, UNO. | | | | | |
| P/ | ARKING NOTES | | | | | |
| 9. | THE DESIGN OF THE PARKING STRUCTURE REGARDING SAFETY AND SECURITY MEASURES SHALL BE IN ACCORDANCE WITH SECTION 4.13 OF THE CITY OF VANCOUVER PARKING BY-LAW. | | | | | |
| 10. | THE DESIGN OF THE BICYCLE SPACES (INCLUDING BICYCLE ROOMS, COMPOUNDS, LOCKERS AND / OR RACKS) REGARDING SAFETY AND SECURITY MEASURES SHALL BE IN ACCORDANCE WITH THE RELEVANT PROVISIONS OF SECTION | | | | | |
| 11. | 6 OF THE CITY OF VANCOUVER PARKING BY-LAW. A MINIMUM OF ONE ELECTRICAL RECEPTACLE SHALL BE PROVIDED FOR EACH TWO CLASS A BICYCLE SPACES. | | | | | |
| 12. 13. | PROVIDE AUTOMATIC DOOR OPENER TO BIKE STORAGE ROOMS. RECEPTACLES FOR ELECTRICAL VEHICLE CHARGING TO BE | | | | | |
| 13. | PROVIDED AS PER ELECTRICAL VEHICLE INFRASTRUCTURE REQUIREMENTS FOR MULTI-FAMILY BUILDINGS. MECHANICAL EQUIPMENT (VENTILATORS, GENERATORS, | | | | | |
| 14. | COMPACTORS AND EXHAUST SYSTEMS) SHALL BE DESIGNED AND LOCATED TO MINIMIZE NOISE IMPACTS ON THE NEIGHBOURHOOD AND COMPLY WITH NOISE BY-LAW NO. 6555. | | | | | |
| 15. | UNDERGROUND PARKING IS TO BE ADEQUATELY VENTILATED, DESIGNED TO PREVENT THE BUILDING UP OF NOXIOUS GASES AND MINIMIZE IMPACT ON THE OPEN SPACE. | | | | | |
| 16. | MAINTAIN 2.3 M MIN. VERTICAL CLEARANCE AT DRIVE AISLE TO AND ABOVE DISABILITY STALLS. | | | | | |
| 17. | ALL ELEVATOR LOBBY DOORS AT PARKING TO BE FULL GLAZED METAL DOORS, C/W SPRINKLER PROTECTION AS REQUIRED. | | | | | |
| R | ESIDENTIAL UNIT NOTES | | | | | |
| 18. | PROVIDE 1'-6" IN SWING AND 1'-0" OUT-SWING CLEAR SPACE BETWEEN THE LATCHING JAMB OF THE UNIT ENTRY DOOR. IF THIS SPACE IS IMPRACTICAL TO PROVIDE, PRE- WIRE THE DOOR WITH OUTLET BOXES FOR RESIDENTIAL STYLE OPENER AND RELATED CONTROLS. TYPICAL FOR ALL | | | | | |
| 19. | RESIDENTIAL UNITS. PROVIDE REINFORCEMENT IN WALL ASSEMBLIES ADJACENT TO A TOILET, BATHTUB AND SHOWER FOR ACCOMMODATION OF FUTURE GRAB BARS. | | | | | |
| 20. | ALL KITCHEN SINKS AND WASHROOMS WITHIN RESIDENTIAL UNITS TO BE PROVIDED WITH LEVER TYPE FAUCETS. | | | | | |
| 21. | ALL DOOR EXCEPT SERVICE DOORS TO HAVE LEVER OR | | | | | |

21. ALL DOOR EXCEPT SERVICE DOORS TO HAVE LEVER OR PUSH/PULL HANDLE, OR ADA APPROVED TYPE. ALL ENCLOSED BALCONIES TO BE DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH THE COUNCIL-APPROVED BALCONY ENCLOSURE DESIGN GUIDELINES.

LOADING LAYOUT APPROVED, SUBJECT WITH COMPLIANCE WITH APPROVED LOADING MANAGEMENT PLAN

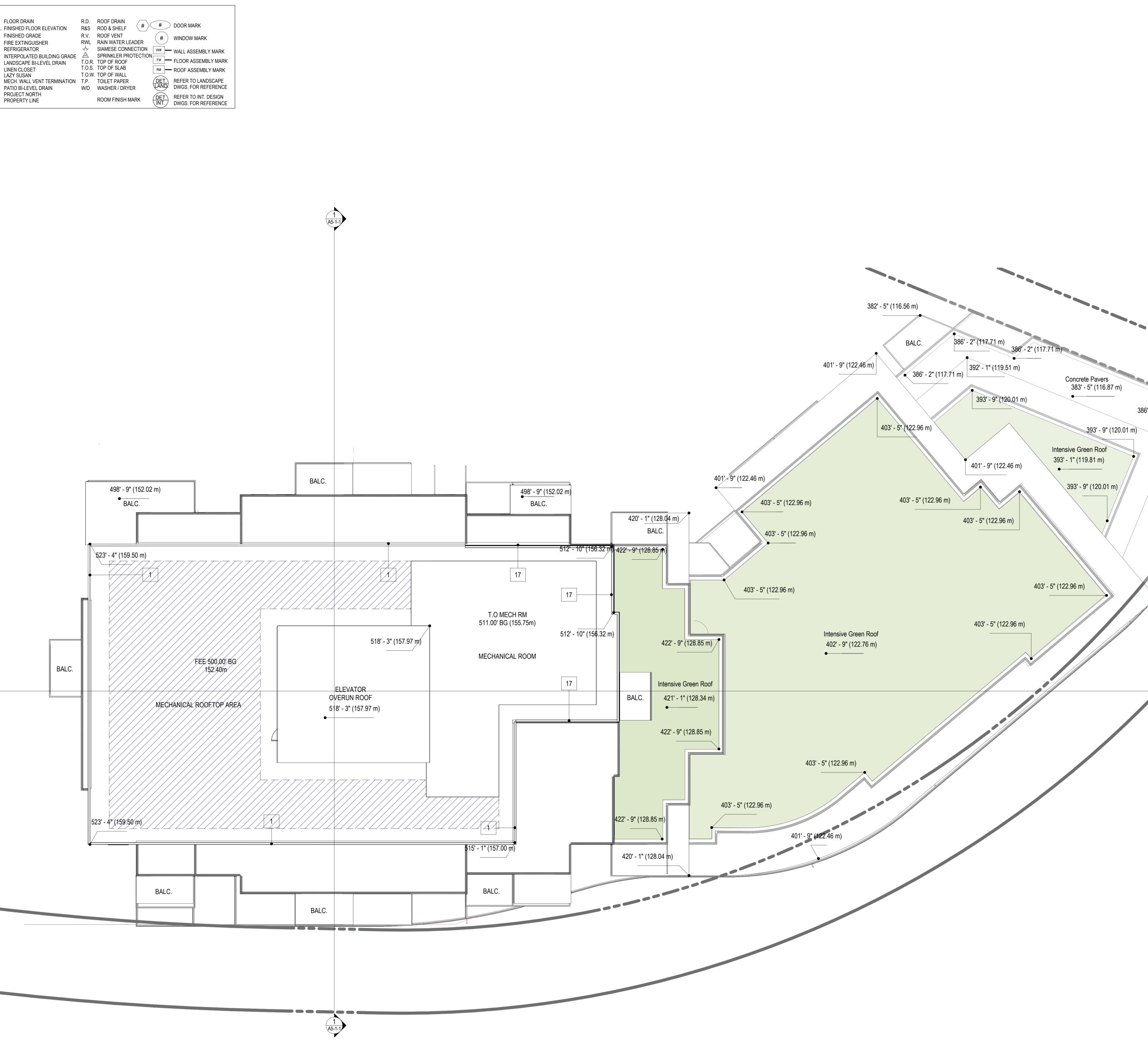
FINISHED GRADE FIRE EXTINGUISHER EFRIGERATOR LINEN CLOSET T.O.S. TOP OF SLAB LAZY SUSAN T.O.W. TOP OF WALL MECH. WALL VENT TERMINATION T.P. TOILET PAPER PATIO BI-LEVEL DRAIN PROJECT NORTH PROPERTY LINE



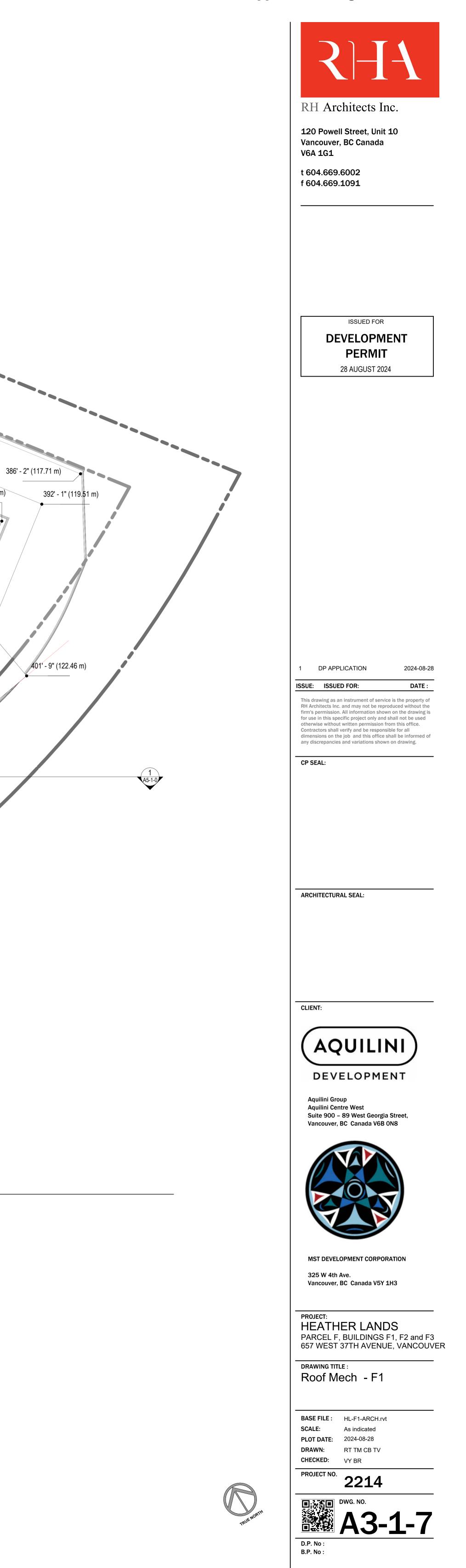


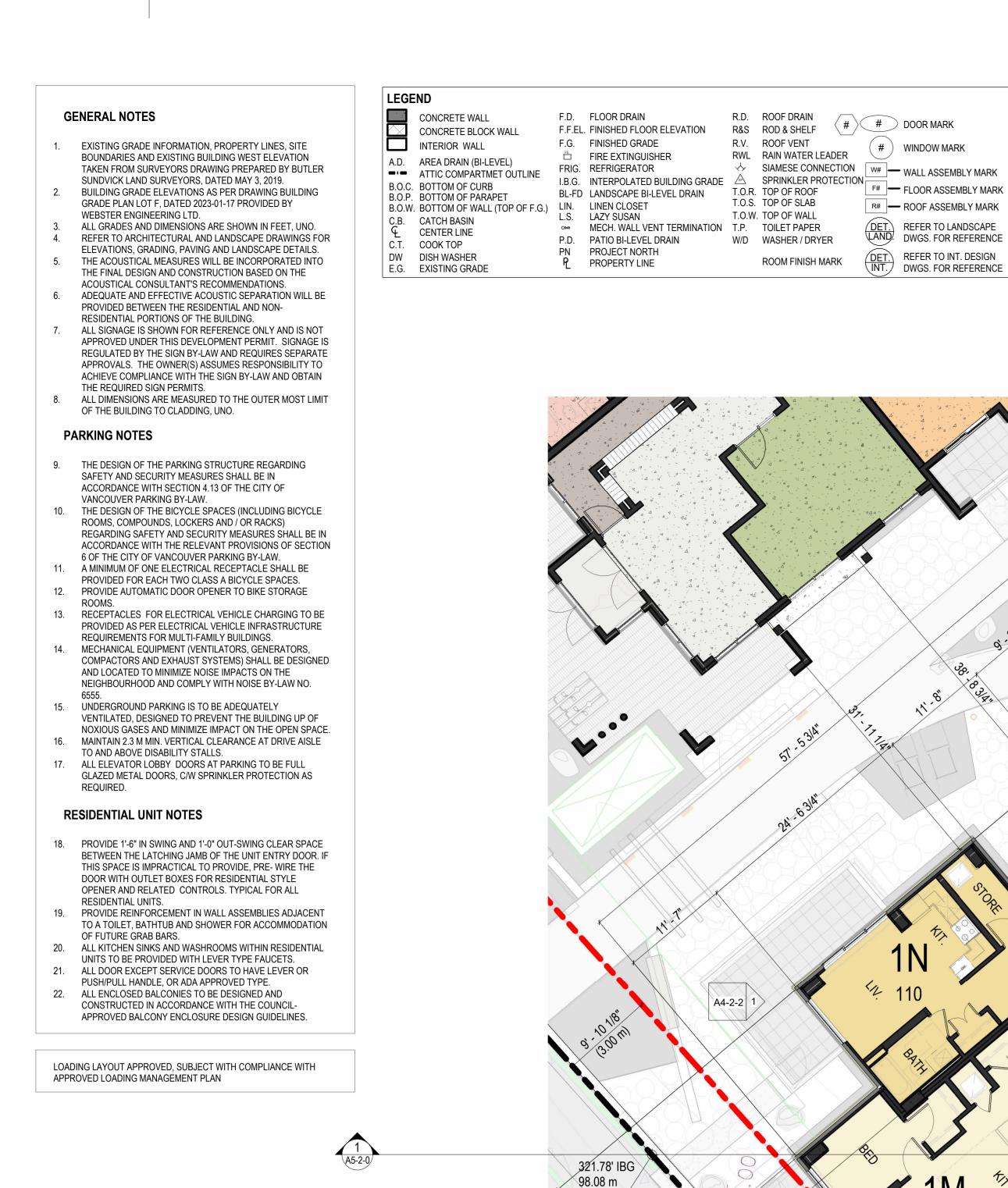
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Appendix F: Page 11 of 21





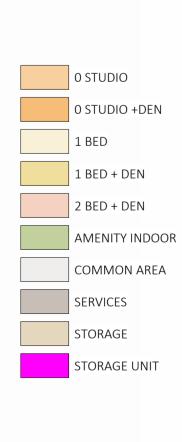
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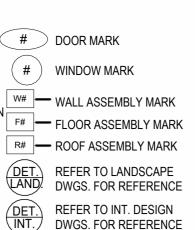
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Appendix F: Page 12 of 21 RH Architects Inc. 120 Powell Street, Unit 10 Vancouver, BC Canada V6A 1G1 t 604.669.6002 f 604.669.1091 ISSUED FOR DEVELOPMENT PERMIT 28 AUGUST 2024 1 DP APPLICATION 2024-08-28 ISSUE: ISSUED FOR: DATE : \frown This drawing as an instrument of service is the property of -CL Z RH Architects Inc. and may not be reproduced without the 4 firm's permission. All information shown on the drawing is for use in this specific project only and shall not be used otherwise without written permission from this office. Contractors shall verify and be responsible for all dimensions on the job and this office shall be informed of any discrepancies and variations shown on drawing. CP SEAL: ARCHITECTURAL SEAL: SETBACK LINE CLIENT: AQUILINI **PROPERTY LINE** DEVELOPMENT Aquilini Group Aquilini Centre West Suite 900 – 89 West Georgia Street, Vancouver, BC Canada V6B 0N8 MST DEVELOPMENT CORPORATION 325 W 4th Ave. Vancouver, BC Canada V5Y 1H3 PROJECT: HEATHER LANDS PARCEL F, BUILDINGS F1, F2 and F3 657 WEST 37TH AVENUE, VANCOUVER DRAWING TITLE : 1st Floor Plan - F2 BASE FILE : SCALE: As indicated PLOT DATE: 2024-10-21 DRAWN: TM CHECKED: VY BR PROJECT NO. 2214 () ANDRE DWG. NO. **A3-2-0**

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PARKING NOTES

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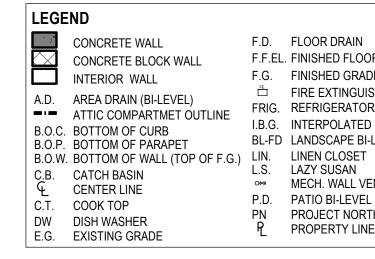
GLAZED METAL DOORS, C/W SPRINKLER PROTECTION AS

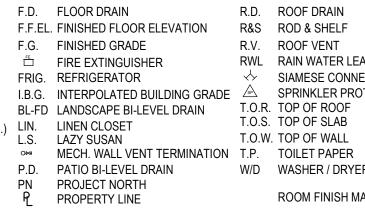
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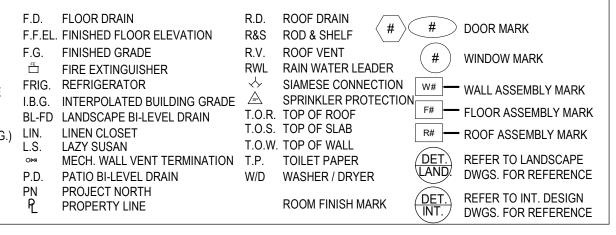
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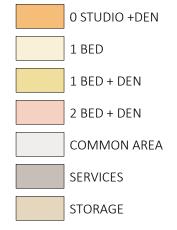
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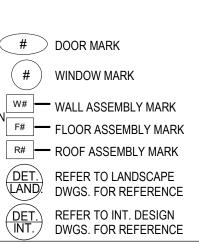








1 **LEVEL 2** A4-2-0 SCALE: 1/8" = 1'-0"



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Appendix F: Page 13 of 21

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PARKING NOTES

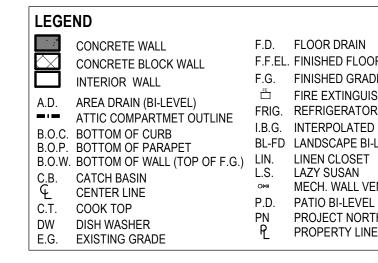
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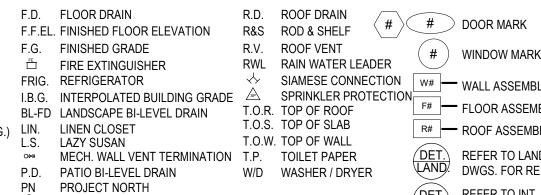
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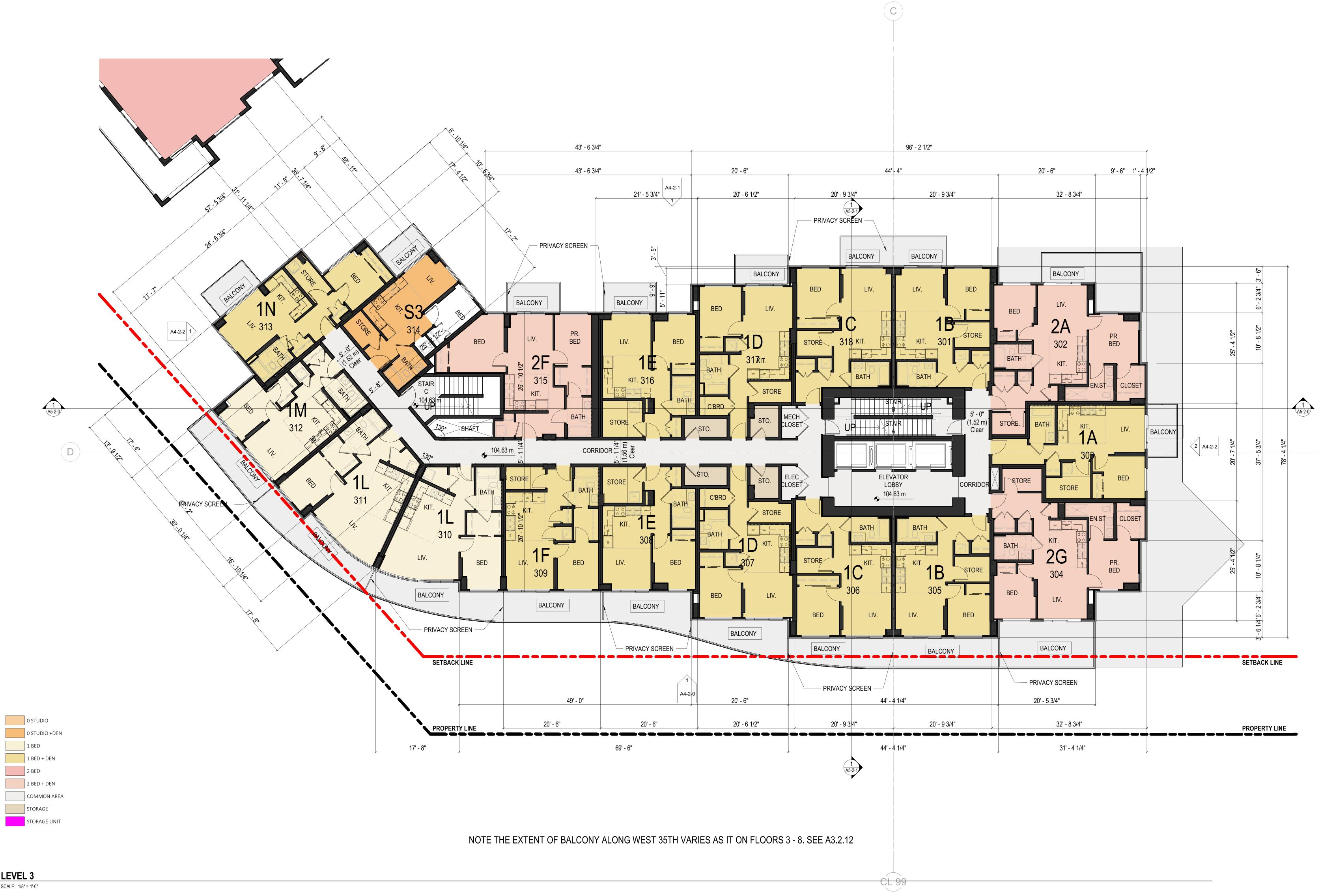
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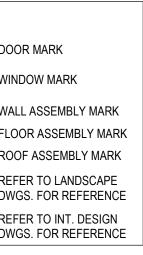


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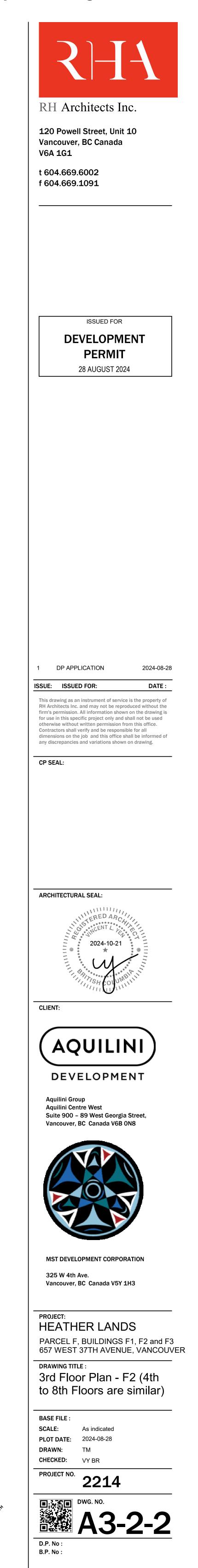
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1 **LEVEL 3** A4-2-0 SCALE: 1/8" = 1'-0"



Appendix F: Page 14 of 21



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EXISTING GRADE INFORMATION, PROPERTY LINES, SITE BOUNDARIES AND EXISTING BUILDING WEST ELEVATION TAKEN FROM SURVEYORS DRAWING PREPARED BY BUTLER

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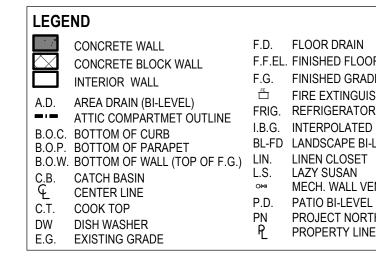
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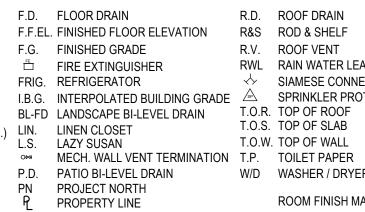
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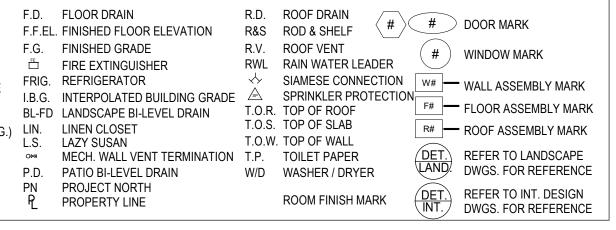
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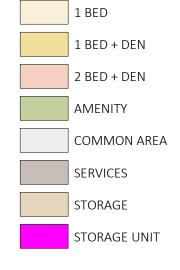
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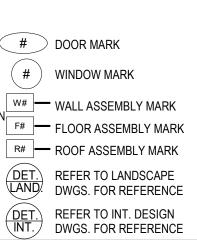












Appendix F: Page 15 of 21

| RH Architects In 120 Powell Street, Unit Vancouver, BC Canada V6A 1G1 t 604.669.6002 f 604.669.1091 | |
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EXISTING GRADE INFORMATION, PROPERTY LINES, SITE BOUNDARIES AND EXISTING BUILDING WEST ELEVATION TAKEN FROM SURVEYORS DRAWING PREPARED BY BUTLER

SUNDVICK LAND SURVEYORS, DATED MAY 3, 2019.

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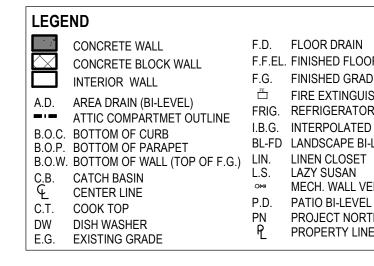
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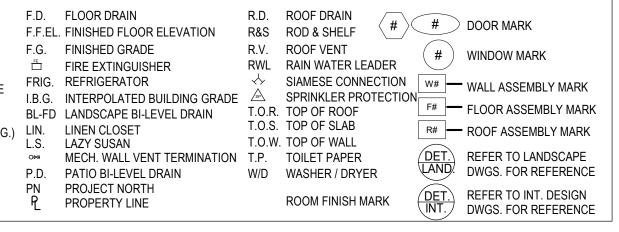
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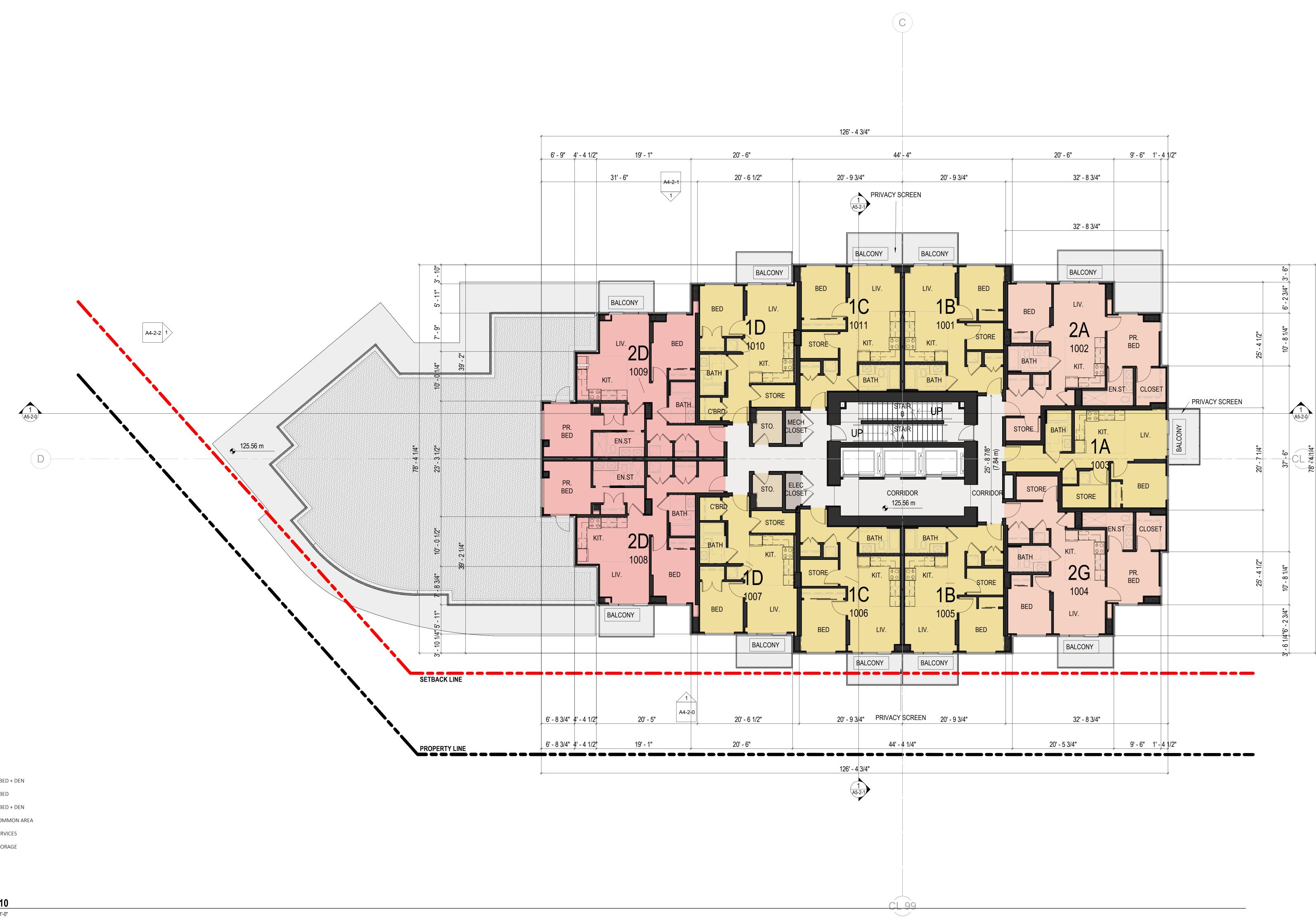
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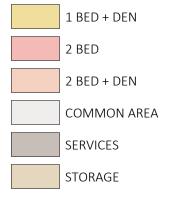
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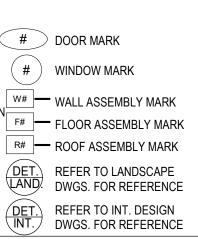






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Appendix F: Page 16 of 21

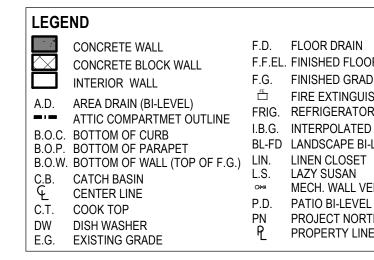
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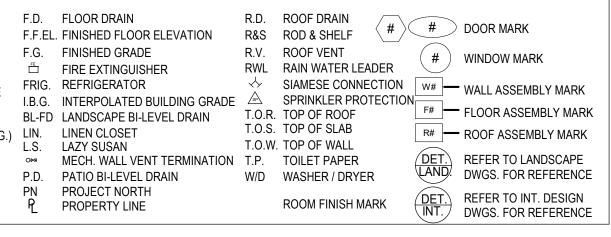
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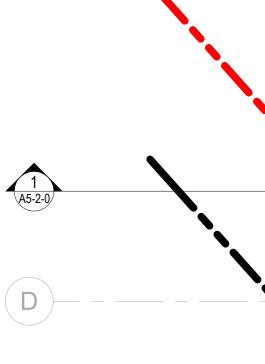
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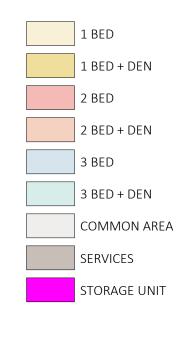


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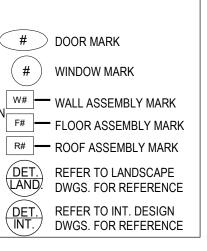


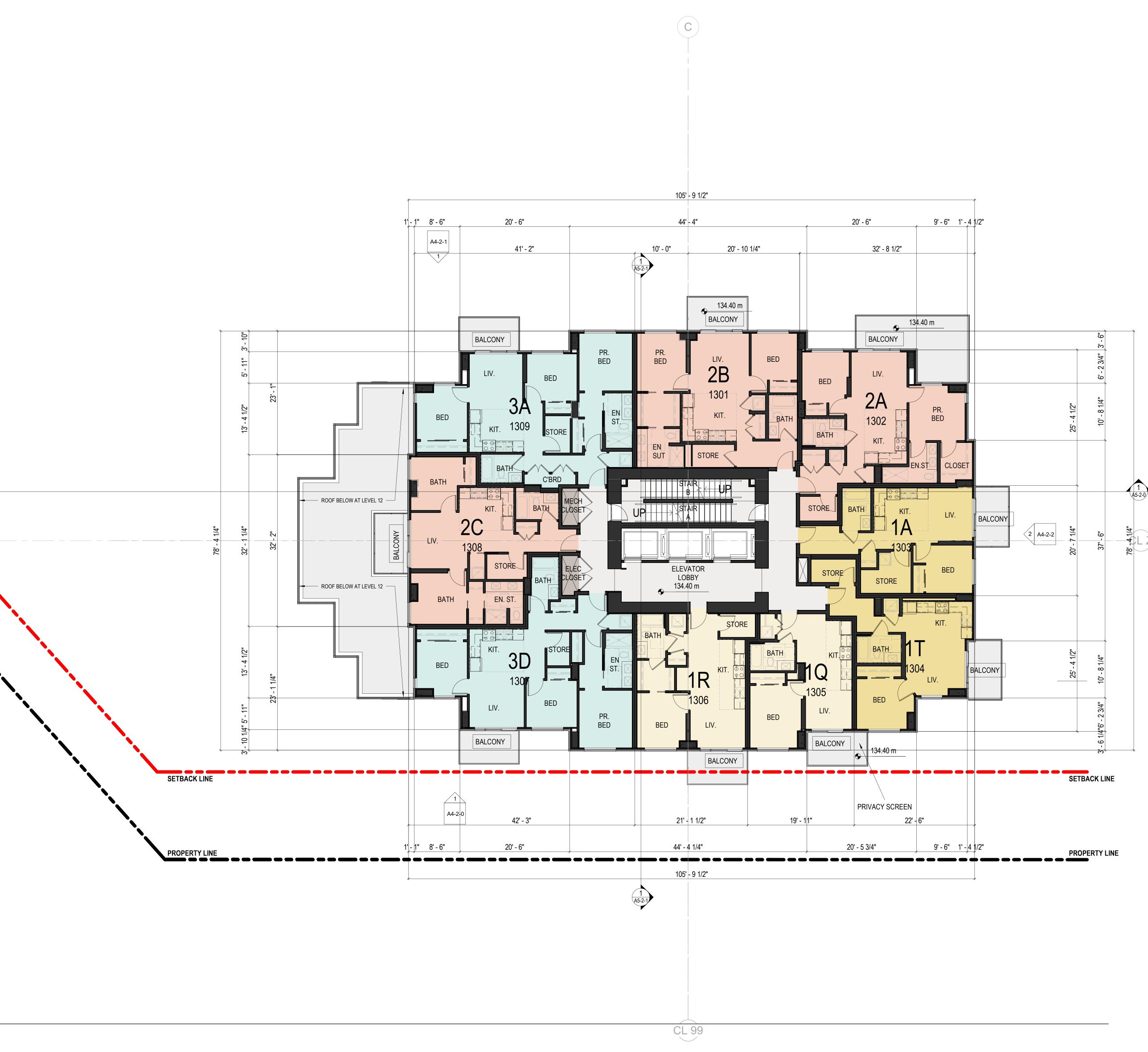




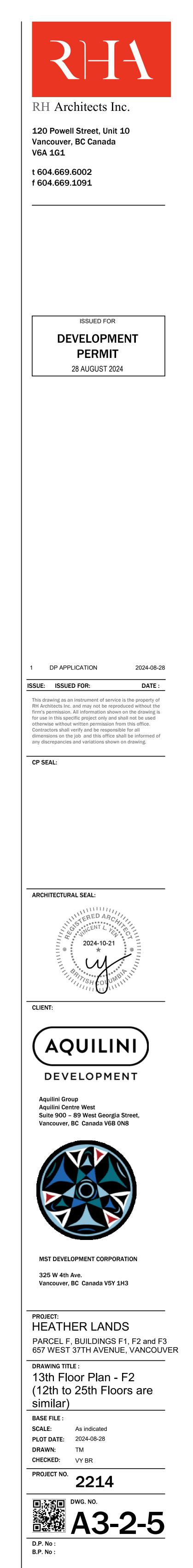








Appendix F: Page 17 of 21



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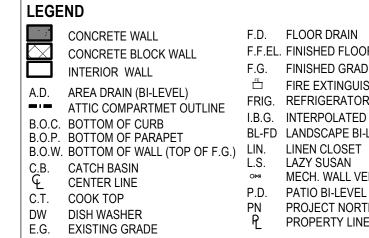
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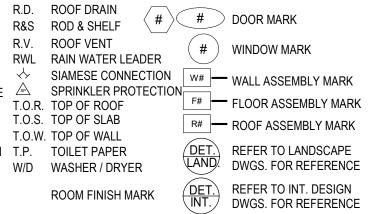
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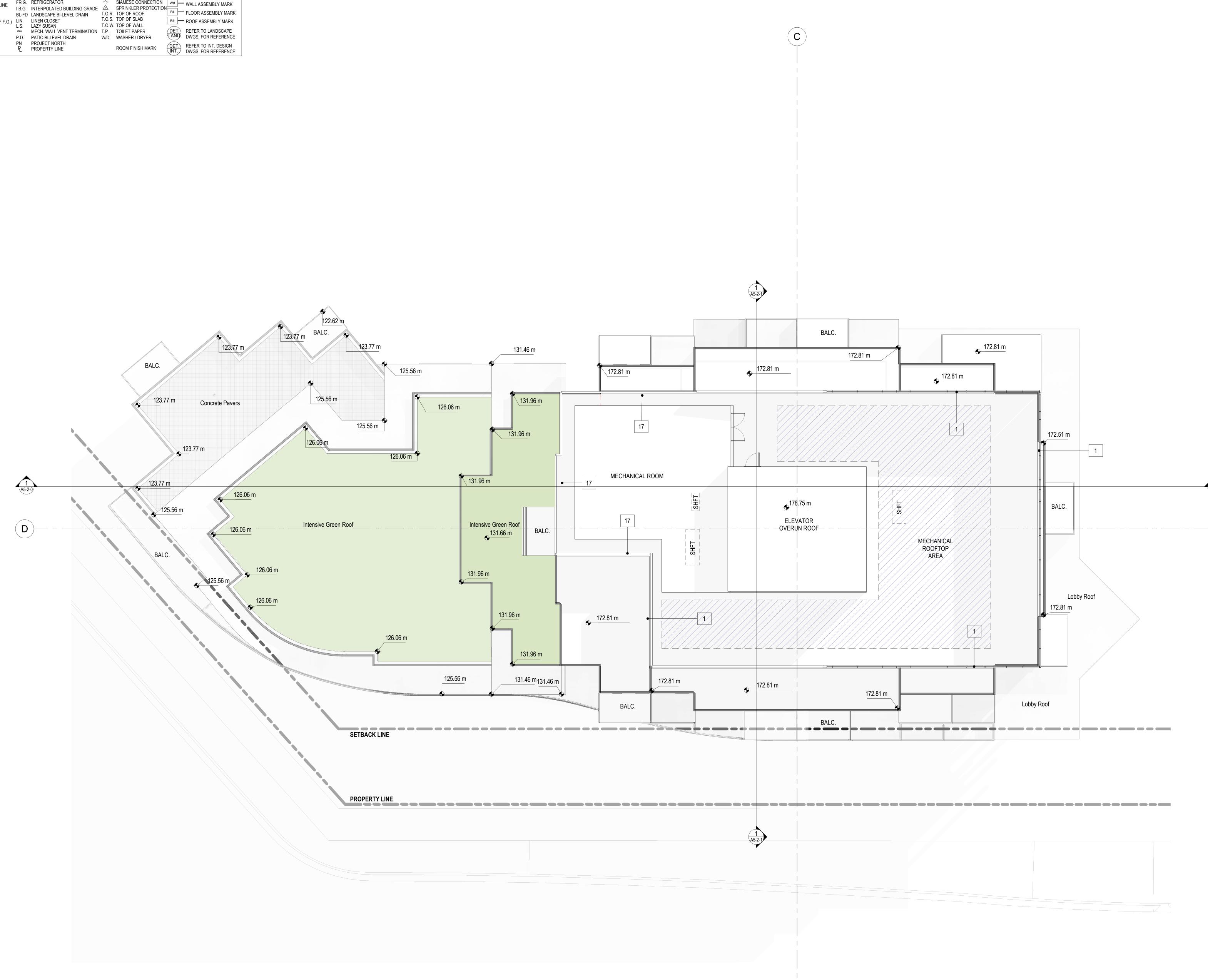
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1 **ROOF** A4-2-0 SCALE: 1/8" = 1'-0"

) WINDOW MARK

Appendix F: Page 18 of 21

| | RH Architects Inc. 120 Powell Street, Unit 10 Vancouver, BC Canada V6A 1G1 t 604.669.6002 f 604.669.1091 |
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| | ISSUED FOR DEVELOPMENT |
| | PERMIT 28 AUGUST 2024 |
| | |
| | 1 DP APPLICATION 2024-08-28 ISSUE: ISSUED FOR: DATE: This drawing as an instrument of service is the property of RH Architects Inc. and may not be reproduced without the function of the property of RH Architects Inc. and may not be reproduced without the function of the property of RH Architects Inc. and may not be reproduced without the function. |
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| | ARCHITECTURAL SEAL: |
| | Aquilini Group Aquilini Centre West Suite 900 – 89 West Georgia Street, |
| | Vancouver, BC Canada V6B 0N8 |
| | MST DEVELOPMENT CORPORATION 325 W 4th Ave. Vancouver, BC Canada V5Y 1H3 PROJECT: HEATHER LANDS PARCEL F, BUILDINGS F1, F2 and F3 |
| | 657 WEST 37TH AVENUE, VANCOUVER DRAWING TITLE : Roof Mech Plan - F2 BASE FILE : SCALE : As indicated |
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