



# VANCOUVER FIRE & RESCUE SERVICES

## ADVISORY COMMITTEE

### MINUTES

Tuesday, September 16, 2014  
Fire Prevention Division  
Suite 306-456 West Broadway

#### IN ATTENDANCE:

Shannon Barrows – Chair  
Dylan Chow

Ross Greenwood  
Vic Rai  
Greg White

#### Absent:

Dave Pasin  
Brandon Lam  
Geoff Pegg – Vice Chair  
Ray Greenwood

#### EX OFFICIO MEMBERS:

Steve Laleune, Deputy Fire Chief

#### Recorder:

Megan Gnadt

#### CALL TO ORDER

Meeting called to order at 1730 hrs.

#### ADOPT AGENDA

The agenda was adopted as presented.

#### ADOPT MINUTES

Minutes of the June 2014 meeting adopted as presented with the following revisions:

- An RFP has been sent out with respect to the purchase of new fireboats.
- A service review will be conducted based on the anticipated turnover of staff.
- Dave Pasin to be listed as absent.

#### CORRESPONDENCE

Letter of welcome to Vic Rai

#### OLD BUSINESS

##### ▪ Vancouver Fire Foundation

- Shannon has been in contact with Kelly (CoV legal). Kelly has sent his most current revisions to the Fire Chief.
- Once the Chief has reviewed the revisions a meeting will be set-up to determine next steps.

- **Firefighters' Memorial**

- No movement at present.

## **NEW BUSINESS**

### **Fire Prevention Division Overview – DC Steve Laleune**

D/C Laleune provided an overview of the Fire Prevention Division:

- Hoarding team currently averaging 2-3 new cases/day.
- Municipal Ticketing (MTI) process now in place, allowing greater levels of enforcement.
- Chief Cheung has been working on updating fire bylaws.
- Fire Inspection program has recently been revamped to reflect a more strategic model where inspections are broken up according to geographical area.
- Lockbox program moved to an electronic solution.
- Fire Prevention Division inspects approximately 20, 000 buildings.
- 23 full-time staff at Fire Prevention.
- Prevention Department has undergone numerous positive changes recently, resulting in numerous achievements and successful initiatives.

**Meeting adjourned at approximately 1925 hrs**

### **NEXT MEETING:**

**Tuesday, October 21st 2014 @ Firehall #10.**