



## NOTICE OF MEETING

### RENTERS ADVISORY COMMITTEE

#### AGENDA

DATE: Wednesday, January 14, 2026

TIME: 5:30 pm

PLACE:

In-Person: Business Centre Meeting Room  
Second Floor, City Hall, 453 West 12<sup>th</sup> Avenue

Electronic  
Means: Watch live via <https://vancouver.ca/your-government/renters-advisory-committee.aspx>

#### PLEASE NOTE:

- *This meeting is to be convened in person and via electronic means as authorized by Part 14 of the Procedure By-law.*
- *Members: If you are unable to attend this meeting, please advise Alyse Stewart at 604-873-7268 or e-mail [alyse.stewart@vancouver.ca](mailto:alyse.stewart@vancouver.ca).*

#### WELCOME AND ROLL CALL

Chair to acknowledge we are on the unceded homelands of the Musqueam, Squamish, and Tsleil-Waututh Peoples.

#### LEAVE OF ABSENCE REQUESTS

#### ADOPTION OF MINUTES – November 19, 2025

- |    |                         |             |
|----|-------------------------|-------------|
| 1. | Appointment of Chair(s) | 5:35 – 5:50 |
| 2. | Annual Report Approval  | 5:50 – 6:05 |
| 3. | Working Session Updates | 6:05 – 6:15 |
| 4. | Liaison Updates         | 6:15 – 7:00 |

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|-----------|-----------------------------|--------------------|
| <b>5.</b> | <b>Subcommittee Updates</b> | <b>7:00 – 7:10</b> |
| <b>6.</b> | <b>New Business</b>         | <b>7:10 – 7:30</b> |

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